

اَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطَانِ الرَّجِيْمِ
بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اللہ عیب مینوں، اَلو صفت میری

کر ال عشق ^{ملی اللہ تعالیٰ علیہ} ^{وہذا لہ یوم} کھادی ذات دے نال

اوصری امت و ج شہار حوال
جیویں ہووے مناسبتا

تے مرہقے جاواں ^{ملی اللہ تعالیٰ علیہ} ^{وہذا لہ یوم} بی کیاں وارثاں و

جہاں نے مہر دی آٹ دیکھا دتی
بیکس رکھنی شان ^{رضی اللہ تعالیٰ عنہ} حسین دی سی

میں تے چھکے سان لہر فرات دے نال

• Millions of Sins belong to me But

• I have only one quality that I
am Sunk in to the ocean of love
of Holy Prophet ﷺ -

I wish to be counted into his
ummah, as a begg considered
as a member of wedding Party

I want to Sacrifice my Soul, wealth
and every thing the descendants
of Holy Prophet ﷺ
had Shown the least limits

of Patience. *as a Muslim*

Thirst of Hussain was his dignity
and honour, Prestige, Prominence, greatness
grandeur as well magnificence.
However Tents of family of Holy Prophet
were in the neighbourhood of River Euphrates

کائنات کی عظیم ترین محفل

خدا خود میری مجلس بود اندر لا محال کسی و
مکمل شمع محفل بود شب جائے لہ می بود ہم

اِذْ يَغِيثُ الْمَيِّتَةَ مَا يَغِيثُ

جہاں واقعہ سمرانج لا تھا در کھنتوں کی لہف
اشارہ کرتا ہے وہاں دو محبتوں کی لہرائی

آخری مرحلہ بھی دیتا ہے
صلی اللہ علیہ وآلہ وسلم

۱۔ بی برسم تمام جہانوں کی جان میں

کہو ناہ جب سفر سمرانج شکر دے ہوا وقت لھم بنا عتایا
دوسرے لفظوں میں تمام ظاہری کائنات کی عالمی موت
سمرانج سے والہی تھی۔ یعنی جیسے صلی نبی کریم صلی اللہ علیہ وآلہ وسلم
سے ہلنے والی جہاں پر غار میں چلنے لگی تھی

۲۔ نبی کریمؐ و اہل بیتؑ علیہم السلام

اللہ سبحانہ و تعالیٰ نے وہدۃ لا شریک
ہو نے ہے

واقعہ حراج مکتبوں نے آپؐ اہم ترین راز سے
بھی پردہ اٹھاتے ساری کائنات منجملہ تمام
انبیاءؑ کی اہم صفات آدمؑ، حضرت نوحؑ
حضرت ابراہیمؑ، حضرت موسیٰؑ، حضرت عیسیٰؑ
بن دلیہ ایمان لائے صحیح۔ حرف سکا سرینہ
و اہل و سلم کو اعزاز بخشا اہل اللہ تبارک و تعالیٰ علیہ
صل اللہ تعالیٰ علیہ و آلہ و سلم، آحاد و جماعات میں
اور اپنے سربراہ کی طاہری آنکھوں سے ایسی
آسمانی سولت حاصل کی زیارت سے بھی مشرف
اپنے خالق و ملاحظ کی زیارت سے بھی مشرف
ہو چاؤ۔ والہی زینت سے بھی مشرف
لہ وہ جو راز تھے سب اہل راز تھے میں ان
سب کو اپنی آنکھوں سے دیکھ کر آیا ہوں
خالق کائنات کی موجودگی کا راز یعنی

آیت محفل عام هقی . جسا اشارہ ہے
اِذْ لَیْسَی السَّیِّئَةُ مَا لَیْسَی ..

آیت محفل خاص هقی . جسا اشارہ ہے

قَالَ هَیْ اِلَی رَبِّکَ مَا اَوْحَی
کَسْ بِلَا یَا کَسْ بِلَا یَا
جَاهِلْت هَیْ تَحْمِلُ اِلَیْهِ مَهْمَیْ
وَالْبَیْجَ اِذْ هَیْ هَیْ مَا مَلَّ مَا جَلَمَ وَ مَا غَوَی هَیْ وَ مَا نِطَقَ
عَنِ اَبْعَی هَیْ اَنْ هَیْ اَلْوَحَیْ لَوْحَیْ هَیْ عَلَمُہِ شَدِیْدَ الْقَوَیْ هَیْ
فَتَدْرَکَیْ هَیْ فَاَنْ فَاطَ فَوْسَسَیْ اَوْ اَرَدَیْ هَیْ تَحَدَّرَ نَا
فَاَوْحَیْ اِلَی رَبِّکَ مَا اَوْحَیْ هَیْ مَا اَنْزَلَ
الْفُؤَادَ مَا اَرَى هَیْ اَفْتَحْ رَیْضَہُ عَلَی مَا اَبْرَیْ
وَلَقَدْ رَاْنِیْ خَزَیْنَةً اَضْرَیْ هَیْ غَنَدَ سَدْرَةً اَلْمُنْتَهَیْ
مَا زَا نَا نَا اَلْبَیْجَ وَ مَا طَفَیْ
لَقَدْ رَاَیْ مِنْ اَیْتِ رَبِّہِ اَلْبَیْجَیْ

فَمَا نِي فَانِ قُوسِيْنِ اَوَادِي

اس اُنْبِ مَارَاهِے بارے میں کچھ نوٹوں کو غلط عنی ہے
کہ حضرت جبرائیل علیہ السلام ہی سے نہایت لیب
ہوئے تھے اور حضرت جبرائیل علیہ السلام کو اپنی دماغ
حالت میں دیکھا تھا۔ لیکن احادیث مبارکہ میں
سُورۃ یٰسین اور غلب و سنبہ صل اللہ علیہ
علیہ وآلہ وسلم نے گراہتا فرمادیا تھا کہ
فَانِ قُوسِيْنِ اَوَادِي سے مراد سراب الجبار

رَبُّ الْهَضْرَةِ ہی مراد ہے ملاخلمو خاری شریف
نائب التوجہ، باب ماجاد قودہ منرجل و علمہ
ایہ مورسی تعلیمات۔ حدیث رقم (۱۷۱۷)
نَسْ عَلَا بَہ فُوق دَلَالِ بِحَالِ لَعْلَمَہِ اَللّٰہِ حَتّٰی

حَادِ سِدْرَةِ الْمُنْتَهٰی، وَ دَنَا الْجَبَارِ رَبِّ

الْعِزَّةِ فَتَدْنٰی حَتّٰی کَانَ مِنْہُ فَا نِ
قُوسِيْنِ اَوَادِي فَارَحٰی اللّٰہُ فَمَا
اَوْحٰی.....

حضرت جبرائیل علیہ السلام کو سطر سبہ اور علی
وسنبہ نے ہر مبارک جوس کر جفا کر

نہ صرف اللہ سبحانہ و تعالیٰ کا دعوت نا اہل بنجایا
 بلکہ سواری یعنی ٹاڑی کا استظاہر ساقہ
 لائے اور اس ٹاڑی کے طور ڈرا سوا
 خدشات انجام دیں (۱) دعوت نا اہل تھیں
 (۲) دعوت نا اہل تھیں غلط فہمی کا اثر
 (۳) ٹاڑی کا ڈرا سوا تھیں غلط فہمی کا اثر
 (۴) ٹاڑی کا ڈرا سوا تھیں غلط فہمی کا اثر
 اپنے ڈرا سوا ہو اعلیٰ جانست میں دیکھو
 کیا یہ اپنے جمال کی بات نہیں ہے
 سورہ جہنم کی آیات اسی بہت بڑے
 سے بڑے جمال کی طرف
 اشارہ کرتی ہیں۔ اسی نظارہ کی طرف
 دیکھنے کی بار بار بات ہوتی ہے۔

۱:- ذوق

۲:- خاستوی

۳- وهو بالافق الاعلیٰ

۴:- لحدنا فتدلیٰ

۵- فحان فاب فحسین اور ادنیٰ

۶- ما لذب الفوار ما رادی۔ دل نے دیکھ ہوئے کی آہنی

۶۔: افتحک و ذلہ علی ما بیری

تو بیا تم ان آئے دیکھو ہوئے سر جھڑکے ہو
یعنی کوئی انہی اہم شے کا نظارہ تھا کہ جھڑا پیدا
ہو یا کہ دیکھا کہ سبھی دیکھا۔ جسراہل علیہ
سلام تو دیکھتے ہیں بھی جھڑا پیر نہیں ہو سنا تھا
عام سی بات ہے کہ اپنے سے کہتے درجے والے کا
دیکھنا کوئی اچھی ہے کی بات نہیں ہے

۷۔ وَلَقَدْ رَاَهُ خَالِيًا وَهُوَ آخِزٌ أَسْفَلَ سُدَّتِهِ
(انہوں نے دیکھا، دیکھا)

۸۔ عِندَهَا حِزَّةُ الْمَآءِ
عندھا حزہ المادی

۱۱۔: مَا زَاغَ الْبَصَرُ وَمَا طَغَى
آنکھ

۱۲۔: لَقَدْ رَأَى مِنْ آيَاتِ رَبِّهِ الْكُبْرَى
لقد رای

۱۳۔: وَ مَا جَعَلْنَا الْإِسْرَافَ إِلَّا مَغْنَمًا لِلَّذِينَ
نہی اسراف (۱۰)

معمولی سی سوچو لو جو رکھنے وال انسان ان آیات سے اندازہ لگا سکتا ہے بار بار تفصیل سے ایسا ہی بات کا تذکرہ ہے کہ نبی کریم صلی اللہ تعالیٰ علیہ وآلہ وسلم نے انتہائی اچھی زبان پر بت دی ہے اور بار بار ہی قرآن پاک کا اسلوب بیان انتہائی سہولت پر مبنی زبان کی سمجھو جو رکھنے والے انسان کو بھی بخیر کر دیتا ہے کہ موعراج کی رات سب سے زیادہ اچھی واقعہ یہی ہوا تھا کہ -
عالم ہال کی سیر کرنے کے بعد

شبِ خاص الخراج

نوازنا یا اور اللہ سکاہ تعالیٰ

نے اپنے دیدار سے مشفق فرمایا

سایا کا ثنات بن دیکھ جائی

جے اپنے محبوب آپ دیکھ جائی

ایمان کی شہادت دیتی دیکھ

اور ساری کائنات کیلئے ایسا بھی تو

توصو جائے۔

اللہ سجادہ و تعالیٰ نے موجود
اور واحد لا شریک ہوئے
سب سے بڑی برائی
مکبوں خالق کائنات کی
دانت عالیہ بسیار آہستہ
لجوناہ چھلکا مسلمانوں نے
ایمان باللہ کی بنیاد عرف اور
مروں ہی کرکے ایمان اور حکمت
یہ جو مسلمان جنہی زباندہ حکمت
بی کرکے اسے اسی قدر باندہ
اسما ایمان اللہ سجادہ و تعالیٰ

کر ہوتا

ہے اللہ سبحانہ و تعالیٰ
اور عالم عظیم نبی خاتم النبیین
نبی کریمؐ کی زبان مبارک سے
موسموں پر رونے والی املات

کرتا ہے اسی وجہ سے کہ جب صاحب سرائی

حضرت خدیفہ سے نبی کریمؐ صل اللہ تعالیٰ علیہ وآلہ وسلم
نے پوچھا کہ ہم تو وہاں پر تو دور نہیں تھے لیکن ہم نے
لوہی انگوٹھ دیے دیے۔ انہوں نے سر میں کی بادسوار اللہ
آیت ہے۔ آپؐ نے سنا کہ حضرت اسحاقؑ انا ہے اور قرآن کریم
لانا ہے میں نے سنا کہ حضرت اسحاقؑ انا ہے اور قرآن کریم
اور یہ قرآن کتاب اللہ سبحانہ و تعالیٰ کا ملامت ہے آپؐ میں
نے لوہا بنا کر لیا۔ اس طرح ہوا ہے میں نے عالم باری
آپؐ نے یہ فرمایا کہ اس نے یہ سہو حال سے
صاف بیاہے ہے نے مانا اور لہو کی

ہمارے ایمان ہے نبیِ خدا آپ ہی زبانِ مبارک

ہم کو نہیں دیکھتا۔ آپ ہی

ہم کو نہیں دیکھتا۔ آپ ہی

اور آپ ہی تہذیبِ حق کی

میراثہ ہیں۔ اور ہم آپ ہی

وہی ہیں جو ہمیں ہمارے

میراثہ ہیں۔ اور ہم آپ ہی

ہم کو نہیں دیکھتا۔ آپ ہی

ہم کو نہیں دیکھتا۔ آپ ہی
ہم کو نہیں دیکھتا۔ آپ ہی
ہم کو نہیں دیکھتا۔ آپ ہی
ہم کو نہیں دیکھتا۔ آپ ہی

I S L A M

Shall Love always Muhammad

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ
وَالصَّلَاةُ وَالسَّلَامُ عَلَى نَبِيِّهِ

وَالصَّلَاةُ وَالسَّلَامُ عَلَى نَبِيِّهِ
وَالصَّلَاةُ وَالسَّلَامُ عَلَى نَبِيِّهِ

وَالصَّلَاةُ وَالسَّلَامُ عَلَى نَبِيِّهِ
وَالصَّلَاةُ وَالسَّلَامُ عَلَى نَبِيِّهِ

وَالصَّلَاةُ وَالسَّلَامُ عَلَى نَبِيِّهِ
وَالصَّلَاةُ وَالسَّلَامُ عَلَى نَبِيِّهِ

وَالصَّلَاةُ وَالسَّلَامُ عَلَى نَبِيِّهِ
وَالصَّلَاةُ وَالسَّلَامُ عَلَى نَبِيِّهِ

وَالصَّلَاةُ وَالسَّلَامُ عَلَى نَبِيِّهِ
وَالصَّلَاةُ وَالسَّلَامُ عَلَى نَبِيِّهِ

وَالصَّلَاةُ وَالسَّلَامُ عَلَى نَبِيِّهِ
وَالصَّلَاةُ وَالسَّلَامُ عَلَى نَبِيِّهِ

وَعِلَّةٌ وَأَقْلَرٌ أَجْلًا مَلَرٌ
وَجَلَرٌ وَتَقَبٌ وَوَهْفٌ
فِي الْأَلْمَالِ ط

لَا مَشْكُوتٌ لَهُ وَلَا تَطْيِيرٌ لَهُ
وَلَا مِثْلٌ لَهُ وَلَا مِثَالٌ لَهُ ط

وَلَا وَشِيرٌ لَهُ وَلَا مَخَارِنٌ لَهُ
وَلَا مَكْلَظَةٌ لَهُ وَلَا مَدَانِي لَهُ
وَلَا مُفَارِغٌ لَهُ ط

وَلَا جَلَدٌ بَلَدٌ وَلَا
جَسَدٌ رَسَدٌ حُرٌّ
حُرٌّ عَشِيٌّ لَهُ ط

وَلَا جَبْجَبٌ وَهَفٌ
عَيْبٌ عَابٌ بَيْتٌ خَصَمٌ لَهُ ط

وَلَا مُفَارِقَ لَهُ وَلَا مَقَاطِعَ
لَهُ وَلَا مَذَانِي لَهُ وَلَا
مَصَارِيحَ لَهُ وَلَا مَسَاطِي لَهُ ط
لَهُ شَعْرٌ آثَانٌ لَا إِلَهَ إِلَّا
اللَّهُ وَخَلْقٌ لَا شَيْءَ لَهُ ط
مَنْ شِئَكَ فِي ذَاتِهِ
وَمَخَاطِئُهُ وَغَادَاتُهُ وَأَبْنَاهُ ط
أَوْ يَتَّبِعُونَ الْبُخَيْرَةَ مِنْ بَنِي
وَالْمُحْيِ وَالْقَيِّ وَالْقَيِّ وَنَسِجًا
وَحُسَيْنٍ وَعَظِيمٍ وَجَمِيلٍ
وَلَهْفٍ وَكَبِيرٍ فَغَلِيظٍ
أَكْبَرٍ أَدْنَى وَأَوْبَالٍ ط

آج شہر ان
سیرنا و سیرنا
و بیٹنا و موٹا
کوئی نا مکارو منا مٹو منا
مٹو منا مٹو منا مٹو منا

وَأَحْسَنَ الْخَالِقِينَ وَالْمُسَوِّغِينَ
وَالْحَمَلِ وَالْأَوْرَاقِ
مِنَ الْحَبْنِ وَالشَّارِبِ وَالْوَارِدِ
حَوْلَ رُفَا جَيْهِ وَالْمَهْدِ جَيْهِ
وَالْأُمَامَةِ وَالْإِمَامَةَ ط

أَعْلَمْنَا وَأَجَلْنَا وَأَثَقْنَا
وَأَزْهَدْنَا وَأَرْوَقْنَا وَأَنُورْنَا
وَأَفْخَرْنَا وَأَتَمَّجْنَا ط

أَفْخَرْنَا أَزْهَدْنَا أَجَلْنَا أَثَقْنَا
أَنُورْنَا أَرْوَقْنَا أَتَمَّجْنَا ط

أَفْخَرْنَا أَزْهَدْنَا أَجَلْنَا أَثَقْنَا
أَنُورْنَا أَرْوَقْنَا أَتَمَّجْنَا ط
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أَفْخَرْنَا أَزْهَدْنَا أَجَلْنَا أَثَقْنَا
أَنُورْنَا أَرْوَقْنَا أَتَمَّجْنَا ط
أَفْخَرْنَا أَزْهَدْنَا أَجَلْنَا أَثَقْنَا
أَنُورْنَا أَرْوَقْنَا أَتَمَّجْنَا ط

وَبَدَأَ الثَّالِثُ لِقَاءَ رُوحَانِهِ
أَنَّهُ رُبِّيَّةٌ أَوْ لَهَا مِثْرَةٌ
أَنَا طَلَبْتُهَا ط

سَعِدَ إِلَى مِثْرَةِ الْبَيْتِ
فِي مِثْلَةِ الْمِثْرَةِ كَسَفِ الرَّجِي
حَرْنَا حَرْنَا حَرْنَا حَرْنَا ط

فَتَدْرِي ط
وَمَا نَافَعَتْ حُرُوسِي
أَوْ أَرِي ط

أَلَمْ تَرَ عَلَى سِدْرِي
كُتُبَ رَيْثِي حَرَّ بَعْدَ كُلِّ مَقْلُوبٍ لَكَ
أَلَمْ تَرَ عَلَى سِدْرِي
كُتُبَ رَيْثِي حَرَّ بَعْدَ كُلِّ مَقْلُوبٍ لَكَ

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ مُدَّكِرٍ
أَفَلَا يَتَذَكَّرُونَ الْقُرْآنَ أَمْ عَلَى قُلُوبٍ أَقْفَالُهَا
إِنَّا أَنْزَلْنَاهُ قُرْءَانًا عَرَبِيًّا لَعَلَّكُمْ تَعْقِلُونَ

وَرَتِّلِ الْقُرْآنَ تَرْتِيلًا
خَيْرُكُمْ مَنْ تَعَلَّمَ الْقُرْآنَ وَعَلَّمَهُ
أَجْزُ الْعَرَبِ لَثَلَاثَ لَانِي عَرَبِيٌّ
وَالْقُرْآنُ عَرَبِيٌّ وَكَلَامُ أَهْلِ الْجَنَّةِ عَرَبِيٌّ
بَلِّغُوا عَنِّي وَلَوْ آيَةً

اللهم صل على سيدنا محمد
وآله وبارك
وسلم بعد ذلك
علومك

اللهم صل على سيدنا محمد وآله
وبارك وسلم بعد ذلك
علومك

This work is a very Sincer effort to transfer basic knowledge of Arabic Grammar
TaJweed, and Holy Quran Lessons. It is my humble request to teacher. Please carefully read
The lesson, if you find any mistakes, please correct it, then transfer message to your students
Mainly there are 5 topics

1.
Arabic Grammar Notes
1. Tent Books
2- Solutions
3- (Course outline & Topic
(are in Pages 525-To-535)

2.
TaJweed
1. 66 Pages
of Notes

3.
Holy QURAN
1. 30 Chapter
2. MISC: DARSE
QURAN
3. Bit by Bit detail
4. HIFZ Lessons

4.
Jamrat Khuddam-ul-Quran
1. Certificate of Completion
2. شهادة تكميل تسهيل
(Specimen)
3. J K Q
4. J K Q
There are different
Lessons, Tables, Mock
Exams.

5.
ISHQ-E
MUSTAFAA
اللهم صل
على سيدنا محمد وآله
وبارك وسلم
بعد ذلك علومك

Before the time of the decomposing of Human body
i.e This Human body will be food of earth worms, in
Grave and transfer in to Nitrogen & Phosphorus.
Prepare yourself for next life.

فلنخبره حياة طيبة
والآخرة خير وأبقى

Please note This work is only
25% of the Project

محمد عبدالرحمن المحمدي

وما خلقت الجن والانس الا ليعبدون
زندگی آمد برائے زندگی
اللهم اتمم لي خدمت القرآن قبل الموت

أَخُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

ONE OUNCE OF GOOD DEED (عمل صالح) IS BETTER THAN ONE TONNE OF LECTURE (تقرير) OR SPEECH

Please note lecturers and speeches are very important tool of Preaching of islam. But many people just interested in speeches but when there is time to act on the good deeds, a large majority ignore for action. A person is thirsty, but he is just saying water, water for a long time and complaining about thirst. If he drink water, issue is solved. **NOTE -:** Please note all those notes are for students of school, college or [ملاحظة] university, who, due to any reason can't attend the Islamic Madressa, but still want to learn Holy Quran, Tasweed and Arabic Grammar. This collection is designed for Part, Timers, All those notes are just Basic and Primary level. **Islamic Scholars علماء اسلام** had learned a very higher level of Arabic Grammar, logic, Tafsir, Tajweed, ADAB, Blasheet, FIQH, AQID, AL-IFTAA, تجويد الافتاء, صرف, ادب, المنطق, فقه, اصول فقه, بلاغت, اصول تفسير, عقائد, اصول حديث, مناظرة

This course is of 6 to 8 years - depends on the School of Thought. Please note those books are only for صرف, and for 8 years, in Aalim course which is named as Darse-Nizami, designed by an Islamic Scholar of India named Mulla Nizam uddin As Sihlawi Birth - 1678, DEATH - 1748 Darse-Nizami is most Authentic Course for Islamic Scholars in Indian Subcontinent, Pakistan, India, Bangladesh, Burma, and Sri Lanka, as well the Diaspora of Muslims of Indian Subcontinent in Europe, USA, Canada, South Africa and all common wealth countries. This course is taught every where After Darse-Nizami, There are many specialisation in advanced Islamic Sciences. If those notes will be found by authentic Islamic Scholar, as discussed above, my humble request is that please correct if any mistake found, please improve it. **ADVICE FOR PART TIMERS -:** Please note, only Basic Level is provided in Notes. Do not think or consider yourself as authentic ALIM, you are just a beginner. May be allowed only to preach, **مواظف حسنة**, as allowed in. **بَلِّغُوا عَنِّي وَكُفَّاءً**. But do not touch or comment on the deep thinking matters of Islamic Jurisprudence. **IN CASE OF ANY MINOR ISSUE ALWAYS CONTACT AUTHENTIC ISLAMIC SCHOLAR**

أَدْعُ إِلَى سَبِيلِ رَبِّكَ بِالْحُكْمَةِ وَالنَّوَاضِطَةِ الْحَسَنَةِ
وَجَادِلْهُمْ بِالَّتِي هِيَ أَحْسَنُ
خَيْرٌ لَّكُمْ مِّنْ تَعْلَمَ الْقُرْآنَ وَعَلَّمَ

[Action is better than speech]

THE PROCEDURE FOR DOWNLOADING AND USING THE BEST WORD TO WORD ANALYSIS OF THE COMPLETE HOLY QURAN

1



word to word quran

Google Search

I'm Feeling Lucky

2

1. GOOGLE SEARCH
2. WORD TO WORD QURAN
3. ENTER

word to word quran

www.houseofquran.com/qsys/quranteacher1.html ▼
Web application word for word, Quran teacher/reciter, Reading and tajweed helper tool, and quran translation in English.

Quran Word for Word Translation - Islamicstudies.info
www.islamicstudies.info/quran/wordtranslation.php ▼
Islamicstudies.info, Quran Word for Word Translation Purchase at Amazon.com, Compiled by: Dr. Shehnaz Shaikh Ms. Kausar Khatri. Chapter (Verses).
Quran Word for Word Translation · 4. An-Nisaa (176) · 67. Al-Mulk (30) · 50. Qaf (45)

Get Quran Word By Word - Microsoft Store
<https://www.microsoft.com/en-us/p/quran-word-by-word/9nblggh5ggqt> ▼
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Quran Word By Word

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♥ Wish list

★★★★★ 13

Qur'an with its Arabic, transliteration and translation word by word and verse by verse for learning, studying, research, memorization, reflection and mastery of tajweed.



EVERYONE

Free

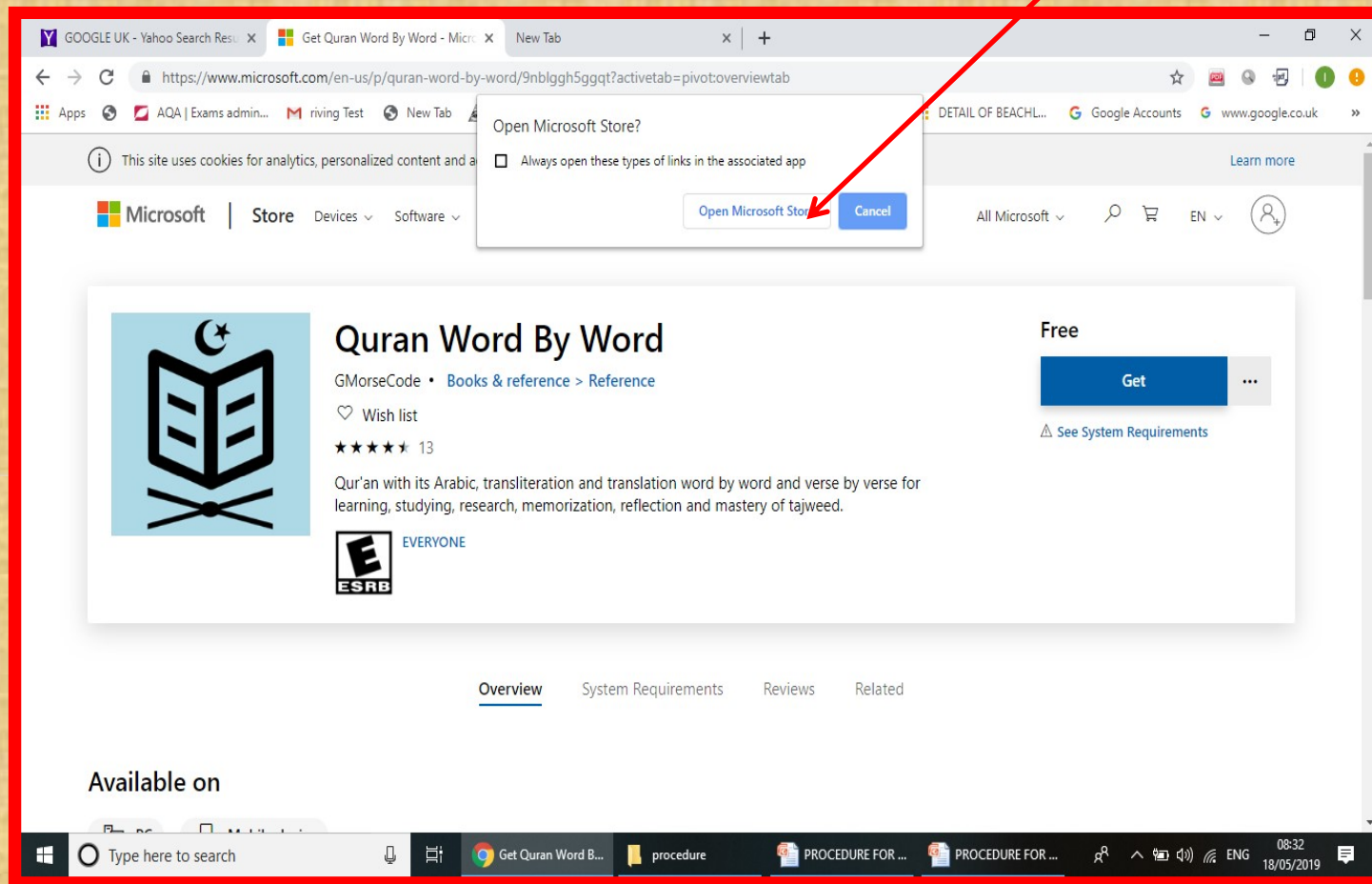
Get

...

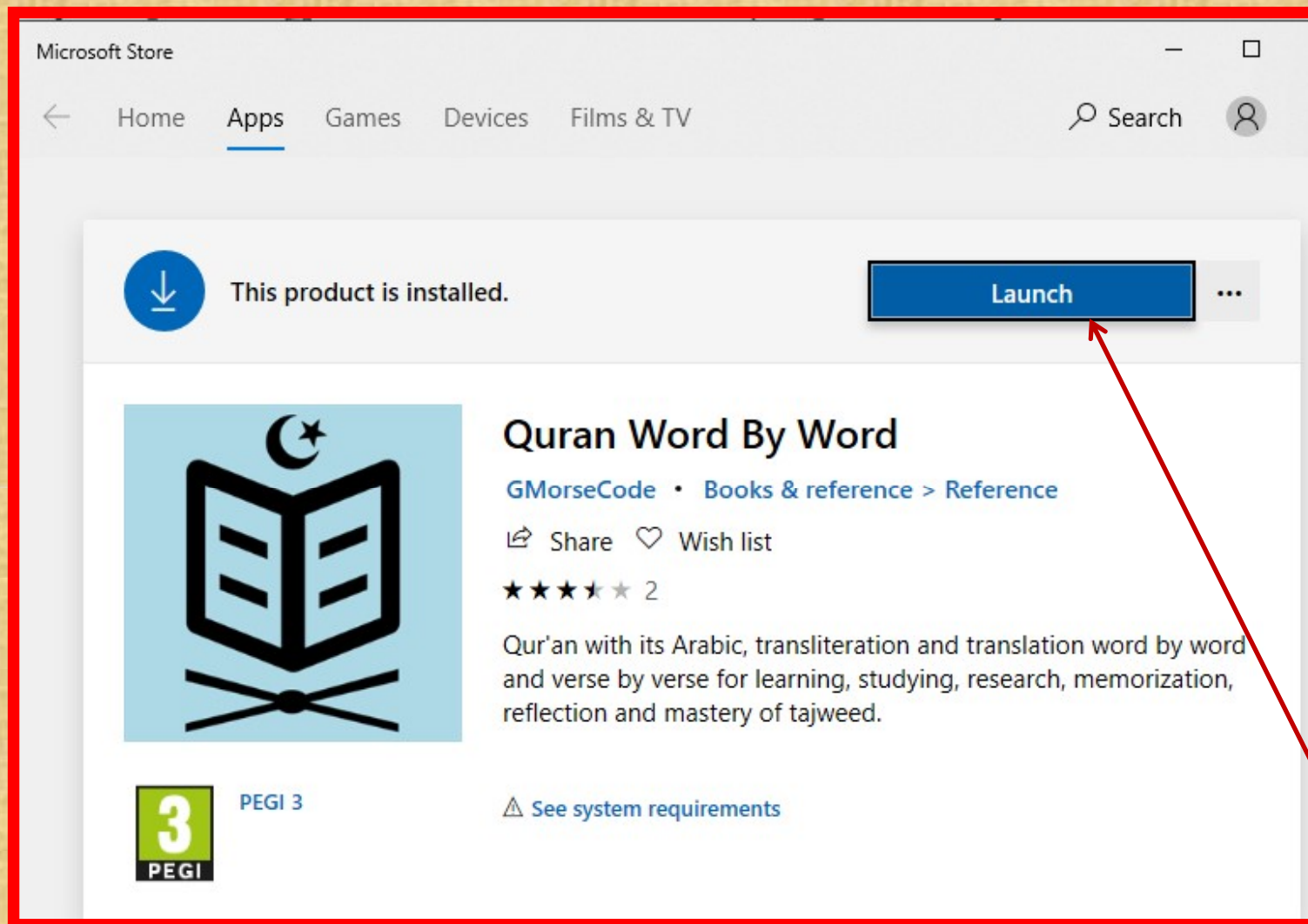
⚠ See System Requirements

5

6



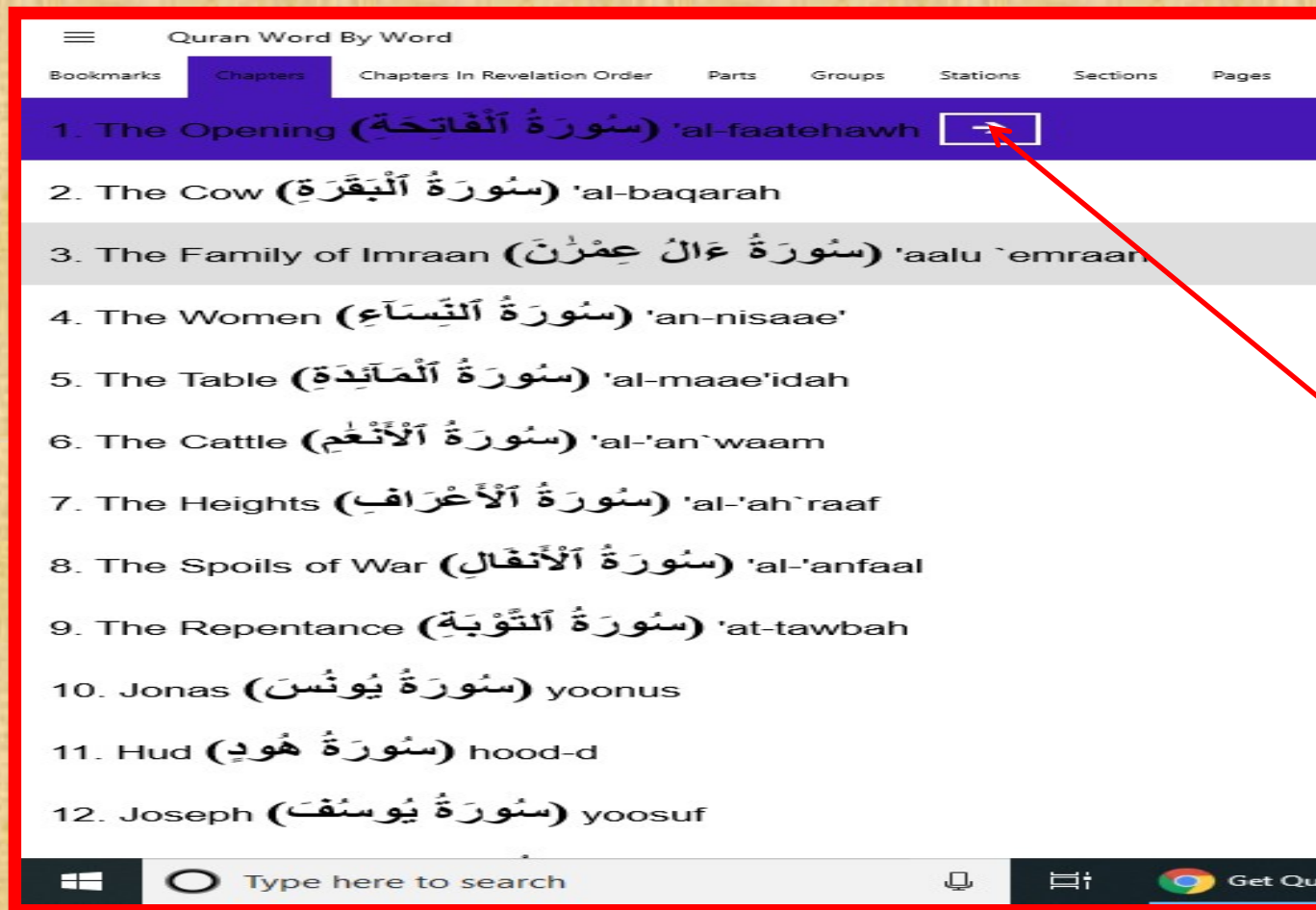
6. OPEN MICROSOFT STORE.



7. LAUNCH THE SOFTWARE

7

CONGRATULATIONS YOU HAVE SUCCESSFULLY DOWNLOADED
THE BEST WORD TO WORD HOLY QURAN ANALYSIS SOFTWARE



8. CLICK ON THIS ARROW TO LAUNCH THE DETAIL ANALYSIS

WORD BREAKDOWN OF AYAAT MUBARAKAH

①	الرَّحِيمِ	الرَّحْمَنِ	اللَّهِ	بِسْمِ
(waaehed-d)	r-rahhaee(-ee)(-ee)m	r-rahhmaani	I-lahi	bismi
(1)	the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name
① بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ				
bismi I-lahi r-rahhmaani r-rahhaee(-ee)(-ee)m (waaehed-d)				
(1) In the name of Allah, the Entirely Merciful, the Especially Merciful.				

TRANSLATION OF EVERY WORD

TRANSLITERATION OF COMPLETE AAYAT MUBARAKAH

TRANSLATION OF COMPLETE AAYAT MUBARAKAH

TRANSLITERATION OF ARABIC WORDS

COMPLETE ARABIC AAYAT

DETAIL OF THE WORD TO WORD ANALYSIS OF SOORAH E ALHAMD

١	الرَّحِيمِ	الرَّحْمَنِ	اللَّهِ	بِسْمِ	رُكُوعَاتُهَا ١	سُورَةُ الْفَاتِحَةِ	ءَايَاتُهَا ٧
(waaahed-d)	r-rahhaee(-ee)(-ee)m	r-rahhmaani	I-lahi	bismi	rukooh`waatuhaa waaahed-d	sooratu I-faatehawh	'aayaatuhaa sab-b`awh
(1)	the Most Merciful.	the Most Gracious, (of) Allah, In (the) name			Rukus 1	Chapter The Opening	Verses 7
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ							
bismi I-lahi r-rahhmaani r-rahhaee(-ee)(-ee)m (waaahed-d)							
(1) In the name of Allah, the Entirely Merciful, the Especially Merciful.							
٢	الرَّحِيمِ	الرَّحْمَنِ		٢	الْعَلِيِّينَ	رَبِّ	لِلَّهِ
(thalaathah)	r-rahhaee(-ee)(-ee)m	'ar-rahhmaani		('ithnaan)	I-`waalamee(-ee)(-ee)n	rab-b-bi	lil-lahi
(3)	the Most Merciful.	The Most Gracious,		(2)	of the universe	the Lord (be) to Allah,	All praises and thanks
الرَّحْمَنِ الرَّحِيمِ				الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ			
'ar-rahhmaani r-rahhaee(-ee)(-ee)m (thalaathah)				'al-hawmdu lil-lahi rab-b-bi I-`waalamee(-ee)(-ee)n ('ithnaan)			
(3) The Entirely Merciful, the Especially Merciful,				(2) [All] praise is [due] to Allah, Lord of the worlds -			
٥	نَسْتَعِينُ	وَإِيَّاكَ	نَعْبُدُ	إِيَّاكَ	٤	الَّذِينَ	يَوْمَ
(chamsah)	nastah`aee(-ee)(-ee)n	wah'eeyaaaka	nah`budu	'eeyaaaka	('arbah`awh)	d-d-dee(-ee)(-ee)n	yawmi
(5)	we ask for help.	and You Alone	we worship, You Alone		(4)	(of the) Judgment.	(of the) Day (The) Master
إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ					مَلِكِ يَوْمِ الدِّينِ		
'eeyaaaka nah`budu wah'eeyaaaka nastah`aee(-ee)(-ee)n (chamsah)					maaliki yawmi d-d-dee(-ee)(-ee)n ('arbah`awh)		
(5) It is You we worship and You we ask for help.					(4) Sovereign of the Day of Recompense.		
				٦	الْمُسْتَقِيمَ	الصِّرَاطَ	أَهْدِنَا
				(sit-tah)	I-mustaqee(-ee)(-ee)m	s-seraataw	'ihdinaa
				(6)	the straight.	(to) the path,	Guide us
أَهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ							

FIRST SOORAH MUBARAKAH OF THE HOLY QURAN

DETAIL OF THE WORD TO WORD ANALYSIS OF SOORAH E ANNAAS

بِسْمِ		اللَّهُ		الرَّحْمَنُ		الرَّحِيمُ	
bismi		I-lahi		r-rahhmaani		r-rahhaee(-ee)(-ee)m	
				the Most Gracious,		the Most Merciful.	
				(of) Allah,		In (the) name	
بِسْمِ اللَّهِ الرَّحْمَنُ الرَّحِيمُ							
bismi I-lahi r-rahhmaani r-rahhaee(-ee)(-ee)m							
In the name of Allah, the Entirely Merciful, the Especially Merciful.							

قُلْ	أَعُوذُ	بِرَبِّ	النَّاسِ	مَلِكِ	النَّاسِ	إِلَهِ	النَّاسِ
qul	'ah'eoothu	birab-b-bi	n-naa(-aa)(-aa)s	maliki	n-naa(-aa)(-aa)s	'ilaahi	n-naa(-aa)(-aa)s
			(of) mankind,		(of) mankind,	(The) God	(thalaathah)
			(1)		(2)		(3)
قُلْ أَعُوذُ بِرَبِّ النَّاسِ				مَلِكِ النَّاسِ		إِلَهِ النَّاسِ	
qul 'ah'eoothu birab-b-bi n-naa(-aa)(-aa)s (waaehed-d)				maliki n-naa(-aa)(-aa)s ('ithnaan)		'ilaahi n-naa(-aa)(-aa)s (thalaathah)	
(1) Say, "I seek refuge in the Lord of mankind,				(2) The Sovereign of mankind.		(3) The God of mankind,	

مِنْ	شَرِّ	الْوَسْوَاسِ	الْخَنَاسِ	الَّذِي	يُوسْوِسُ	فِي	صُدُورِ	النَّاسِ
min	shar-ri	I-waswaasi	I-chan-naa(-aa)(-aa)s	'al-lathee	yuwaswisu	fee	sodoori	n-naa(-aa)(-aa)s
			(of) the whisperer,		in		(the) breasts	(chamsah)
			(the) evil		whispers			(of) mankind,
			(4)		The one who			(5)
مِنْ شَرِّ الْوَسْوَاسِ الْخَنَاسِ				الَّذِي يُوسْوِسُ فِي صُدُورِ النَّاسِ				
min shar-ri I-waswaasi I-chan-naa(-aa)(-aa)s ('arbah`awh)				'al-lathee yuwaswisu fee sodoori n-naa(-aa)(-aa)s (chamsah)				
(4) From the evil of the retreating whisperer -				(5) Who whispers [evil] into the breasts of mankind -				

مِنْ	الْجِنَّةِ	وَالنَّاسِ
mina	I-jin-nati	wan-naa(-aa)(-aa)s
		(sit-tah)
		(6)
		and men.
		the jinn
		From
مِنْ الْجِنَّةِ وَالنَّاسِ		

LAST SOORAH MUBARAKAH OF THE HOLY QURAN

THE BEST WEBSITE OF QURANIC GRAMMAR

The screenshot shows the homepage of the Quranic Arabic Corpus website. A green arrow points from the title to the 'The Quranic Arabic Corpus' link in the header. Three red arrows, numbered 1, 2, and 3, point to 'Word by Word', 'Syntactic Treebank', and 'Quranic Grammar' in the left sidebar, respectively. The main content area includes a welcome message, a description of the corpus, a calligraphic image of a Quranic verse, an example verse with its translation, and a list of recent updates.

The Quranic Arabic Corpus

Welcome to the **Quranic Arabic Corpus**, an annotated linguistic resource which shows the Arabic grammar, syntax and morphology for each word in the Holy Quran. The corpus provides three levels of analysis: [morphological annotation](#), a [syntactic treebank](#) and a [semantic ontology](#).

The Quran is a significant religious text written in Quranic Arabic, and is followed by believers of the Islamic faith. The Quran contains 6,236 numbered verses (*ayāt*) and is divided into 114 chapters.

An example verse from the Quran:
(21:30) *Have those who disbelieved not considered that the heavens and the earth were a joined entity, and We separated them and made from water every living thing? Then will they not believe?*

- [Version 0.4 Released](#) - new and updated linguistic features in this version of the corpus
- [Word by Word Quran](#) - maps out the syntax of the entire Quran, with analysis and translation
- [Quranic Grammar](#) - traditional Arabic grammar (إعراب) illustrated using dependency graphs

THE HOLY QURAN WORD BY WORD

Verse (1:1) - Word by Word

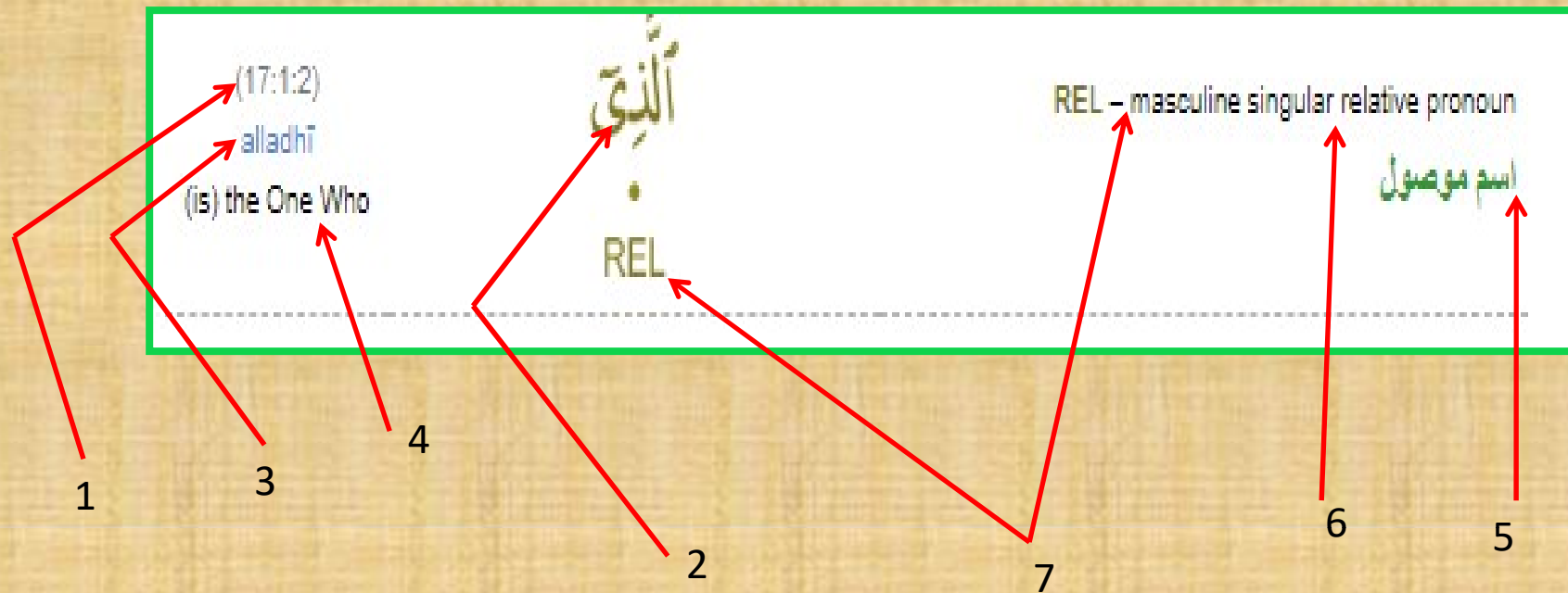
Welcome to the [Quranic Arabic Corpus](#), an annotated linguistic resource which shows the Arabic grammar, syntax and morphology for each word in the Holy Quran. Click on an Arabic word below to see details of the word's grammar, or to suggest a correction.

Chapter (1) sūrat l-fātiḥah (The Opening)
Verse (1:1) Go

Translation	Arabic word	Syntax and morphology
(1:1:1) bi's'mi In (the) name	بِسْمِ N P	P – prefixed preposition <i>bi</i> N – genitive masculine noun جار ومجرور
(1:1:2) l-lahi (of) Allah.	اللّٰه PN	PN – genitive proper noun → Allah لفظ الجلالة مجرور
(1:1:3) l-rahmāni the Most Gracious.	الرَّحْمٰنِ ADJ	ADJ – genitive masculine singular adjective صفة مجرورة
(1:1:4) l-rahīmī the Most Merciful.	الرَّحِیْمِ ADJ	ADJ – genitive masculine singular adjective صفة مجرورة

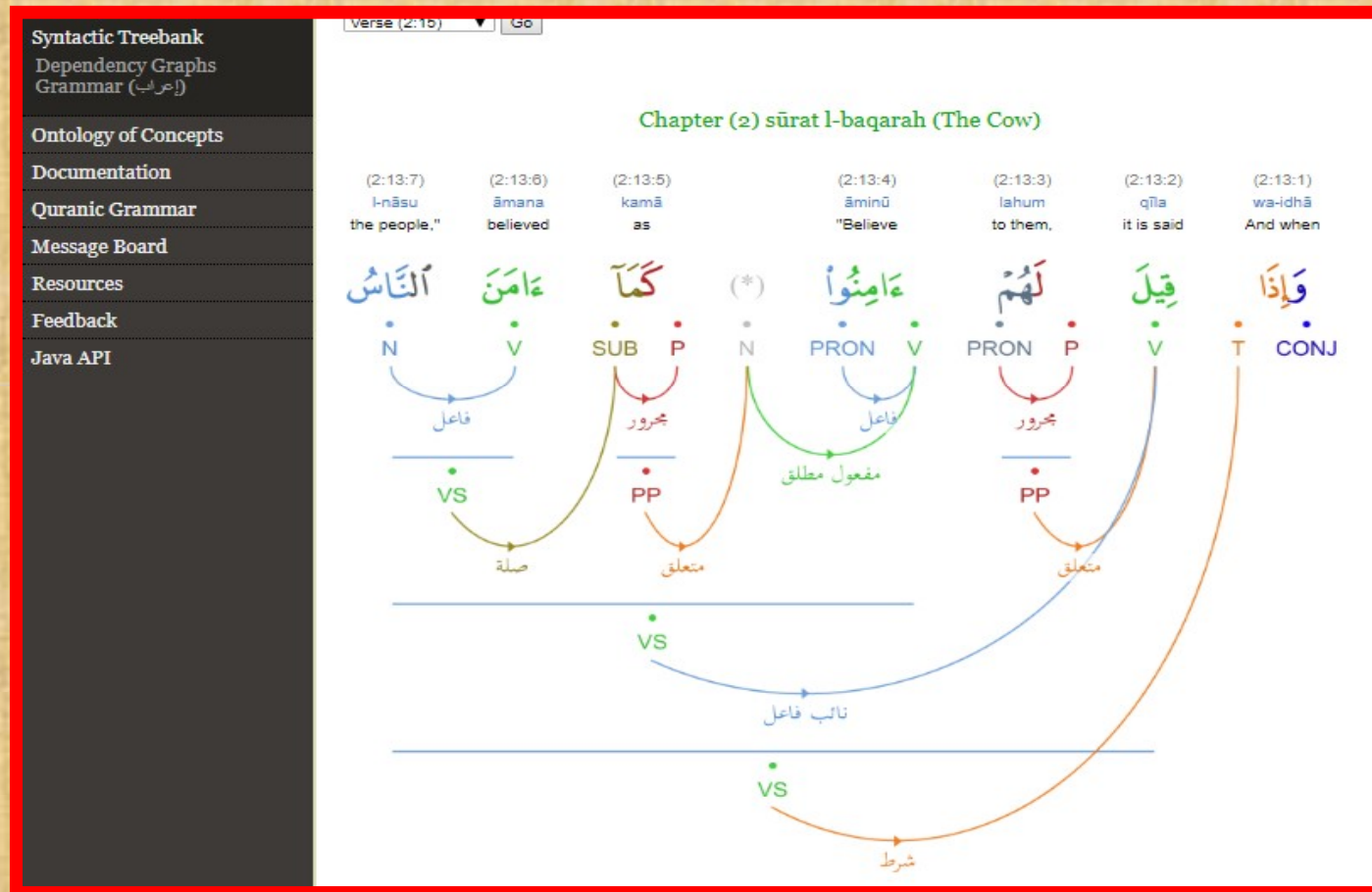
ALL OF THE WORDS OF THE HOLY QURAN ARE DESCRIBED IN ARABIC GRAMMAR TERMINOLGY AS WELL AS CORRECT ENGLISH TRANSLATION, FROM ALHAMD (FIRST WORD OF HOLY QURAN) TO WANNAAS (LAST LETTER OF HOLY QURAN)

THE DETAIL ANALYSIS OF A SINGLE WORD OF HOLY QURAN




1. SOORAH NO: AND AAYAT NO:
2. ARABIC WORD.
3. transliteration of ARABIC WORD.
4. TRANSLATION OF ARABIC WORD.
5. ARABIC GRAMMAR TERM IN ARABIC.
6. ENGLISH TRANSLATION OF ARABIC GRAMMAR TERM.
7. ABBREVIATION OF TRANSLATION OF ARABIC GRAMMAR TERM

THE SYNTACTIC TREE BANK



THE BEST TARKEEB E NAHVI FOR ENGLISH STUDENTS OF HOLY QURAN

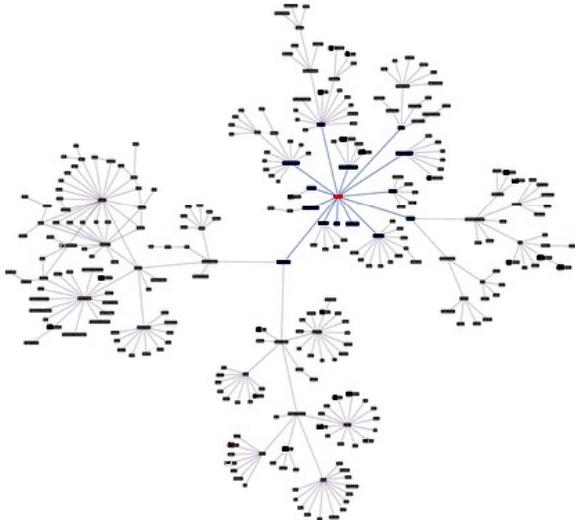
THE ONTOLOGY OF CONCEPTS



- Word by Word
- Quran Dictionary
- English Translation
- Syntactic Treebank
- Ontology of Concepts**
 - Overview
 - Concept map
 - Topic index
- Documentation
- Quranic Grammar
- Message Board
- Resources
- Feedback
- Java API


Ontology of Quranic Concepts

The **Quranic Ontology** uses knowledge representation to define the key concepts in the Quran, and shows the relationships between these concepts using predicate logic. The fundamental concepts in the ontology are based on the knowledge contained in traditional sources of Quranic analysis, including the *hadith* of the prophet *muhammad* ﷺ, and the *tafsir* (Quranic exegesis) of *ibn kathir*. Named entities in verses, such as the names of historic people and places mentioned in the Quran, are linked to concepts in the ontology as part of named entity tagging. The diagram below shows a visual representation of the ontology. The graph is a network of 300 linked concepts with 350 relations.




THE QURANIC ONTOLOGY USES KNOWLEDGE REPRESENTATION TO DEFINE THE KEY CONCEPTS IN HOLY QURAN, AND SHOW THE RELATIONSHIPS BETWEEN THE CONCEPTS USING PREDICATE LOGIC, IT IS A VALUABLE SOURCE FOR STUDENTS OF HOLY QURAN

THE HOLY QURAN, OLD TESTAMENT & NEW TESTAMENT DICTIONARIES



QUR'ĀN

Tyndale Archive of Biblical Studies



Word by Word

Quran Dictionary

Verb Concordance

Lemma Frequency

Morphological Search

English Translation

Syntactic Treebank

Ontology of Concepts

Documentation

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[Jastrow's Rabbinic Hebrew & Aramaic Dictionary](#) 1

Marcus Jastrow 1926
A Dictionary of the Targumim, the Talmud Babli and Yerushalmi, and the Midrashic Literature

[Crum's Coptic Dictionary](#) 2

Walter Ewing Crum 1937
A Coptic Dictionary

[Gesenius' Biblical Hebrew & Aramaic Dictionary](#) 3

William Gesenius 1906
A Hebrew and English Lexicon of the Old Testament with an Appendix Containing the Biblical Aramaic

[Payne-Smith's Syriac Dictionary](#) 4

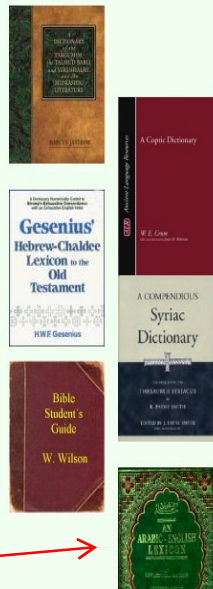
J. Payne Smith 1903
A Compendious Syriac Dictionary: Founded Upon the Thesaurus Syriacus of Robert Payne

[Wilson's Englishman's Hebrew Dictionary](#) 5

W. Wilson 1850
The Bible Student's Guide to the more Correct Understanding of the English Translation of the Old Testament, by Reference to the Original Hebrew

[Lane's 8-Volume Arabic Lexicon](#) 6

Edward William Lane 1863
An Arabic - English Lexicon derived from the best and the most copious eastern sources



See Also

- Adam - Ontology of Quranic concepts
- Islamic views on Adam - Wikipedia article
- Lane's Lexicon & - Classical Arabic dictionary

آدم | آذر | آتاریق | آب | ب | د | ایزاجیم | آب | ق | آب | ل | ایتیس | آب | و | آب | ی

BEST ARABIC ENGLISH DICTIONARY

THIS SLIDE IS COMBINATION OF 3 WEB PAGES STARTING FROM QURAN DICTIONARY

1. JASTROW RABBINIC HEBREW & ARAMIC DICTIONARY.
2. CRUM'S COPTIC DICTIONARY.
3. GESENIUS'S BIBLICAL HEBREW & ARAMIC DICTIONARY.
4. PAYNE-SMITH's SYRIAC DICTIONARY.
5. WILSON'S ENGLISHMEN HEBREW DICTIONARY.
6. LANES'S 8 VOLUME ARABIC – LEXCION BEST

THE BEST ARABIC - ENGLISH LEXICON

Arabic-English Lexicon
by Edward William Lane
(London: Willams & Norgate
1863)

Content

Arabic-English Lexicon
8 vols

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(click on letters)

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xxx xxxi xxxii xxxiii xxxiv)

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AN ARABIC - ENGLISH LEXICON
BY
EDWARD WILLIAM LANE

FOR HIGHER LEVEL / EXPERTS OF ARABIC GRAMMAR

الإعرابُ المفصل لكتابِ ابنِ الدُّمَاطِ

المجلد الأول

(من سورة الفاتحة إلى نهاية سورة البقرة)

بهجت عبد الواحد صانح

THE SYNTACTIC DETAILS OF THE WORD "BISM"

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

● **يسم** : الباء : حرف جرّ .. وقد اختلف العلماء حول تسميته .. فهو حرف للاستعانة عند بعض منهم ولدى بعضهم الآخر هو باء السببية .. وسببه سبويه بـاء الاتصال .. ولم تجوز غيرهم اطلاق لفظ الاستعانة على الله عز وجل .. وقيل : هو حرف جرّ زائد . أما « اسم » : فهو اسم مجرور بالباء وعلامة جره الكسرة وهو مضاف واسقطت الف « اسم » اختصاراً من الخط وهي ألف وصل ساقطة في اللفظ وسبب الاختصار أنّ أصل الكلمة كثر على ألسنة العرب عند الأكل والشرب والقيام والنعوذ . وفي حالة ذكر اسم من أسماء الله تعالى بعد اضافة « اسم » إليه لا تحذف الألف وذلك لقلة الاستعمال نحو : باسم الربّ . . . باسم العزيز وثبت الألف أيضاً في قولنا : باسم الله وقع كبير في نفوس المؤمنين .. باسم الرحمن .. اقرأ باسم ربك الذي خلق . وشبه الجملة « الجار والمجرور » باسم : في محل نصب بفعل مضمر تقديره : أبداً بسم الله .. أو في محل رفع خبر مبتدأ محذوف بتقدير : بدئ بسم الله .

THE SYNTACTIC DETAILS OF WORD "GHAIR"

غَيْرُ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الْغَالِبِينَ

● **غير** : صفة - نعت - للموصوف - الذين - مجرور بالكسرة أو يكون بدلاً من ضمير الغائبين «هم» في «عليهم» الأولى . وقد وصف الاسم الموصول «الذين» وهو معرفة بالصفة «غير» وهي معرفة أيضاً لأنها أشبهت المعرفة بإضافتها إلى المعرفة - المغضوب - فعولت معاملتها . وقيل : الإضافة هنا ليست للتعريف بل للتخصيص مثل «سوى» و «حَب» فإنها تضاف للتخصيص ولا تدخلها «أل» التعريف . وقيل أيضاً : إنّ «غير» اسم مبهم وأنها أعرب للزوم الإضافة . وقيل : «غير» هنا صفة إلى معرفة قريبة من التكرار لأنه لم يقصد به - أي بالذين - قوم بأعيانهم . و «غير المغضوب» قريبة من المعرفة بالتخصيص الحاصل لها بالإضافة . . فكل واحد منها فيه إيهام من وجه واختصاص من وجه . وإذا وقعت «غير» بين متضادين وكنا معرفتين تعرّفت بالإضافة . . نحو : عجبت من الحركة غير السكون . وكذلك الأمر هنا لأنّ المنعم عليه والمغضوب عليه متضادان .

FOR HIGHER LEVEL / EXPERTS OF ARABIC GRAMMAR

تفسير
الْبَحْرُ الْمَحِيْطُ
لمحمد بن يوسف الشريف أبي ميان الأندلسي
المستوفى سنة ٧٤٥ هـ

DETAIL OF FIRST AAYAT OF HOLY QURAN FROM ALBAHR - UL - MUHEETH

﴿ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴾

﴿ الحمد ﴾ الثناء على الجميل من نعمة أو غيرها باللسان وحده ونقيضه الذم^(١) وليس مقلوب مدح خلافاً لابن الأنباري ، إذ هما في التصريفات متساويان ، وإذ قد يتعلق المدح بالجماة فتمدح جوهرة ولا يقال تحمد ، والحمد والشكر بمعنى واحد ، أو الحمد أعم ، والشكر ثناء على الله تعالى بأفعاله والحمد ثناء بأوصافه ثلاثة أقوال أصحها أنه أعم فالحامد قسمان : شاكرومثن بالصفات ﴿ لله ﴾ اللام للملك وشبهه ، وللتملك وشبهه ، وللإستحقاق ، وللنسب ، وللتعليل ، وللتبليغ ، وللتعجب ، وللتبيين ، وللضرورة ، وللظرفية بمعنى في ، أو عند ، أو بعد ، وللإنتهاء ، وللإستعلاء ، مثل ذلك المال لزيد ، أدوم لك ما تدوم لي ، ووهبت لك ديناراً ، جعل لكم من أنفسكم أزواجاً ، الجلباب للجارية ، لزيد عم ، ﴿ لتحكم بين الناس ﴾ [النساء : ١٠٥] ، قلت لك ، والله عينا من رأى من تفوق ﴿ هيت لك ﴾ [يوسف : ٢٣] ، ﴿ ليكون لهم عدواً وحزناً ﴾ [القصص : ٨] ، ﴿ القسط ليوم القيامة ﴾ [الأنبياء : ٤٧] ، كتب لخمس خلون ، ﴿ لدلوك الشمس ﴾ ، ﴿ سقناه لبلد ميت ﴾ ، ﴿ يخرجون للأذقان ﴾ [الإسراء : ١٠٧] ، ﴿ رب العالمين ﴾ الرب : السيد ، والمالك ، والثابت ، والمعبود ، والمصلح وزاد بعضهم بمعنى الصاحب مستدلاً بقوله :

قَدَنَا لَهُ رَبُّ الْكِلَابِ بِكَفِّهِ بِبَيْضِ رَهَافٍ رِيْثُهُنَّ مُقَزَّعٌ^(٢)

وبعضهم بمعنى الخالق ، الْعَالَمُ ، لا مفرد له كالآنَام ، واشتقاقه من العلم أو العلامة ومدلوله كل ذي روح^(٣) قاله « ابن عباس » ، أو الناس قاله « البجلي » أو الانس والجن والملائكة ، قاله أيضاً « ابن عباس »^(٤) ، أو الإنس والجن والملائكة والشیاطین قاله « أبو عبيدة »^(٥) و « الفراء »^(٦) ^(٧) ، أو الثقلان قاله ابن عطية ، أو بنو آدم قاله « أبو معاذ » ، أو أهل الجنة والنار قاله الصادق ، أو المرتزقون قاله « عبد الرحمن بن زيد »^(٨) ، أو كل مصنوع قاله الحسن وقتادة^(٩) ، أو الروحانيون قاله بعضهم^(١٠) ، ونقل عن المتقدمين أعداد مختلفة في العالمين وفي مقارها^(١١) الله أعلم بالصحيح ،

CONCLUSION

THERE ARE 3 LEVELS OF UNDERSTANDING OF HOLY QURAN.

1. FOUNDATION LEVEL (QURAN WORD BY WORD BY MICROSOFT STORE).
2. INTERMEDIATE LEVEL (THE QURANIC ARABIC CORPUSE).
3. HIGHER LEVEL (LE-KITAB ALLAH-HUL-MURTTAL & AL-BAHR-UL-MUHEETH)

It depends upon the student, how much he/she loves Holy Quran. Please note this is not just an academic exercise, but it is the mission of every true Muslim, to first of all try his/her best to learn the Holy Quran (you must learn and must understand all of the basic rules of Tajweed, and then you can recite the Holy Quran with the correct pronunciation). After understanding Tajweed, the next step is to understand the Holy Quran, because the most important thing is to learn Arabic from the basic roots. It is not as difficult as English students think, you just have to have a passion, that you want to understand the word of Allaah Be Praised. Unseen help from Allaah be praised to join the true seeker of the Holy Quran. The Holy Quran is very easy to understand (54:17)

LEARN HOLY QURAN AND TEACH HOLY QURAN

PRACTICE THE RULES OF HOLY QURAN IN YOUR DAILY LIFE, IF NO PRACTICE, ALL EXERCISE IS USELESS.

ONE OUNCE OF ACTION OF GOOD DEED IS BETTER THAN ONE TONNE OF SPEECH

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

FOUNDATION STONE OF FAITH

Before starting next lesson of Holy Quran. It is very important, but also most important matter that, it must be clear in the hearts of students that the

STARTING POINT,

CENTRE POINT,

MOST IMPORTANT POINT

FOUNDATION STONE AND

INNER CORE OF FAITH

IS BELIEF OF HOLY PROPHET

رَسُولِ اللَّهِ

مَلَى اللَّهِ تَالَى عَلَى

وَأَلَى وَرَسُولِهِ

حُضُوتِ

AND HIS

WORDS..

نَسَبًا كَثِيرًا شَرِيفًا

We (The whole Mankind) have not seen any thing/matter or event, Trust

HE SAID SOMETHING AND

WE BELIEVE AND PROVED TO BE TRUE

اللهم صل على سيدنا محمد وآله وصحبه أجمعين

والله اعلم بالصواب

وَهُوَ الصَّادِقُ الْغَرُورُ / اِيْمَانٌ وَقَصْدٌ

BY MUSLIMS

مَلَى اللَّهِ تَالَى عَلَى وَرَسُولِهِ

He told us about Gabriel (جبرائيل)
We said Yes we believe & existed and came

He told us this is Holy Quran (KUTUB AL-HAQ) (WORLD OF ALLAH)
We said Yes we believe This is Holy QURAN

He told us about day of Judgement
We said Yes we believe This day

He said as Jannat existed
We said Yes we believe Jannat existed

He told us Jehannam existed
We said Yes we believe Jehannam existed

:- EVEN -:

He told us You have a Creator (ALLAH) (خَالِقُكُمْ)
We said Yes we believe There is ALLAH

خَالِقُكُمْ

He told us he visited in a very short time
Jerusalem and then ascended to Heavens
Personally visited Jannat and observed
Jehannam (and according to many scholars)
most high Places even sight, vision of
ALLAH (مَرَّ بِالْمَقَامَاتِ الْعَالِيَةِ وَرَأَى مَا فِيهَا) (as narrated in Sahih Muslim)
We said Yes we believe You are True..

SO OUR ALL FAITH IS WORDS OF

SO RESPECT HIM in all circumstances
وَمَا كَانَ لَكُمْ مِنَ الشَّيْءِ مِنْ شَيْءٍ فَاذْكُرُوا اللَّهَ عَظِيمًا

and do not have any negative thinking or any

negative feeling about him, and if you do like
This Your all faith will wast in ruins. and Your
way will lost. and ALLAH (خَالِقُكُمْ) Fard You.

Please note that many People try to understand Holy QURAN without light (of **دلیل** **دلیل** **دلیل** (Extreme Love with Holy Prophet ﷺ) and concentrate their mind only the Arabic text (روایات) (Arabic visible letters) and try to understand without help of Authentic Scholars, and then result will be misguidance. They misunderstand and include themselves in misguided People (عالمی).

وَمَا رَفَعْنَا قُرْآنًا وَلَوْ كُنَّا إِلَّا لِنُفَصِّلَ الْآيَاتِ لَعَلَّ بَعْضَ النَّاسِ يَرْجِعُونَ (26/2)

By it (Holy QURAN) He misguides many People and many People, He guides By it (Holy QURAN) And He misguide only those who are disobedient.

NOTE: In Holy QURAN few places it looks like **كَلَّمَ** (Generally) from Arabic Text that ALLAH ﷻ is using Harsh Style in dialogues with his messengers, (HOLY PROPHETS) (عليه السلام). But really ALLAH ﷻ is not angry with his Prophets, the matter is that this is **خطاب** (Address) to Holy Prophets and (Some times) **مراد** and **سبق** (Lesson) for UMMAH and except this matter ALLAH ﷻ is **حاکم عالم الخلق** owner of UNIVERSAL KINGDOM

He can use every type of words/style for his Slaves/Appointed Persons (HOLY PROPHETS), but in UMMAH, for followers NO body is allowed for those words and considered **سوء الادب** (non sense/Rude) if use those words.

SHALL I SLAM ALWAYS LOVE ALWAYS RESPECT HIM. HE IS ROOT OF OUR FAITH MUHAMMAD

درس القرآن الكريم

LESSON - 3

We have already finished

2 Lessons, Soorah-E-Asr [1-3] and 17/2. Lesson

No-3 is 12 To 19 or 12-19/31, Those are Ayaat

Mubarak No 12 To 19 of Soorah-E-Luqman,

P-No-537, 538] The Topic is POINT OF DETERMINATION

AND BASES OF WISDOM OF HOLY QURAN

This Lesson is about an advice of HAZRAT

LUQMAN To his son, about the similar Points

We have already learned in Soorah-E-Asr

In This advice, those Points are discussed

in a different manner as well in more de-

tail. 1 Always thank to ALLAH (يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَبْذُرُوا

الْكُفْرَ وَالْإِسْهَافَ وَالْأَمْوَالَ وَالْأَنفُسَ بِمَا كَانُوا بِآيَاتِنَا

يَوْمَ يُنْفَخُ الْكُفْرُ كَالْبَدَمِ الْغَاسِقِ) Always respect and serve your Pa-

rents specially mother 3 If your Parents ask

to do SHIRK (شرك) do not obey this order

but still do not misbehave 4 Follow the

Person who turned himself towards ALLAH

thing, from any hidden place 6 Always Pray

in a hidden place, and order for good deeds, and stop

People from bad deeds 7 Must show a great

Patience at time of Preaching 8 Don't

be Proud with People and do not walk

in Proud style in Public ways, 9 ALLAH will

Never like Proud People 10 Always behave

in a intermediate/middle manner in all

matters 11 Down your voice always in a

Respectful manner.

* HAZRAT LUQMAN was a very Pious man, many scholars

discuss about the Possibility of his Prophethood.

*2 Also do not Block The Roads in Proud manner

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

IMPORTANCE OF OBEDIENCE OF

HOLY PROPHET ﷺ

صلى الله تعالى عليه وآله وسلم

The Holy prophet is the most beloved chosen Human being in all Human race

and it is most important order of ALLAH and it is "إِطَاعَةُ" that, if Human beings obey

Holy Prophet, "و" Love those Humans P-82-31/3

قُلْ إِن كُنْتُمْ تُحِبُّونَ اللَّهَ فَاتَّبِعُونِي يُحْبِبْكُمُ اللَّهُ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ وَاللَّهُ غَفُورٌ رَحِيمٌ

Say "O Messenger" if you Love ALLAH ﷻ then obey (follow) me, then ALLAH ﷻ Love you

and forgive your Sins. ALLAH ﷻ is forgiving Merciful

هو الله تعالى ما يحب الله ﷻ فقلوا لا اله الا الله ﷻ P-130 (24/4)

obey the Messenger has indeed obeyed ALLAH ﷻ P-69 (3/4)

He does not speak of (his own) desire. It is only a revelation revealed. (It's mean every every word

of Holy Prophet is revelation of ALLAH ﷻ P-72 (2/29)

And whatsoever Messenger gives you Take it, and whatsoever he forbids you

Don't Do it... P-548 (21/33)

Indeed in Messenger of ALLAH ﷻ You (All mankind) you have best example

to follow... There are many other Ayaats are in Holy Quran for this Subject..

Dear Students, orders in Holy Quran are most important. Same as importance of

صلى الله تعالى عليه وآله وسلم - صلى الله تعالى عليه وآله وسلم

Traditions (أحاديث) of Holy Prophet, and try to check the authenticity of Traditions, as well...

صلى الله تعالى عليه وآله وسلم - صلى الله تعالى عليه وآله وسلم

صلى الله تعالى عليه وآله وسلم

صلى الله تعالى عليه وآله وسلم

So our beloved Holy Prophet is real, True, forever, for all worlds and for all creations Representative of ALLAH ﷻ. Try your best to change your life According to SUNNAT. Before doing any task try to know, How Holy Prophet did it And try to do this task according to His method. ALLAH ﷻ must love you.

بسم الله الرحمن الرحيم
الحمد لله رب العالمين

اطاعة والاحسان :-

P-537/P-14,15 في الدنيا محرومة
فلا تظنوا ما فعلهم
(31) Give thanks to me and your Parents

(31) Give thanks to me and your Parents unto me is the final destination. But if they both strive with you to join others in worship with me, that of you have no knowledge, then do not obey them, But behave with them in the world kindly..... Please note, in Holy Quran many many places the obedience of Parents is ordered by ALLAH (ﷻ). How much love and Protection received by your Parents, your Parents are providing you every necessity of life i/c food, cloths, Shelter, transportations, They are spending a lot of money on your education, they are looking after you in every aspect and in reward, they are demanding nothing from you Except, be obedient! and this obedience is for your benefit, Some times they wish to do "Some task, Some times they are ordering Stop stop", don't do this action, Children mind and feel that Parents are cruel/very harsh but in reality they are not cruel and harsh

They have passed this stage of life Practically
and ^{as they} knew that if children will do those habits
result will be not good for them, and if they will
obey Parents and do good deeds all their life
(from their observation in society)

will be a successful and a prosperous met.
only in this purely temporary life but also
next permanent life.

Parents never ever wish bad

for their children. because

Children have not knowledge and experience
and strange wishes, so they try to violate the
rules and result will be not good. for them
والذي

SERVICE OF PARENTS

When Parents are old, now those children, which
are Practical Human beings busy in their life
They must look after their Parents, Now the most
Lucky child is one ^{who} (he/she) look after old
Parents and earn Paradise in Reward, if Par-
ents are angry and a person died, he will depi-
cately be in HELL, A companion was near death
and his mother was angry with him. Soul was
not leaving the body. He was crying with too
much pain. Holy Prophet ^ﷺ send message
to his mother. Please forgive him. She refused.
then it was order to collect dry woods. Put the
body on woods. then ^{blow} five - Mother was informed
that son is near to burn alive. She came and
ask why you are burning him alive. if you never
forgive, we have only one solution to burn him
then she cried and said, I forgive my beloved.

Son then soul left the body. what is lesson, if Parents
are angry, ALLAH ^ﷻ is angry, and your
destination will be hell, as well as this life will
be very hard and painful. We all need to
reconsider our behaviour towards our Parents.
even we feel the order of Parents is not
good for us, we still need to obey.

Holy Prophet ^ﷺ said, ^ﷺ is happy with you. Paradise is under feet of
Mother's, it means if your mother is happy with you. Paradise is so near as near
Mother prayed from her heart. The children who help their mother in household duties and
when you feel their order is not according to our wish. Read P-56- (21e). Just obey them
Obedy your Parents when you are young, and serve them when they will be old.

لِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اهمّيته دعوت الى الله سبحانه وتعالى

IMPORTANCE OF PREACHING ISLAM

Please note that the word ^{دُعَاة}دُعَاة means it is a multidimensional thought about how to convey the message of most Peaceful Religion.

The word ^{دُعَاة}دُعَاة has further classifications as under:

1: ^{دُعَاة}دُعَاة الى الله سبحانه وتعالى
CALL TOWARDS ALAH

2: ^{تَبْلِيغ}تَبْلِيغ (PREACHING)

3: ^{شَهِادَات}شَهِادَات على الناس
WITNESS OVER ALL MANKIND

4: ^{اَمْرٌ بِالْمَعْرُوفِ وَنَهْيٌ عَنِ الْمُنْكَرِ}اَمْرٌ بِالْمَعْرُوفِ وَنَهْيٌ عَنِ الْمُنْكَرِ
ORDER FOR GOOD DEEDS AND STOP BAD DEEDS

5: ^{خُطْبَةُ حُجَّةِ الْوُضَّاعِ}خُطْبَةُ حُجَّةِ الْوُضَّاعِ
خُطْبَةُ حُجَّةِ الْوُضَّاعِ

LAST SERMON OF HOLY PROPHET
LAST HAJJ GATHERING

أَذْعِبْ إِلَى سَبِيلِ رَبِّكَ

يَا أَيُّهَا الْمَرْءُ وَالْهَوَىٰ طَلِّ الْكَيْفَ

و طَارِدِ الْهَوَىٰ (الَّتِي هِيَ) الْهَوَىٰ

الَّذِي دَلَّكَ هُوَ عَلَى الْإِلَهِ هُوَ

صَلِّ عَنْ مَسَلَّةٍ وَ هُوَ

125/46 الْإِلَهِ يَا الرَّحْمَنُ دَلِّكَ

Call (MANKIND) towards the way
of your Lord (ALLAH يَا رَبِّكَ)

دعوت الی اللہ: سنانہ و تقالی

CALL TOWARDS ALLAH سنانہ و تقالی

يَا أَيُّهَا الْإِنْسَانُ

مَا خَرَفْتَ بِرَبِّكَ الْكَرِيمِ

6/82

O MANKIND WHO DECEIVED

YOU ABOUT YOUR MERCIFUL LORD

(Bountiful)

وَمَنْ أَظْهَرُ قَوْلًا مِّنْ دَعَا

إِلَى اللَّهِ وَجَعَلَ مَالِيًا مَّا لَا

أَنفِي مِّنَ الْغُلْجِ مِثْلِهِ ۚ

33/41

who is better than in speech than him who call (MANKIND) Towards ALLAH سنانہ و تقالی, and do good deeds, and say I am of those who surrender (Actually word muslim means who surrender himself with all his wishes according to orders of ALLAH سنانہ و تقالی)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

ALLAH (الله) is not Like Human beings

But those words are just to convey the

✓ Depth of Meaning of Ayaat

A PAIN-FULL CALL OF HOPE

مُحْسِنٌ عَلَى الْعَالَمِينَ

30/36 OF

ALLAH سَيَّارِنَه وَتَفَالُكْ

FOR

ALL MANKIND

يَا أَيُّهَا الْإِنْسَانُ

مَا خَرَقْتَ بَرْئِكَ

6/82 اللَّهُ رِيحٌ

O MANKIND WHO DECEIVED

YOU ABOUT YOUR MERCIFUL LORD

(BOUNTFUL) 6/82

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اهمیت اللہ تعالیٰ عنہ

IMPORTANCE OF KNOWLEDGE

NEAR ALLAH

1

1 -- First Aayat mubarakah of HOLY QURAN is started by

اقْرَأْ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ

Read with name of your lord..

قُوَّةُ الْعِلْمِ

Power of KNOWLEDGE

2

قال الذي عنده علم من الكتاب

اينما به قلب ان ذر الذر

one man who have knowledge.

طريقه said "I know the way of Book.

will bring it in front of you before

Your eye

انها اكسى الله من سائر الفلكا

No doubt but only 'Scholars fear

ALLAH Alone [from mankind]

3

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَهْلُ الْبَيْتِ عَلَيْهِ السَّلَامُ

IMPORTANCE OF KNOWLEDGE

NEAR HOLY PROPHET

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1. الْغِلَّةُ سَلَامٌ

KNOWLEDGE IS MY WEAPON

2. طَلَبُ الْعِلْمِ مَرَدِفُهُ عَلَى كُلِّ

مُسْلِمٍ وَ مُسْلِمَةٍ

SEEKING KNOWLEDGE IS AN OBLIGATION
FOR ALL MUSLIM MEN AND MUSLIM WOMEN

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ اللَّهُ فِي الْحَقِيقِ الْخَلْقِ

ORDER OF ALLAH ABOUT
RESEARCH IN CREATION OF
HEAVENS AND EARTH.

1

إِنَّا فِي خَلْقِ السَّمَوَاتِ وَالْأَرْضِ
وَأَمْثَلِ ذَٰلِكَ الْبَلَدِ وَاللَّهُ أَعْلَمُ
الَّذِي يَجْرِي فِي الْخَبْرِ لِمَا يَسْعَى النَّاسُ
وَمَا أَنْزَلَ إِلَهُهُ مِنَ السَّمَاءِ مِن مَّاءٍ
فَأَمَّا بِهِ الْأَرْضُ وَالْجِبَالُ مَوَاقِفًا
مَّجْمُوعًا مِّنْ مَّاءٍ ذَاتِ بَيِّنَاتٍ فِي الْأَرْصَافِ
وَالسَّحَابِ الْكَبِيرِ بَيْنَ السَّمَاءِ
وَالْأَرْضِ لَا يَدْرِي لَوِ هُوَ لَوْفُوفٌ

164 - السجدة

"No doubt! in Creation of heavens
and the earth, and the difference
of night and day, and the ships

2

which run upon the Sea, with that which is of use to mankind, and the water which ALLAH (عَزَّ وَجَلَّ) Sendsth down from the sky, which revive the earth after its death, And dispersing all Kinds of beasts (in earth). and in the blowing of winds and the clouds obedient between heaven and earth are signs of ALLAH for People of SENSE. اِنَّ فِيْ خَلْقِ السَّمٰوٰتِ وَالْاَرْضِ وَالْاَنْفَاقِ الْاِلٰهِ الْاَلْبَابِ (الَّذِي يَنْزِلُ فِيْ السَّمَاءِ قُحُوْرًا مِّنْ اَبَدٍ) وَيَنْفُلُ فِيْهَا رِيْحًا مَّا خَلَقَ السَّمٰوٰتِ وَالْاَرْضَ رَبَّنَا مَا خَلَقَ هٰذَا اِلَّا بِالْحَقِّ سُبْحٰنَكَ عَنَّا اِنَّكَ اَنْتَ الْاَلْبَابُ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ إِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ فَاتَّبِعُوا أَمْرًا
وَأَفْضَلُ لَهُمْ وَأَرْزُقُوا وَلَهُمْ وَخَيْرُ نَاسٍ
وَأَمْرًا (وَأَقْتَرِفْتُمْ هَذَا وَاجْتَارْتُمْ
تَخْتَفُونَ لَهَا لَكُمْ دَهْرٌ وَمَسَلَاتٌ حُرُوفُهَا
أَحْسَى الْبَالِغِينَ مِنَ اللَّهِ وَرَسُولِهِ
وَحِفَاذٍ (فِي سِيْلِهِمْ فَنَزَعُوا
مِنْ بَنَاتِي إِلَهُ بَنَاتِي خُذُوا
وَالْيَعْدِي الْقَوْمَ الْفَاسِقِينَ
24 ذَرُونِي

TRANSLATION:- Say (O Rasool-

ALLAH (يَا أَيُّهَا النَّبِيُّ) . if your
fathers and your sons, and your
brethren and your wives, and
your tribes and the wealth
you have earned, and the Business,
which you fear that those business
will may in loss. and your Houses
(Bungalows or Palaces) which are
(mansions)

Very dear to you **THAN** ALLAH
رسول الله ﷺ and his Rasool

(Messenger) رسل الله ﷺ and
*Struggling in his way: Then wait
Till ALLAH ﷻ bring his
Command to Pass. ALLAH ﷻ
never Guide Wrong doing
People. O...

in this Aayat Mubarka. every muslim
can Judge him self by this test
Standard. And understand and
Predict his destination. Hell or
Paradise

← BALANCE

الله تعالى، رسول الله ﷺ، جلاله في سائر

FATHER, BROTHERN, WIVES
SONS, WEALTH, BUSINESS, HOUSES

↓
if This side of scale ↓ This side of scale down
goes down Then: DESTINATION **HELL**
DESTINATION **PARADISE!** ↓

Now every muslim think an imaginary
balance and Put his LOVE for all 8 things
and check his balance which side
of scale goes down. if scale side
in which love for ALLAH ﷻ and
Holy Prophet and striving goes down, his
destination will be **جنت** (Jannat) Second side's
*striving) Result will be defenilly **HELL**

MANKIND IS DECEIVED BY

: THIS TEMPORARY LIFE :

(LIFE OF WORLD)

: حَيَاة الدُّنْيَا :

الَّذِينَ اخْتَرُوا دِينَهُمْ لَهُمْ وَ

لَهُمْ وَ لَهَا نَسُوا

لَقَدْ كُنَّا يَوْمَ تَوَلَّوْا مِنْ خَلْقِكُمْ

بِأَيْتَانَا يَوْمَ تَوَلَّوْا مِنْ خَلْقِكُمْ

51/7

(People) who took their religion

for a Play and amusement

(We can use word Pleasure or

entertainment, fun or Sport or

Show). They are deceived by

(Temporary) life of world. So

This day we have forgotten them

even as they forgot the meeting

of this day and as they used to

refuse (deny) our AYAHATS. (Signs, Token)

SOLUTION AND ADVICE BY

ALLAH سبحانه وتعالى

FOR THIS COMPLICATED PROBLEM

(TRANSLATION OF AYAT - NO. 21 سورة طه)

"Race one with another for forgiveness from your Lord (ALLAH ﷻ) where and Paradise (آيد) which has width (Breadth), (AND THE WIDTH OF THIS آيد) (equal to or) similar as width of Heavens and Earth which is ready for those who believe in ALLAH ﷻ and his messengers. That is bounty of ALLAH ﷻ to whom (in mankind) (bestowed) He will, AND ALLAH ﷻ has in finite bounty (— فضل).. 21/57

NOTE:- Please note that word ^{are} جنة means not only one place, There many types and levels, of JANNAH according to Good.

Grades of MANKIND: 72/9, 23/13, 11/23, 107/18

جنة عدن (72/9, 23/13) و جنة فردوس (107/18, 11/23)

(Two JANNAH) 46, 54/55 و جنة خلد (62/55)

Two more in addition of 62/55 و من در جنة عدن و من در جنة خلد
A very special kind of جنة, which is awarded in عذر just after death. (32/16, 25-27/36, 27-30/89)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

BEST INVESTMENT EVER!

بِسْمِ اللَّهِ وَتَعَالَى اللَّهُ

1 ADVISED BY ALLAH اَدُلُّكُمْ عَلَى

آيَاتِهَا الَّذِينَ آمَنُوا هَلْ أَدُلُّكُمْ عَلَى

آيَةٍ سَيُخَلِّصُكُمْ مِنْ عَذَابِ الْيُسْرِ

لَوْ كُنْتُمْ تَعْلَمُونَ بِاللَّهِ وَرَسُولِهِ وَتَا هَذُونَ

فِي سَبِيلِ اللَّهِ يَا مَعْشَرَ الْمُسْلِمِينَ

ذَلِكَ خَيْرٌ لَكُمْ إِنْ لَمْ تَعْلَمُوهُ ۚ

RESULT AND NET PROFIT IS GIVEN IN NEXT

لَوْ كُنْتُمْ تَعْلَمُونَ بِاللَّهِ وَرَسُولِهِ وَتَا هَذُونَ

فِي سَبِيلِ اللَّهِ يَا مَعْشَرَ الْمُسْلِمِينَ

ذَلِكَ خَيْرٌ لَكُمْ إِنْ لَمْ تَعْلَمُوهُ ۚ

RESULT AND NET PROFIT IS GIVEN IN NEXT

لَوْ كُنْتُمْ تَعْلَمُونَ بِاللَّهِ وَرَسُولِهِ وَتَا هَذُونَ

فِي سَبِيلِ اللَّهِ يَا مَعْشَرَ الْمُسْلِمِينَ

in ALLAH (سبحانه وتعالى) and his messenger
(رسوله صلى الله عليه وآله وسلم) and you should
Struggle in the way of ALLAH
(سبيل الله) **and your lives with your wealth**
Your all Physical and Intellectual
abilities). That is better for you
if you try to understand. (11)

NET RESULT



“He (ALLAH سبحانه وتعالى) will forgive Your sins
And enter you into Gardens underneath
which rivers flow, and Pleasant
(Clean) Houses in the Garden of Eden
THAT IS SUPREME SUCCESS.”

2

ان الذين يتلون كتاب الله واتوا بالصلوة
وانفقوا مما رزقناهم سراً وعلانية جرحون

29/35

(29)

عارفين بسور

No doubt but certainly, Those who read
Book of ALLAH (كتاب الله) and say Prayers (صلوة)
And **Spend wealth** which we ^{have} given to them
Secretly and openly, They are Expecting Such

Type of **PROFIT** in which NO Chance of
Business Investment **LOSS.**

ALLAH تَعَالَى is BUYER OF YOUR WEALTH AND YOUR LIVES

إِنَّ اللَّهَ اشْتَرَى مِنْ الْكَافِرِينَ
الْأَمْوَالَ وَالْأَنْفُسَ بِأَسْوَءِ
لِئْلَاحٍ الْخِزْيَافِ

وَمَنْ أَوْحَى بِهِمْ فَلَا مَن
إِلَّاهَ . فَاسْتَحِرُوا بَيْعَكُمْ

الَّذِي بَايَعْتُمْ بِهِ وَذَلِكَ

هُوَ الْفَوْزُ الْعَظِيمُ
(only PART OF AYAT relating to subject
and topic is written)

“No doubt but certainly ALLAH تَعَالَى
has bought from the believers their
Lives and their wealth in the Reward
of جَنَّتْ

& who fulfill his Promise better

than ALLAH سبحانه وتعالى

ENJOY, BE HAPPY, WITH YOUR
THIS BARGAIN THAT YOU
HAVE MADE (DONE). AND THAT
THAT IS SUPREME SUCCESS."

4: - 700 TIMES EVEN MORE PROFIT

كَيْفَ تَكُونُ رِبَا أَنْتَ سَابِلٌ فِي مَلِكٍ سَبَلٌ قَدَّارٌ
وَأَمَّا الَّذِينَ يَنْفَعُونَ أَمْوَالَهُمْ فِي سَبِيلِ اللَّهِ

261/2 "وَأَمَّا الَّذِينَ يَنْفَعُونَ أَمْوَالَهُمْ فِي سَبِيلِ اللَّهِ
Example of - Those who spend their wealth in the way

(Cause) of ALLAH سبحانه وتعالى, Their example
is of a grain which grow in seven branches
and in each branch has hundred grains
(7x100=700). ALLAH سبحانه وتعالى increases more
and more for whom (People) he will.
(the People with clean hearts and Sincere)
ALLAH سبحانه وتعالى is ALL - embracing, ALL
knowing REF: 262/2, 254/2, 264/2, 265/2, 266-274/2

SO SPENDING IN WAY OF
ALLAH سبحانه وتعالى is a VERY
GOOD PROFITABLE BUSINESS

وَمَا كُنْتُمْ إِلَّا أُولِي ع

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

MANKIND DECEIVED BY FOLLOWING THINGS

وَيُخَيِّلُ لِلنَّاسِ صُمُوتًا اشْتَعَلَتْ مِنْ أَشْجَارٍ
وَالنَّبِيِّينَ وَالْقَنَا طَيْرٍ الْجُفُفِطْرَةِ
مِنْ الذَّهَبِ وَالْفِضَّةِ وَالْخَلِّ
الْمُسَوِّمَةِ وَالْإِنْعَامِ وَالْكَرْدِ
ذُلَّةٌ مَتَاعِ الْكِبْوَةِ الدُّبْيَا وَاللَّحْمِ

14/3

عِبْرَةُ خُسُونِ الْخَنَادِ

سورة آل عمران - 14

قُلْ أَوْفُوا بِعَهْدِكُمْ مِنْ ذَلِكَ
الَّذِينَ اتَّخَذُوا بَيْنَهُمْ رِبْعَهُمْ هَفْئًا
جَرِيًّا مِنْ كَيْدِ الْإِنْعَامِ ذُلَّةً
فِيهَا وَأَرْوَاحٌ مَطْمَاحَةٌ وَمَوَانٍ
مِنْ اللَّهِ وَاللَّهُ لَهْدِيدٌ بِالْهَبَارِ
آلِ مَعْرَانَ 15

14/3

TRANSLATION:- "Beutified for mankind

is love of ^{the} joy (that come) from women and sons and stored - up of bundles of Gold and Silver and horses marked (their marks are clearly appeared, so a buyer can easily recognise the category of this horse) and cattle and cultivation (Ploughing the fields, also their is sense of Land Lord-Ship of agricultural lands)

That is comfort of the life of the world (Purely temporary life)

And ALLAH جلّ و علا had a Very Excellent (Permanent) Place ^(14/3)

(for the Permanent, everlasting residence with any, every, all, facilities which Mankind wish or just think an idea in his mind for getting this thing or fulfilling the wish, without waist of second It will be in front of Him. This is called 'J'is

JANNAT or Paradise. and above example is only for an idea. bounties and delights will such type of that No body has hear with his ear, No body has saw with his eyes, and No body can think with his mind,) BETTER Than those Living things are advised by ALLAH جلّ و علا in next Ayaat.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

MANKIND

أَعْلَمُوا أَنَّهَا الْخَيْرُ مِنَ الْإِنْسَانِ أَعْيُنُ

وَأَعْيُنُ وَذُنُوبُهُ وَتَفَاخُرُ بَيْنَهُمْ

وَوَدَّعَا نَحْنُ نَحْنُ الْإِمَامُ وَالْأَوَّلُ

كَمَثَلِ عَيْنِ أَحْيَا الْأَنْبِيَاءُ

بَنَاتِهِ ثُمَّ يَجْعَلُ فِتْرَةً مَعْمُورًا

ثُمَّ يَلْعُونُ حَطَامًا وَبَعِي الْأَخْرَجَةُ

عِلَاقَاتِ سُلُوكٍ وَصَفُوفَاتِ مَعْنَى

الْبَلَاءِ وَرَمُوزَاتِ وَمَا الْخَيْرُ

الْإِنْسَانِ إِلَّا مَنَاحِي الْخَيْرِ وَرَمُوزَاتِ

مَا يَجْعَلُ الْإِنْسَانُ مَعْمُورَاتِ مَعْنَى رَمُوزَاتِ

هَذِهِ عَيْنُ مَعْنَى الْحَيَاةِ الشَّعْخَاءُ

الْأَوَّلُ عَيْنُ أَعْدَاتِ لِلَّذِينَ أَمْسَرَ بِاللَّهِ

وَرَمُوزَاتِ ذَلِكَ فَصَلِّ اللَّهُ لِي وَرَمُوزَاتِ

مَعْنَى نَسَائِدِ وَاللَّهُ ذُو الْفَعْلِ الْعَلِيَّةِ

21/51

TRANSLATION:- Know that the life of this world is **only Play** and **Enjoyment** and decoration and to be Proud among you and your competition of getting and showing more and more in respect of wealth and children. It is an example of agricultural land after rain, where the growth of crops (wheat, rice, maize, cotton, corn) is pleasing to the farmer.

But after (harvesting) (those crops) it dried and you see that it (those harvested fields) turned yellow, then it became straws.

And in Hereafter (عقب) (It's mean life after death) There is very painful Punishment, and also forgiveness from ALLAH عَزَّوَجَلَّ and his good pleasure where as the life of this world is but a matter of fraud. (It means Human beings are always made them busy in matter of attraction of this temporary life with their wives, children, Bungalows, Houses, Business, Tribes, Bundles of Gold and Silver wealth, Agricultural Land, Now a

يَا أَيُّهَا النَّاسُ

إِن وَرَدَ اللَّهُ حُكْمًا فَلَا

لَكُمْ فِيهِ حَقٌّ وَلَا

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لَكُمْ فِيهِ حَقٌّ وَلَا

بسم الله الرحمن الرحيم

[illegible]

المسألة الأولى

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فصل ۱۰ در بیان

[illegible]

33/31

والله اعلم بالصواب

O mankind keep your duty to your Lord (ALLAH اَللّٰهُ) (Fear to you Lord) (There are many point of views about the meaning of اِيْمَان) And fear a day when the Parents will not be able to help Children and not child is in position to help Parent. No doubt but certainly ALLAH's (اَللّٰهُ) Promise is the very truth. So Behold! This temporary life of world must not deceive you. And you must not be deceived by the great cunning (Cheater) (Satan) about ALLAH (اَللّٰهُ) .

33/31

لَسْمُ اللَّهِ الْكَافِرِينَ الْكَرِيمِ
 يَوْمَئِذٍ الْغَنَى وَالْأَفْسَى الْكَافِرِينَ
 رُسُلًا مِنْ لَدُنْهُمْ يُعَذِّبُونَ عَلَىٰ مَا هُمْ
 بِهِ مُشْرِكُونَ وَإِنَّمَا تَأْذِيهِمْ هَٰذَا
 تَالَوْا شِعْرَتَنَا عَلَىٰ الْفَسَادِ عَرِيسَهُ
 الْبَاطِلِ مِنَ الدُّنْيَا وَشِعْرَتَنَا عَلَىٰ
 الْفَسَادِ الْفَسَادِ الْفَسَادِ الْفَسَادِ

'O' You the Assembly of Tinn and
 mankind, 'Have there not messengers
 Came to you from yourselves, who
 told you my Ayaats (signs, tokens),
 and warned you of the meeting
 of this your day? They will say: We
 are witness against ourselves. And
 the life of world deceived us
 And they witnessed against them-
 selves that they were disbelievers.'

NOTE:- Please note that in all relevant
 Ayaats those ^{أَيَاتُ الْفَسَادِ} ^(أَيَاتُ الْفَسَادِ)
 are repeated again and again.

When a Human being understand the
 reality of life of world Then he

Then he leave bad deeds And start to do

:- GOOD DEEDS :-

15/3

TRANSLATION:- Say "O' Rasool-Allah

ألا ترأى أنك يا رسول الله shall I inform you of something better than that? (the things described in Previous Ayaat) For those who keep from evil, with their lord are Gardens underneath which rivers flow and Pure Companions (means wives from Jannat which will not be effected by any Physical or Spiritual disease.) And Good Pleasure from Allah (بلاؤايس) And Allah (ألا ترأى) is watcher of his all Pious (obedient) Slaves. (15/3) (It means Allah (ألا ترأى) is watching all mankind specially his obedient in the all mankind.

NOTE:- There are three Places in Holy Quran, where it is clearly mentioned that Their is a very Special obedient group in mankind which are facilitated ^{with} the bounties and delights of Jannat Just after the death. As described in Lesson NO. 3, There are only references of those Ayaats are given here. 32/16, ~~32/18~~ 25th-27/36, 27-30/89 And it is also described in Holy Quran that at the time of death, Angels beat their faces and backs and warned about Punishment. 50/8, 27/47, 94/6.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

SCENE OF DEATH

OF BAD-HUMAN

OF GOOD HUMAN

1

وَلَوْ شِئْنَا إِذْ

أَلْزَمْنَا مَنَاقِبَهُ

1

أَنظَلَّهُمْ ذُنُوبَهُ

الْبِئْسَ لِلْإِنْسَانِ

عَجَزَاتِ الْهَيْدَاتِ

طَبِيعَاتِ الْفُجُورَاتِ

وَالْبِئْسَ لِلْإِنْسَانِ نَجَاطُ

طَبِيعَاتِ الْفُجُورَاتِ

أَلَا هَهُمْ أَهْرُجُوا

سَلَامَةً عَلَى الْكَفَرِ

الْفَسَادِ الْبِئْسَ

أَدْخَلُوا الْآخِرَةَ

كَرُونَ عِلَادَاتِ

بِئْسَ لَشَرِّ

الْأَعْمُونَ لَبِئْسَ

بِئْسَ لَشَرِّ

لَشَرِّ تَقْوَىٰ كُونُ

لَهْلَهَاتِ

عَلَى اللَّهِ عَسَىٰ

لَهْلَهَاتِ

الْحَقُّ وَبِئْسَ

لَهْلَهَاتِ

32

16

BAD HUMAN	GOOD HUMAN
<p> $\frac{914}{6}$ </p> <p> \rightarrow AYAAAT.NO </p> <p> \rightarrow SOORAH.NO </p> <p> It's means 2t </p> <p> is AYAAAT.NO-914 </p> <p> of SOORAH-E-ANAAH </p>	<p> TRANSLATION-: </p> <p> Whom the angels cause to die </p> <p> (when they are good) </p> <p> They say "Peace be upon you" </p> <p> Enter the Jannah because of what you used to do (in your this temporary life) </p>
<p> TRANSLATION-: </p> <p> If you could see when evil does reach the difficulties of DEATH And the angels stretch their Hands out, saying "deliver up your Souls. This day you are awarded a very degraded Punishment (Torture) </p>	<p> NOTE-: </p> <p> if we just revise both AYAAATS in a comparison than it is 100% clear that Holy Quran is telling us the decision of the destination of Bad or Good Human was decided at </p>

BAD HUMAN**GOOD HUMAN**

far because you in case of bad
 have spoken about human There are
 Allah (الله) words (كلمات)
 other than the (أخرى) for (لغيره)
 truth, and you (الحق) (الذي)
 were very proud (كبر) (كبراً)
 (and rejected) his Every beginner
 (الله) (الذي) of Arabic language
 orders (and signs) know that
 meaning of word

NOTE :-

فوق

There are many other places in
 Holy Quran the is any day
 Scene of death It could be any day
 of Bad Human without Sense of
 beings and Tense Present
 good Human Part or future
 beings are But when it will
 given in this be (موت) (موتاً)
 Comparison

When we see or we can say that
 the scene of we imposed a word
 death of a (موتاً)
 good Human (موتاً)
 being it is in the starting
 what a nice Part of word (موتاً)

BAD HUMAN	GOOD HUMAN
Scene. That every body thinks that at the time of death Angels of death are Honouring	It has just one meaning which is
With Salaam	TODAY
رَبِّكَ "سَلَامٌ"	It means the punishment or
If some one is saying you	Pain full dishonouring torture will be
سَلَامٌ لَكَ	Start just after
is He your friend or enemy, definitely friend. Then how a friend will harm you. And next words are	Soul is came out from the body of Bad Human being
أَسَلَامٌ لَكَ	HOWEVER
Means 'Enter you TANNAH, we the living people see that a body of good Human is	PERMANENT PUNISHMENT
bad and put in Grave. But Actually He was in TANNAH #	will start after day of Judgement and then Permanent entrance in JEHANNUM AS described in the Scenes in 71-75
	31-39
	Saorah-E-Zumar

BAD HUMAN	GOOD HUMAN
<p>Just at once after his soul came out from his body</p>	<p>And other Angels it is described that bad Human is beaten by angels, Their faces, and backs</p>
<p>وَلَوْ شِئْنَا إِذَا تَوَهَّى الْزَّكِيَّ لَفُتِنَا الْبَاطِلَ لَعَلَّ</p>	<p>فِيهِمْ أَفْطَلُ بِشْرِهِمْ فَاسْفُونا فِيهِمْ أَفْطَلُ فِيهِمْ أَفْطَلُ</p>
<p>وَلَوْ شِئْنَا إِذَا تَوَهَّى الْزَّكِيَّ لَفُتِنَا الْبَاطِلَ لَعَلَّ</p>	<p>فِيهِمْ أَفْطَلُ بِشْرِهِمْ فَاسْفُونا فِيهِمْ أَفْطَلُ فِيهِمْ أَفْطَلُ</p>
<p>وَلَوْ شِئْنَا إِذَا تَوَهَّى الْزَّكِيَّ لَفُتِنَا الْبَاطِلَ لَعَلَّ</p>	<p>فِيهِمْ أَفْطَلُ بِشْرِهِمْ فَاسْفُونا فِيهِمْ أَفْطَلُ فِيهِمْ أَفْطَلُ</p>
<p>وَلَوْ شِئْنَا إِذَا تَوَهَّى الْزَّكِيَّ لَفُتِنَا الْبَاطِلَ لَعَلَّ</p>	<p>فِيهِمْ أَفْطَلُ بِشْرِهِمْ فَاسْفُونا فِيهِمْ أَفْطَلُ فِيهِمْ أَفْطَلُ</p>
<p>وَلَوْ شِئْنَا إِذَا تَوَهَّى الْزَّكِيَّ لَفُتِنَا الْبَاطِلَ لَعَلَّ</p>	<p>فِيهِمْ أَفْطَلُ بِشْرِهِمْ فَاسْفُونا فِيهِمْ أَفْطَلُ فِيهِمْ أَفْطَلُ</p>
<p>وَلَوْ شِئْنَا إِذَا تَوَهَّى الْزَّكِيَّ لَفُتِنَا الْبَاطِلَ لَعَلَّ</p>	<p>فِيهِمْ أَفْطَلُ بِشْرِهِمْ فَاسْفُونا فِيهِمْ أَفْطَلُ فِيهِمْ أَفْطَلُ</p>
<p>25-27 36</p>	<p>25-27 36</p>

Bad

And you could
See How The
angels receive
the souls from
the bodies of
disbelievers,
beating (smiting
with 1 Ron Hammer)
Their faces
and their backs
and say in a
taste the
punishment (and
Torture) of
fire.

Good

Lo! I have believed
in your Lord o
It was said
unto him. Enter
in JANNAH. He
said would
that my people
knew o

3

لَا إِلَهَ إِلَّا اللَّهُ (Great results)

3

وَسَوَاءٌ

الْجَنَّةُ

أَلَمْ يَكُنْ

لَا إِلَهَ إِلَّا اللَّهُ

وَسَوَاءٌ

الْجَنَّةُ

وَسَوَاءٌ

الْجَنَّةُ

وَسَوَاءٌ

BAD

Good

ماركسي

عيسى

بابلي ماري

27-30/89

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

INSHALLAH... all next lessons are will be explained, every Ayat mubarka bit by bit every single letter, will be described اَللّٰهُمَّ

LESSON NO. 2: As we learned in Soorah-E

ASR 4. Conditions, if we fullfill them, then we shall be not be in Great loss, Ist and 2nd, e.g. 1. ^{اَلَّذِيْنَ} ^{اَلَّذِيْنَ} Those two

Conditions are like an organic whole, i.e. if a Human being is believer, Then he/she must, must, try his best for Good deeds

if still he/she doing bad deeds. Its mean he/she is liar. In all holy Quran, mostly where word ^{اَلَّذِيْنَ} is used then ^{اَلَّذِيْنَ} is attached with it, So the People who are

Still doing bad deeds, and not changed their behaviour ^{اَلَّذِيْنَ} must, be in Hell fire! In 177/2 There 6 matters are

described. 1. Believe ALLAH ^{اَلَّذِيْنَ} day of Judgement, Angels, books, Holy Prophets 2. Spend

Your money for ALLAH's love in different ways. 3. Pray 5 Times a day and ZAKAT

4. Fullfill all Your Promises 5. Very very important. BE PATIENT IN EVERY TYPE

OF DIFFICULTIES, because if a Preacher is not Patient, How he will continue Preaching. 6. MOST IMPORTANT: is that ALLAH ^{اَلَّذِيْنَ}

who do all above 5 matters They are

Really True People, and those are PIOUS People, (Its mean other People are Liars and worst People)

① شرح ليلة القدر

ليلة القدر

NIGHT OF 15TH OF SHABAN

and ask forgiveness of our all sins from ALLAH (استغفر الله) Please note for good deeds and Faza'il, benefits we can adopt and accept (doing) the Week Tradition's (أسبوع التقوى) not doing some thing. and Fast is better than worship, Zikr, and accept (doing) the Week Tradition's (أسبوع التقوى) benefits we can adopt

Shaban 'شعبان' is 8th month of Islamic Calendar, and Holy Prophet ﷺ said "SHABAN is my month". There is a very special night (15th) in it. In this special night ALLAH (الله) Descend's on the nearest Heaven "سماواتنا" (our Heaven) and Say's is there any servant of mine who begs me for Pardon and Forgiveness So I forgive him..... and many other blessings, Actually this is night of decision for all mankind. the decision of all matters, Many Scholar's thought that ليلة القدر and ليلة برئت is same but actually it is not the matter - as given in Book of Hadith IBNE-MAS'AH "أنا أنزل ليلة القدر ليلة من ربي في سماواتنا في ليلة القدر" (P-648) (4/44) in Soorah-e-Dukhan. This is same (P-809) (4/47) night in last 10 days/nights of Ramadhan (P-47, (185/2) رسالة الذي أنزل فيه القرآن) Difference between two night is that in 15th of SHABAN ORDER'S of wisdom (أحكام) are decided and in ليلة القدر order's were distributed (According to the saying of (صلى الله عليه وسلم), So try to do more worship and good deeds in this night. There is difference of opinion in Scholar's, for worshipping and good deeds. If Preferable matter is that doing some thing is better than not doing, if we are not stopped by an order, and in every night we are allowed to do worship, why not we have to do good deeds. So it is a better idea to do all good deeds.

MIRAJ-UN-NABI FAZILAT AND PRAYERS

It was the night of the 27th of Rajab when Almighty Allah invited His most beloved Messenger, Hazrat Mohammad Mustapha (sallallahu alaihi wasallam) to Arsh-e-Moalla, the place of the highest Heaven where the throne of the Glory of Allah is situated. Special deeds and prayers for this day are as follows:

FASTING ON THIS DAY: REWARD OF 100 YEARS PRAYERS

There are many Hadith on fasting on this day. A Hadith mentions about torture being done to a person in the grave and our Prophet (sallallahu alaihi wasallam) telling the person that had he fasted for even ONE DAY during this month, he would not be undergoing that torture. In another Hadith, the Prophet of Allah has stated, "In the month of Rajab there is one day and one night. Whoever fasts on this day and offers prayers in the night, he will get reward of 100 years prayers. On the night and day of 27th Rajab whoever prays and fasts, Allah will dine him on the same dastarkhan on which Hazrat Ibrahim (alaihis-salaam) and Hazrat Mohammad (sallallahu alaihi wasallam) will also be present.

SPECIAL PRAYERS FOR THIS NIGHT

1. In *Kutubul-Arwad*, it is stated that on this night one should pray 12 rakats nafil namaaz in 2 rakat salaams. In each rakat after *Alhamdu* pray *Kulhuwallah*... 5 times. After completing the 12 rakats, recite 100 times *Kalima Tamjid (subhanallahi walhamdu lillahi wala ilaha illallahu wallahu akbar wa la hawla wala quwwata illa billa hil alyil azem)*, 100 times *Istighfar (astaghfirullahil-lazi la ila huwal Hai-yul Qayyum wa alub ilahi)* and *Durood Sharif* 100 times. In the book *Tawfiq*, it is stated: On the night of Miraj, pray 6 rakats nafil namaaz in 2 rakat salaams. In each rakat after *Alhamdu*, pray *Kulhuwallah*... 7 times. After completing the prayers, recite *Durood Sharif* 50 times. There are great rewards for doing so.

3. In the *Kitab Falaahuddawayn*, it is stated that one should pray 100 rakats nafil namaaz in 2 rakat salaams. In each rakat after *Alhamdu*, pray *Kulhuwallah*... once. After completing the namaaz, pray *Durood Sharif* 100 times. Then going into sidah position seek your requirements and these Inshah-Aallah will be granted.

4. It has been a practice amongst many, including the pious, to send a gift to our Prophet Mohammad (sallallahu alaihi wasallam) by way of praying 2 rakats nafil namaaz. In each rakat after *Alhamdu*, pray *Kulhuwallah* 27 times and in *qadah* position, after praying *Atahiyat*, recite *Durood Ibrahim* 27 times rather than once we usually recite. After completing the namaaz take the privilege of sending the sawaab of the prayers to our beloved Holy Prophet (sallallahu alaihi wasallam).

8th SHABAAN AL-MUZZAM THE SEVENTH ISLAMIC CALENDAR MONTH

Shabaan is the month of special blessings. In this month Allah Ta'ala has favoured the Umma of His last Prophet (sallallahu alaihi wasallam) and has given them means to achieve blessings, Salvation and Forgiveness. In this month there comes a special night called '*Lailatul Bara'at*', details of which are given in a special article in this issue. There are many Hadiths of Prophet (sallallahu alaihi wasallam) in which he described the Virtues and Blessings of this month. Hazrat Abu Hurairah (radi Allahu anhu) has reported Prophet (sallallahu alaihi wasallam) saying:

"Rajab is the month of Allah Ta'ala, Shaban is my month and Ramadan is the month of my Umma. In Shaban sins are forgiven by Allah Ta'ala and in Ramadan my people are completely purified from sins."

The Prophet (sallallahu alaihi wasallam) has said:

"Shaban has superiority over other months as I have superiority over all the Prophets (alaihis-salaam)."

The Prophet (sallallahu alaihi wasallam) also said:

"Between Rajab and Ramadan there is the blessed month of Shaban. People are not aware of it. The actions of men are presented to Allah Ta'ala in this month. Therefore I like to fast/when my actions are presented to Allah Ta'ala."

In another Hadith our beloved Prophet (sallallahu alaihi wasallam) has said:

"When the blessed month of Shaban reaches you, it cleanses your spirit to receive the blessed month of Ramadan. Pure your intentions, surely, the greatness of Shaban is like my greatness over all Prophets. Be mindful! Shaban is my month and anyone who keeps fast in it, my intercession will be wajib for him." One should fast on the 13th, 14th and 15th of Shaban, if not on all three then fast only on the 15th Shaban.

PRAYER FOR A DEATH WITH COMPLETE FAITH/MAAN

Anyone who performs 2 rakats of Nafil prayers on the LAST FRIDAY OF SHABAAN between Maghrib and Esha will die with full faith and Imaan. In both rakats, after Surah Fatiha, one should recite *Ayatul Kursi* once, *Kulhuwallah* 10 times and Surah Falaq and Surah Naas once. The person who reads the prayer in this manner dies before the following Shaban, will do so with Imaan, insha-Aallah. The praying *Salaatul-Tasbeeh* on this night is also very virtuous.

SPECIAL PRAYERS AND ACTIONS FOR 15TH SHABAAN

1. CARRY OUT AS MANY ACTIONS AS POSSIBLE LISTED ON Page 28

2. FAST ON THE DAY OF 15TH SHABAAN

3. PRAY FOR THE SOULS OF THE DEAD. On THIS SPECIAL NIGHT pray the following once: Surah Fatihah, 'Alif Laam Meem' upto 'Muflihoon'; Ayatul Kursi; 'Amanat Rusulo' to the end; Surah Yaseen; Alhakeemut-takassuro; and then 'Kulhuwallah'

11. 7 or 3 times and then lift hands to Allah and ask for the sawab for this to be sent to our Holy Prophet (sallallahu alaihi wasallam), all the Prophets, the Sahaba Kirams, Awliyas, Shohadas, the whole Umma and for the souls of our parents and our 'ustads' (Aalims).

4. ENGAGE IN PRAYERS. Some are mentioned below and on page 28.

A. FOR THE BASHARAT OF JANNAH. On this SPECIAL NIGHT our Prophet

(sallallahu alaihi wasallam) used to offer nafil salat. He said: "Anyone who offers 100 rakats of namaz on this blessed night, Allah ta'ala will send 100 Angels to him. Of these 30 will bring him good news of Paradise. Another 30 will save him from punishment of Hell, another 30 will keep all calamities of the world away from him and the last 10 will protect him from the deception and will of Satan."

B. FOR FORGIVENESS OF SINS: After MAGHRIB namaz pray 2 rakats nafil

"Tahiyatul Wudu". After that pray 8 rakats in salaams of 4 rakats. In each rakat after Alhamdo pray Kulhuwallah 5 times. The person will be cleared of his sins, his duas will be accepted and in addition get a lot of sawab.

C. FOR GUARDING OF IMAAN (FAITH): After performing the MAGHRIB namaz, read 2 rakats Nafil. In the first rakat, after Alhamdu, recite Kulhuwallah 3 times and Surah Falag once. In the second rakat, after Alhamdu, recite Kulhuwallah three times and Surah Naas once. After salaam, ask Allah for protection of Imaan.

D. FOR BARAKAT IN RIZQ. After MAGHRIB namaz, pray 2 rakat nafil namaz.

After the prayers read Surah Yasin once, then make dua to Allah for increase in sustenance and not to make one dependant on others.

E. FOR LONG LIFE FILLED WITH PIETY: After MAGHRIB namaz, pray 2

rakats Nafil. Then read Surah Yaseen once. Thereafter, pray for long life filled with piety and righteousness.

F. FOR THE REWARD OF 10,000 DEEDS. After MAGHRIB namaz, pray 20

rakats Nafil namaz in such a way that after Surah Fatihah, recite Kulhuwallah 10 times in salaam. In each rakat after Alhamdu pray Kulhuwallah 50 times. A person praying so will be cleared of his sins as a new born baby.

H. FOR PROSPERITY AND FORGIVENESS. Pray 2 rakats namaz. In each rakat

after Alhamdu, recite Ayatul Kursi once and Kulhuwallah 15 times. After the prayers, recite Durood Sharif 100 times. This, insha-Aallah, will lead to increase in prosperity, forgiveness of sins and freedom from gloom and depression.

SHAB-E-BARAAH - 15TH SHABAAN

"Is there anyone to remember us? Is there anyone to have mercy on us?"
Is there anyone who knows our predicament?"

These are the words uttered by the souls of the dead outside the homes they left behind in the world. The souls visit homes on Fridays, Eid days, 10th Muharram and Shab-e-Baraat (15th Shabaan), also known as Lailatul Baraat. This Hadith narrated by Ibne Abbas (radi Allahu anhu) signifies the importance of Shab-e-Baraat as well as the offering of sawab to the dead via Fatihah through recitation of the Koran, Zikr, etc. Could we dare send the souls of our parents or relations away from our homes without offering them something each Thursday night or on other days mentioned above?

In another Hadith Hazrat Ayesha Siddique (radi Allahu anhu) has stated that the

Prophet (sallallahu alaihi wasallam) on Shab-e-Baraat went to Bati Cemetery and prayed to Allah for forgiveness for men, women and martyrs. After his return from cemetery, he was involved in Namaz. He was in the siddah position for a long time.

She listened attentively. She heard Prophet (sallallahu alaihi wasallam) praising the Lord and asking for forgiveness. The Prophet (sallallahu alaihi wasallam) has also stated that on Shab-e-Baraat from sunset onwards Allah announces from the skies,

"Is there anyone seeking forgiveness whom I could forgive? Is there anyone in difficulties which I can relieve him of? Is there anyone.....?" Allah goes on making these announcements until the morning. (Ibne Majah)

The night of the 15th Shabaan is called 'Lailatul Baraat' which means the night of

Salvation, or Night of Freedom, or Night of Acquittal. Prophet (sallallahu alaihi wasallam) said: "Gabriel (alaihis-salam) came to me on the 15th of this month and said, 'O. Gabriel! Look towards the heavens!' I looked and said, 'O. Gabriel! What is this night?' He said: 'This is a very blessed night. Allah Ta'ala opens 300

doors of mercy on this night, forgives all the Muslims, but not those who are hypocrites, polytheists, magicians, fortune-tellers, adulterers and drunkards. And those who spread mischief amongst Muslims, the usurers and those who disobey

parents." These people will not be forgiven unless they repent to Allah Ta'ala and

seek forgiveness from him.

Hazrat Ayesha (radi Allahu anhu) reported that Prophet (sallallahu alaihi wasallam)

said, "On this night Allah Ta'ala give details of the names of those who are to be born the coming year and those who will die in it. The deeds of men are taken to Him and all the provisions of man descends in it."

Hazrat Ayesha (radi Allahu anhu) narrated in another Hadith that the Prophet

(sallallahu alaihi wasallam) said, "Allah Ta'ala forgives my Umma in abundance and without account on this night."

It is unanimously said that in this blessed night the whole of the Quran descended

from Loh-e-Majnoon (Divine Tablet) to lower (worldly) heaven and gradually to our

Prophet (sallallahu alaihi wasallam)

Dua Nisful Shabaan ul Mubarak

عَلَاءُ صَفِّ سَبْعَانَ الْعَلَمِ

[illegible]

**"NONE OF YOU SHALL FAST BEFORE COMMENCEMENT
OF RAMADAN" - Prophet Mohammad (Sallallahu alaihi wasallam)**

"Do not fast unless you see the crescent moon (of Ramadan), and do not give up fasting till you see the crescent (of Shawwal), but if the sky is overcast (if you cannot see it), then act on estimation (count Shaban as 30 days) (Sahih Al-

(salallahu alaihi wasalam) stated:

It is therefore very important to start fasting from the 1st day of

“DO NOT PRACTICE ‘AL-WISAL’” - THE IMPORTANCE OF SEHRI

Hadhrai Abu Huraira (radi Allahu anhi) has narrated that the Holy Prophet (sallallahu alaihi wasallam) said, "DO NOT PRACTICE AL-WISAL" (fasting continuously without breaking ones fast in the evening or without eating before the following dawn). "The people said to the Holy Prophet (sallallahu alaihi wasallam), "But you practice Al-Wisal?" He replied, "I am not like any of you, for I am given food and drink (by Allah) during the night."

Before commencing fast after sehri one should do *Neyat* or intention in mind, but it is better to recite the words. *The Neyat at sehri time is given on the back*

NAFIL PRAYERS FOR LAILATUL-QADR

- Two Rakat Nafil Namaz. After Surah Fatiha, in each rakat pray Surah Ikhlas (Qulhuwallah...) 100 times. After namaz pray Durood Sharif 100 times.
- Four Rakat Nafil Namaz. After Surah Fatiha, in each rakat recite Surah Qadr (Inna Anzalanahu...) 3 times and Surah Ikhlas 7 times. This lessens pains and agonies of death, and protects from torments of the grave.
- Two Rakat Nafil Namaz. After Surah Fatiha, in each rakat pray Surah Qadr 7 times and Surah Ikhlas 7 times. Allah may forgive all your sins.
- Two Rakat Nafil Namaz. After Surah Fatiha, pray Surah Ikhlas 7 times. After namaz recite Astaghfar as shown at 2. above. Before you get up from your prayer mat Allah will have forgiven you and your parents' sins. Allah will ask the Angels to prepare sweet meals, plant trees and make a palace for you in Heaven. A person will not die until he sees these in his dream.

DESIRABLE ACTIONS FOR 15th SHABAN

- SHAB-E-BARAAT (CONTINUED FROM PAGE 21)

- Give money or clothing as Sadaga. Allah will give barakah and increase sustenance
- Keep away from Bidai. Atheism and vain and evil talk.
- Read more Salaat on this night preferably over a 100 rakats.
- Weep and cry and beg Allah to forgive sins - Maghfirat is guaranteed.
- Make ghusl and keep fast. One will be cleared of sins as a newly born baby.
- If one has been disobedient to one's parents, one should make taubah.
- One must unite with one's family, otherwise Allah will not forgive one this night.
- Indulge in zikrullah since the reciter is promised Paradise on this night.
- If one has made enemies for any reason with anyone, try to make up this night.
- Keep away from back-biting. Artists, alcoholics, magicians, and those who bear hatred in their hearts should make taubah first and ask Allah for forgiveness.
- On this night make Dua for oneself, one's country and for all Muslims.
- Apply surma 3 times to one eye and 2 times to the other. One will not have pain in the eyes any more and will not be lazy in performing Salaat.
- Keep utensils upside down for there will be barakah.
- Refrain from eating flesh.
- Keep all the household awake and stay awake the whole night.
- Make extra Tasbeeh in ruku and sajda in Salaat.

EID-UL-FITR

Eid-ul-Fitr refers to the festival after completion of fasting in the month of Ramadan. This auspicious occasion is celebrated on the 1st of Shawwal, which is the 10th month of the Islamic calendar. The festival of Eid-ul-Fitr is a manner of showing appreciation and gratitude to the Almighty Allah for all that He has bestowed upon us.

It is narrated by Hazrat Saad bin Aus Ansari (radi Allahu anh) that on Eid-ul-Fitr, the Angels of Allah gather at every corner of the roads and call out:

"O' Muslims! Go early towards Allah who accepts your small prayer and gives rich reward. You were ordered to observe fast and you have accomplished it. You have also prayed at nights. Now go and take the reward of your devotion."

When people have finished their prayer, a caller cries:

"Allah has forgiven your sins. Return to your homes purified. Your fasts and your prayers have been accepted and fulfillment of your needs has been promised. This is the day of scrutiny." (Tibrani)

In the Heaven this day is called the day of scrutiny.

PRAYERS ON THE NIGHTS OF ZIL-HAJJ, EID-UL-FITR, EID-UL-ADHA & 15th SHABAN

Hazrat Abu Armama (radi Allahu anh) says that the Prophet (sallallahu alaihi wasallam) has said that whosoever observes the two nights of Eid-ul-Fitr and Eid-ul-Adha with worship and devotion, will have their hearts alive on the Day of Judgment. (Ibn Maaja)

Hazrat Maaz bin Jabal (radi Allahu anh) has narrated that the Prophet (sallallahu alaihi wasallam) has said about the five nights of the 15th Shaban, Eid-ul-Fitr, and 8th, 9th and 10th of Zil-Hajj, that whosoever observes these nights will have Paradise assured for himself. (Ishabani)

Observing the nights mean keeping awake and praying.

DESIRABLE PRAYERS AND ACTIONS ON THE MORNING OF EID-UL-FITR

NAFIL PRAYER

It is narrated in the Hadith that any person who on the morning of the Eid day, before dawn or on day after Eid, prays 4 rakats nafil, with Surah Ikhlas recited 21 times after Surah Fatiha in each rakat, then Allah will have all the 8 doors of Heaven open to him and close the seven doors of Hell for him. The person will not die until he has seen his palace in Heaven.

بسم الله الرحمن الرحيم

صلى الله تعالى عليه وآله والمجاهدين وازواجه بعد صلوات

NIGHT TRAVEL OF HOLY PROPHET

P-367 (4/17)

سبحن الذي اسرى ابي عبد الله ثلثا من الكُفَر

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① $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$

Classified be He, who took his beloved (Muhammad) for a journey by night.

from Masjid-e-Haram (Mecca) to Masjid-e-Al-Aqsa (Jerusalem), which neighbourhood

is blessed by us, so that we show him our
Proofs, evidences, signs, verily he is All Hearer and
all Seer. وَمَا كُنَّا بِالْمُؤْمِنِينَ إِلَّا قُتُلُوا

And we made not the vision which we... (will)
showed you. (As an eye witness) but a trial
for mankind. P-375 (6/17)

for mankind. T-375 (1/17) وَهُوَ بِالْإِفْقِ لِلْعَالَمِ ۚ يُسَبِّحُ بِحَمْدِكَ فَاقْهًا ۚ قَدْ سَمِعْنَا أَوَّادًا يَوْدُونَ ۚ إِلَىٰ عِلِّيِّهِ ۚ

[illegible]

عند هذا خسرنا الدنيا وما فيها والنعمة التي نلناها من الله تعالى ما نستفيدها
ما زادنا من النعمة وما علمنا من النعمة (P-691-693 (1-18/53)
زدي الدنيا والآخرة (Translation)

Main Purpose of night travel was that, in the all creation, specially mankind, there should be at least one physical eyes witness who can say, that

Yes I have seen all CELESTIAL WORLD ^{الدنيا والآخرة}
Specially ALAAH ^{إلهي} as in Hadith of

~~Batt~~ Bukhari-Sharif: ✓

كتاب الایضاح

باب ما جاء في قوله عز وجل - وقلنا لله موسى تعلّميا

10/11/2011

13. And indeed he (Muhammad ﷺ) saw him [Jibrā'il (Gabriel)] at a second descent (i.e. another time).

14. Near *Sidrat-ul-Muntaha* (a lote tree of the utmost boundary over the seventh heaven beyond which none can pass).

15. Near it is the Paradise of Abode.

16. When that covered the lote tree which did cover it!⁽¹⁾

17. The sight (of Prophet Muhammad ﷺ) turned not aside (right or left), nor it transgressed beyond the limit (ordained for it).

18. Indeed he (Muhammad ﷺ) did see of the Greatest Signs, of his Lord (Allāh).

19. Have you then considered *Al-Lāt*, and *Al-Uzzā* (two idols of the pagan Arabs)⁽²⁾

20. And *Manāt* (another idol of the pagan Arabs), the other third?

21. Is it for you the males and for Him the females?

22. That indeed is a division most unfair!

23. They are but names which you have named — you and your fathers — for which Allāh has set down no authority. They follow but a guess and that which they themselves desire, whereas there has surely come to them the guidance from their Lord!

24. Or shall man have what he wishes?

وَلَقَدْ رَآهُ نَزْلَةً أُخْرَىٰ

عِنْدَ سِدْرَةِ الْمُنْتَهَىٰ

عِنْدَهَا جَنَّةُ الْأَوْفَىٰ

إِذْ يَغْشَى السِّدْرَةَ مَا يَغْشَىٰ

مَا زَاغَ الْبَصَرُ وَمَا طَغَىٰ

لَقَدْ رَأَى مِنْ آيَاتِ رَبِّهِ الْكُبْرَىٰ

أَفَرَأَيْتُمُ اللَّاتَ وَالْعُزَّىٰ

وَمَنْوَةَ الثَّالِثَةِ الْآخِرَىٰ

أَلَكُمُ الذَّكَرُ وَلَهُ الْأُنثَىٰ

تِلْكَ إِذَا قِسْمَةٌ ضِيزَىٰ

إِنْ هِيَ إِلَّا أَسْمَاءٌ مِمَّنْ سَبَّحُوا بِحَمْدِ رَبِّهِمْ وَأَنْتُمْ أَبَاءُكُمْ
مَا أَنْزَلَ اللَّهُ بِهَا مِنْ سُلْطَانٍ إِنْ يَتَّبِعُونَ إِلَّا
الظَّنَّ وَمَا تَهْوَى الْأَنْفُسُ وَلَقَدْ جَاءَهُمْ

مِنْ رَبِّهِمُ الْمُنِيرُ

أَمْ لِلْإِنْسَانِ مَا تَشْتَىٰ

=and request Him (to reduce the number of prayers). I returned and requested Allāh (for reduction) and He made it forty. I returned and [met Mūsā] and had a similar discussion, and then returned again to Allāh for reduction and He made it thirty, then twenty, then ten; and then I came to Mūsā who repeated the same advice. Ultimately Allāh reduced it to five. When I came to Mūsā again, he said, 'What have you done?' I said, 'Allāh has made it five only.' He repeated the same advice but I said that I surrendered (to Allāh's Final Order). Allāh's Messenger ﷺ was addressed by Allāh: "I have decreed My Obligation and have reduced the burden on My slaves, and I shall reward a single good deed as if it were ten good deeds." [Sahih Al-Bukhari, 4/3207 (O.P.429)]

(1) (V.53:16) It is said that the lote tree was covered with the Light of Allāh along with the angels and also with different kinds of colours. (Please see *Tafsir Ibn Kathir*)

(2) (V.53:19) See the footnote (A) of (V.2:219).

Mi'rāj: (Ascent of the Prophet ﷺ to the seven heavens).⁽¹⁾

(صلى الله تعالى عليه)
وآله و سلم

(1) (V.53:12) *Al-Mi'rāj* [i.e. Ascent of Prophet Muhammad ﷺ to the heavens with his body and soul (بالروح والجسم)].

Narrated Mālik bin Sa'sa'ah رضي الله عنه: The Prophet ﷺ said, "While I was at the house in a state midway between sleep and wakefulness, (an angel recognized me) as the man lying between two men. A golden tray full of wisdom and belief was brought to me and my body was cut open from the throat to the lower part of the abdomen and then my abdomen was washed with Zamzam water and (my heart was) filled with wisdom and belief. *Al-Burāq*, a white animal smaller than a mule and bigger than a donkey was brought to me and I set out with Jibrā'il (Gabriel). When I reached the nearest heaven, Jibrā'il said to the gatekeeper of the heaven, 'Open the gate.' The gatekeeper asked, 'Who is it?' He said, 'Jibrā'il.' The gatekeeper said, 'Has he been called?' Jibrā'il said, 'Yes.' Then it was said, 'He is welcome. What a wonderful visit his is!' Then I met Adam and greeted him and he said, 'You are welcome O son and a Prophet.' Then we ascended to the second heaven. It was asked, 'Who is it?' Jibrā'il said, 'Jibrā'il.' It was said, 'Who is with you?' He said, 'Muhammad ﷺ.' It was asked, 'Has he been sent for?' He said, 'Yes.' It was said, 'He is welcome. What a wonderful visit his is.' Then I met 'Isā (Jesus) and Yahyā (John) who said, 'You are welcome, O brother and a Prophet.' Then we ascended to the third heaven. It was asked, 'Who is it?' Jibrā'il said, 'Jibrā'il.' It was asked, 'Who is with you?' Jibrā'il said, 'Muhammad ﷺ.' It was asked, 'Has he been sent for?' Jibrā'il said, 'Yes.' It was said, 'He is welcome. What a wonderful visit his is!' (The Prophet ﷺ added:). There I met Yūsuf (Joseph) and greeted him, and he replied, 'You are welcome, O brother and a Prophet!' Then we ascended to the fourth heaven and again the same questions and answers were exchanged as in the previous heavens. There I met Idrīs and greeted him. He said, 'You are welcome, O brother and a Prophet.' Then we ascended to the fifth heaven and again the same questions and answers were exchanged as in the previous heavens. There I met and greeted Hārūn (Aaron) who said, 'You are welcome, O brother and a Prophet.' Then we ascended to the sixth heaven and again the same questions and answers were exchanged as in the previous heavens. There I met and greeted Mūsā (Moses) who said, 'You are welcome, O brother and a Prophet.' When I proceeded on, he started weeping and on being asked why he was weeping, he said, 'O Lord! followers of this youth, who was sent after me, will enter Paradise in greater number than my followers.' Then we ascended to the seventh heaven and again the same questions and answers were exchanged as in the previous heavens. There I met and greeted Ibrāhīm (Abraham) who said, 'You are welcome, O son and a Prophet.' Then I was shown *Al-Bait Al-Ma'mūr* (i.e. Allāh's House). I asked Jibrā'il about it and he said, 'This is *Al-Bait Al-Ma'mūr* where 70,000 angels perform prayers daily; and when they leave they never return to it (but always a fresh batch comes into it daily).' Then I was shown *Sidrat-ul-Muntaha* (i.e. the lote tree of the utmost boundary over the seventh heaven) and I saw its *Nabiq* fruits which resembled the clay jugs of Hajar (a town in Arabia), and its leaves were like the ears of elephants, and four rivers originated at its root: two of them were apparent and two were hidden. I asked Jibrā'il about those rivers and he said, 'The two hidden rivers are in Paradise and the apparent ones are the Nile and the Euphrates.' Then fifty prayers were enjoined on me. I descended till I met Mūsā who asked me, 'What have you done?' I said, 'Fifty prayers have been enjoined on me.' He said, 'I know the people better than you, because I had the hardest experience to bring Banī Israel to obedience. Your followers cannot put up with such obligation. So, return to your Lord=

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

BEST INVESTMENT EVER!

بِسْمِ اللَّهِ وَتَقَالَى ALLAH ADVISED BY

1 يَا أَيُّهَا الَّذِينَ آمَنُوا هَلْ أَدُلُّكُمْ عَلَى

خَيْرٍ مِمَّا سِبَّكُمْ مِنْ عَذَابِ اللَّهِ

لَوْ كُنْتُمْ تَعْلَمُونَ وَاللَّهُ وَاسِعٌ عَلِيمٌ

فِي سُبُلِ اللَّهِ نَامُوسُ الْإِسْلَامِ

وَاللَّهُ خَيْرٌ مِمَّا يَشْتَرُونَ

RESULT AND NET PROFIT IS GIVEN IN NEXT

بِسْمِ اللَّهِ وَتَقَالَى ALLAH ADVISED BY

1 يَا أَيُّهَا الَّذِينَ آمَنُوا هَلْ أَدُلُّكُمْ عَلَى

خَيْرٍ مِمَّا سِبَّكُمْ مِنْ عَذَابِ اللَّهِ

لَوْ كُنْتُمْ تَعْلَمُونَ وَاللَّهُ وَاسِعٌ عَلِيمٌ

فِي سُبُلِ اللَّهِ نَامُوسُ الْإِسْلَامِ

وَاللَّهُ خَيْرٌ مِمَّا يَشْتَرُونَ

RESULT AND NET PROFIT IS GIVEN IN NEXT

بِسْمِ اللَّهِ وَتَقَالَى ALLAH ADVISED BY

1 يَا أَيُّهَا الَّذِينَ آمَنُوا هَلْ أَدُلُّكُمْ عَلَى

خَيْرٍ مِمَّا سِبَّكُمْ مِنْ عَذَابِ اللَّهِ

لَوْ كُنْتُمْ تَعْلَمُونَ وَاللَّهُ وَاسِعٌ عَلِيمٌ

فِي سُبُلِ اللَّهِ نَامُوسُ الْإِسْلَامِ

وَاللَّهُ خَيْرٌ مِمَّا يَشْتَرُونَ

In ALLAH (سبحانه وتعالى) and his messenger (رسوله صلى الله عليه وسلم) and you should Struggle in the way of ALLAH (جهاداً) **and your lives** (Lives means with your all Physical and Intellectual abilities). That is better for you if you try to understand. ⑪

NET RESULT



“He (الله تعالى) will forgive Your sins And enter you into Gardens underneath which rivers flow, and Pleasant (Clean) Houses in the Garden of Eden **THAT IS SUPREME SUCCESS.**”

2

ان الذين يتلون كتاب الله فاتوا من الفطرة
والفطره هي الفطرة التي خلق الله بها الانسان
والفطره هي الفطرة التي خلق الله بها الانسان

29/35

كارخون (29)

No doubt but certainly, Those who read Book of ALLAH (كتاب الله) and say Prayers (صلوات) And **Spend** wealth which we have given to them

Secretly and openly, They are Expecting Such

type of **PROFIT** in which NO Chance of

Business Investment

LOSS.

ALLAH تَعَالَى is BUYER OF YOUR WEALTH AND YOUR LIVES

إِنَّ اللَّهَ اشْتَرَى مِنْكُمُ الدُّنْيَا بِثَمَنٍ

الْعَظِيمِ وَأَمْرُ الْعَظِيمِ فَإِنْ

لَعَنَ الْكَافِرَ ط

وَمَنْ أَوْعَىٰ بَعْدَ ذَلِكَ مِنْ

اللَّهِ . فَاسْتَحِرُوا بَيْعَ لَعْنِ

الَّذِي بَايَعْتُمْ بِهِ وَذَلِكَ

هُوَ الْعَقْدُ الَّذِي لَعَنَهُ

(only PART of AYAT relating to subject
and topic is written)

“No doubt but certainly ALLAH تَعَالَى has bought from the believers their Lives and their wealth in the Reward of جنت

& who fulfill his Promise better

than ALLAH سبحانه وتعالى

ENJOY, BE HAPPY, WITH YOUR

THIS BARGAIN THAT YOU

HAVE MADE (DONE), AND THAT

THAT IS^a SUPREME SUCCESS."

4: - 700 TIMES EVEN MORE PROFIT

مثال الزئبق ينفعون أُمُراتهم في سبل الشَّه
كذلك دية أنبياء سبع سنابل في كل سنبله مثله

261/2 "وَاللَّهُ وَاسِعٌ عَلِيمٌ" Example of

Those who spend their wealth in the way (cause) of ALLAH سبحانه وتعالى, Their example is of a grain which grow in seven branches and in each branch has hundred grains (7x100=700). ALLAH سبحانه وتعالى increases more

and more for whom (people) he will.

(the people with clean hearts and Sincerity)

ALLAH سبحانه وتعالى is ALL-embracing, ALL-knowing REF: 262/2, 254/2, 264/2, 265/2, 266-274/2

SO SPENDING IN WAY OF

ALLAH سبحانه وتعالى is a VERY

GOOD PROFITABLE BUSINESS

وما كنا ابتلى إلا ما نريد

EXISTENCE OF

INVISIBLE

WORLD ← THINGS → ACTIVITY

وجود (Existence)

عالم غيب حُرَّة في الغيب

INVISIBLE WORLD MOVEMENT IN INVISIBLE WORLD

(CREATURES IN INVISIBLE WORLD)

الَّذِينَ يُؤْمِنُونَ بِالْغَيْبِ وَيُقِيمُونَ الصَّلَاةَ وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ (3/2) P-14 (PEOPLE)

Who believe in UNSEEN (WORLD, CREATURES AND

ACTIVITIES AND MOVEMENTS) and Pray and Spend
فَلَا اقْسُوا مِنَّا وَمَآ لَا تَنْفَعُكُمْ (38/39) ②

P-752 So I swear by whatsoever you see
And by whatsoever you SEE NOT

① Why a large Majority of muslims are muslims

only by their names and their deeds are
Same as the deeds of disbelievers, why we
never pray 5 times a day regularly because
we have not strong belief in our hearts
that all the matters of unseen world are
True. "no body can put his hand in fire

intentionally, why? because he/she has very
Very strong belief in Heart that, hand definitely be
burn and he/she stopped at once This movement

②

And when a muslim is informed that in Holy Quran it is clearly written that the First cause of entering Hell is that

THOSE (HELL) NEVER PRAY (SALAT) PEOPLE

43
74
42
مَا لَكُمْ فِي سَبْقِ هَذَا لَوْ أَنَّهُ مِنَ الْكُفَّارِ

what was caused you to enter HELL
They will say "we were not of those who used to offer the Prayers (Salat)
Solution is very Simple. Five of Stove is in front of us, fire of Hell is unseen and described in Holy, QURAN

②

First objection of Atheist (disbeliever) is that, we can't see, with our eyes, how we believe. Angel's, Spirit, Soul, Demons, and whatever Existence of unseen world.

But They are Liars

They believed Micro-organism (micro-Scopic world) As well Telescopic world (far-distant Stars) The hindrance of size and distance is overcome by the helping Aid of instruments, i.e. microscope and telescope for Heart beat doctor used stethoscope

If There are no microscopes etc...

will micro-organism, Bacteria, Virus

Euglena, Paramecium, Amoeba, "Existed" or not if they are existed, and definitely They are existed, Then Problem is only and only Limited ability of our Sight.

Please note that size of Amoeba is 220-740 μ m (micrometer) $\frac{1 \text{ micrometer}}{1000} = 1 \text{ millimeter}$
 Same case with all unseen worlds
 Creatures activities, kinematics, because Human being Ability is too much limited that's why he never say my ability is limited But Refuses to accept the Reality

SOURCE'S OF KNOWLEDGE

(BELIEF)

① SIGHT ② HEARING ③ SMELL ④ TOUCH ⑤ TASTE

Which are called 5 SENSES (Disbeliever use them)
 Please note that the range and ability of those are very limited and often deceived, there are many examples which are already explained in the Lesson of Reality and appearance (أشياء وأقوال)

⑥ Sixth SENSE

(Extra Sensory Perception) (ESP)

⑦ Sensation/feeling/knowledge by mind and Heart.

REVELATION

"و"

In the known History of mankind many many Human beings claimed that with some extra-ordinary Source a different Creature with wings or some times in the

form of Human beings, he informed and introduced him self as Gibrail and told them that the Creature of all worlds has chosen you as a representative and messenger, so this is the message of Creature (الخالق) Nam: Muhammad ﷺ

in this series of Messengers i.e
Adam, NOAH, IDREES, ABRAHAM, ISMAEL, ISAAC
JACOB, JOSEPH, DAVID, SOLOMON, LUT, JONAH
ELIYASS, JHON, DANIEL, MOSES JESUS
 AND
 (reel 1 of 11) ends

MOHAMMAD

عن ابن عباس عن النبي صلى الله عليه وآله وسلم

Please note our normal 5 senses are very very limited and often deceived and if we depend only 5 Senses then definitely misguided and the 6th Sense is not 100% Authentic only and only 100% Authentic is **REVELATION** why it is 100% Authentic because This information came from Creator الله.

As a proof, from 100's of Ayaat of Holy Quran, we try to study and think/. Research only

one Ayaat Muḥaraka-

Alfaat Mubarakat - 6

من الله خالق في

P-601 (6/39) " CREATION AFTER CREATION IN

THREE (VEILS OF) DARKNESS

Please note that this explanation of Ayat.

Mubarakaka can be understandable of Students

of Science Specially zoology/Botany G.C.S.E/A level

gls mean the creation of human being not only the early stage but also until completion is within 3 Darkness. This topic is related with modern scientific research and discoveries which is only possible after the invention of microscopes of high intensity.

There are 3 meanings of 3 darknesss

1

- i) Darkness (or Layer) of Abdomen
- ii) Darkness (or Layer) of Womb
- iii) Darkness (or Layer) of Placenta

2

Darkness is accepted as stage

- i) Pre-Embryonic Stage
- ii) Embryonic Stage
- iii) Foetal Stage

3

This is the most important and most read

Explanation and Scientifically Proved
It is described by Embryologists that
when Zygote was formed then cell division
started and there are 3 layers formed
in Embryo which are called Germ Layers
and defined as

ECTODERM

from all 3 Layer of

ENDODERM

Cells different
Systems digestive System

MESODERM

Respiratory System. Nervous
System, etc were

QUESTION →

Holy Prophet ^{عليه السلام} ^ﷺ never attended any school (دروازه)

He even never read or write his own name

all his life, How he is informing 100% True

most important Scientific Facts, 1400 years

ago

GOD INFORMED HIM, WHO

IS CREATOR OF ALL WORLDS

PAGENO 598 - (69/38) (20 8/20) - P-582 (8/37)

ما كان في من علمها أسعلا الأمل

world (supreme assembly of chief angel
of highest grade) when they were disc

Many billions of solar system in galaxy, and billions. Trillions of planets in universe.

the discussion of creation of ADAM³ was happened. P-598 ($\frac{69-87}{38}$), P-207 ($\frac{30-38}{2}$) was happened. P-419 (115-126) P-290 (50/10) Sat. was

to misguide Adam ^{twice} and his genera
And ALAH ^{Blasphemy} Told Satan "I will fill

Life. P.Nu. 558 (72/33) acceptance of a greater responsibility by Adam & Eve.

When there is time of Prayer, or an

اللهم صل على سيدنا محمد وآله وعترته^ص بعد ذلك فلو كان ذلك

✓

✓

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وللّٰهِ النّٰس كله

4-03-10 (45/29)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

IMPORTANCE OF REMEMBRANCE OF ALLAH

This is a basic rule that if some body like something that he/she remember/describe same thing in higher speech in any occasion with different ways. So ALLAH's Existence is a universal truth and Proof of how much ALLAH is that how much a human being remember ALLAH. P 42
REMEMBER ME. I REMEMBER YOU. It is order to Holy Prophet

BE PATIENT WITH THOSE PEOPLE WHO REMEMBER ALLAH

You found them close to them, sit with them and be patient, TURN NOT AWAY THOSE PEOPLE P 183 (52/6). There are only two chance. 1) You found them somewhere 2) They came to near you in the bath cases attach/stick with them and get blessing of ALLAH. SATAN COVERED A PERSON WHO NEVER REMEMBER ALLAH P 643 (36/43) THEY (NON REMEMBERING PEOPLE) WILL BE BLIND ON DAY OF JUDGEMENT P 420 (125/128). HEARTS ARE ONLY SATISFIED WITH ALLAH P 325 (27-28) MISC: P 53 (200/2)

Business NEVER DISTURB THEM

DIFFERENT NAMES OF ALLAH. P 464 (31/24) (180/7) Morning, evening, standing, sitting, P 464 (31/24) (180/7) Money, children NEVER DISTURB THEM P 464 (31/24) (180/7)

Prayer is actually a time of work

Prayer is actually a time of work. At the time of work, women are also doing more and more zikr. P 464 (31/24) (180/7)

صلی اللہ تعالیٰ علیہ وآلہ وسلم - صلی اللہ تعالیٰ علی حبیبہ محمد وعلیہ واصحابہ وسلم

Very thing in Heaven and Earth is REMEMBERING ALLAH. Humans can't understand under stress. They zikr and TASBEH (44/17) and they are 100's of AHADITH. MUBAKKA ON THIS TOPIC - If you never change your behaviour and still doing bad deeds and do good then your zikr is wasted. Zikr will benefit you only if you stop bad deeds and do good deeds. Cracking sound of door is the zikr of door. We can't understand due to HIRMAH.

مولى الله تعالى على آله وسلم محمد بن الحسين

ored Holy PROPHECY $\frac{41}{5}$ $(\frac{176}{3})$ $(\frac{10}{1})$ $(\frac{10}{1})$ $(\frac{10}{1})$ $(\frac{10}{1})$ $(\frac{10}{1})$ $(\frac{10}{1})$

the people who hurry to fall into disbelief.....

So Don't worry 'o' messen^{ger} ^{about} ^{in my system} we know

[illegible]

about their speech. All honour is for ALLAH

And who disbelieve, Don't worry O messengers

Holy prophet was sad	
$\Delta(8^6_{(3/3)})$	

Allo, indeed it is a good thing that the

they don't. But (those) don't have
cause you (O MESSENGER) it is not you that

Dear Students do you

love of Allah	الحب لله
with much intensity	بشدّة

you + WORK + NO
DON'T WORK

TWO DEATHS, TWO LIVES.

In Holy Quran it is clearly written that, there are 4 PHASES OF TIME for human beings.

1. In (Earth) all souls of humans are created ALLAH (عز وجل) got Promise

1. All souls were gathered in place in

Souls world (So those souls to be send in world)

2. Human being born in this world (Earth)

3. Human being died in this world.

4. On day of Judgement all mankind alive again and forever Tannat or forever Hell

P-612 (11/40) ... وَأَنبِئْنَا أَنبِيَاءَ مَا نَحْنُ بِأَعْيُنِنَا ... فَالْأُولَئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ

They will say, You died us two time and give us life two

P-18 (2/28) ... وَمَا نَحْنُ بِأَعْيُنِنَا ... فَالْأُولَئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ

How can you disbelieve: إِنَّ اللَّهَ ذَرَفُوفٌ

ALLAH, you were dead, he gave you life, then he will give

You death, then again will bring you to life

P-413 (5/20) ... وَمَا نَحْنُ بِأَعْيُنِنَا ... فَالْأُولَئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ

We created you (from earth), we shall, we shall, we shall

return you in (Earth) we shall bring you out once

a gain (from earth) P-656 (26/95), P-445 (22/22) Same topic

PROMISE OF ALL MANKIND IN SOUL WORLD

P-231 (172, 173, 173) ... وَأَنبِئْنَا أَنبِيَاءَ مَا نَحْنُ بِأَعْيُنِنَا ... فَالْأُولَئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ

And remember when your Lord brought forth...

... Am I NOT YOUR LORD... P-151 (7/5) Similar Promise

PROMISE OF ALL HOLY PROPHETS (عز وجل) in Soul world

P-93 (8/3) This Promise is about our beloved Holy

Prophet (عز وجل) P-546 (7/33) ... So Dear

Students we are not free, but we are bounded

by our Promises, we have already promised with

ALLAH (عز وجل) in (Earth) Soul world. So ALLAH

Send us in this purely Temporary Life

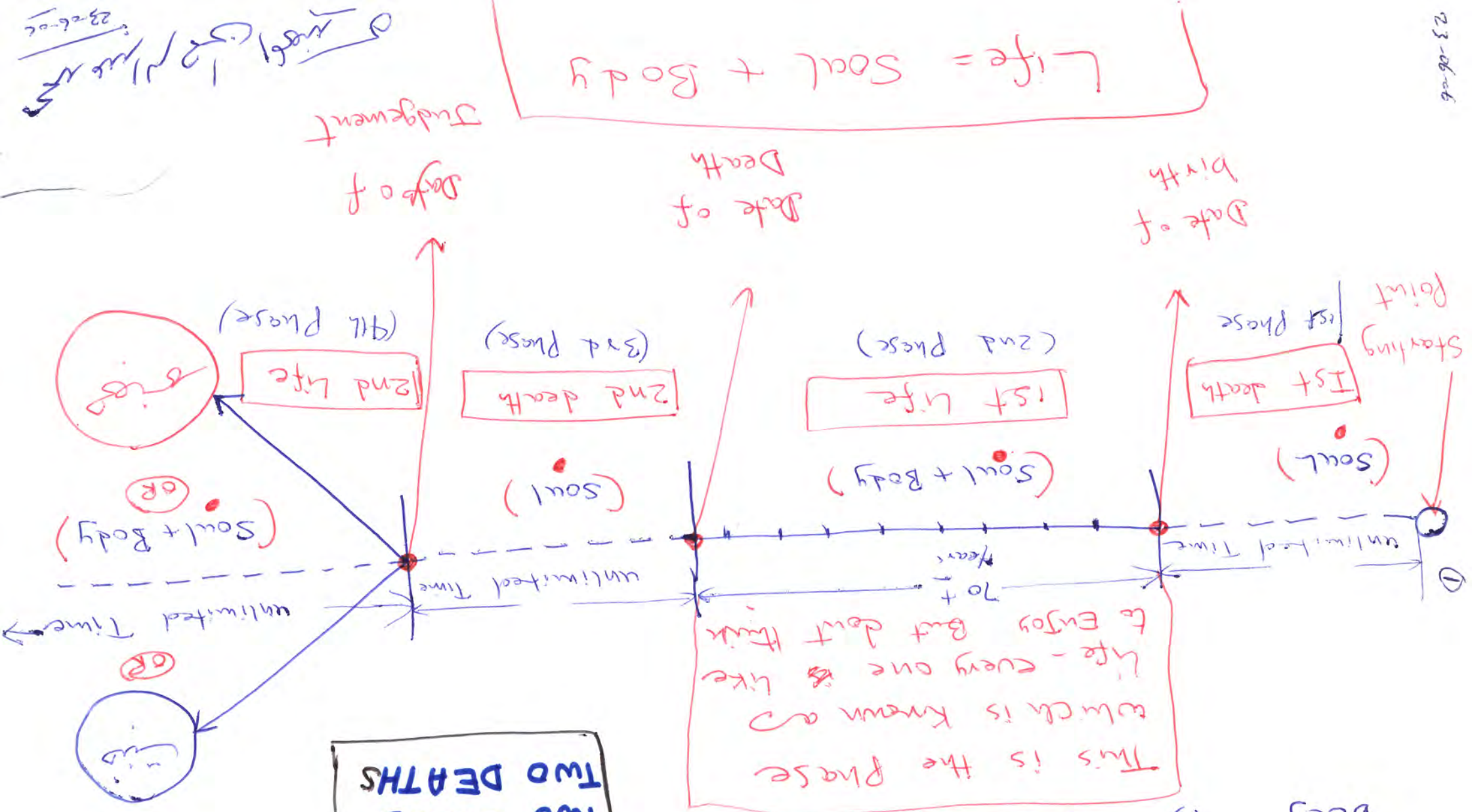
But a large majority of mankind forget all Promises, and busy in Problems, their own wishes, delights, and never remember the ALLAH (عز وجل) and the real Purpose of Life, And died, so failed and in Hell, So what is Lesson-? must obey order of ALLAH (عز وجل), and follow beloved Holy Prophet

Detail of two lives and two deaths (map)

Please Note that Soul (Eis) is in every Phase However

is just in two phases

**TWO LIVES
TWO DEATHS**



23-06-26

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

13/11/2023

LEAH

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2. 11/24/2011

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21-11-09

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

RECORDS OF YOUR LIFE (actions

and all words) ARE BEING PREPARED

Record of your all deeds (Good-or-bad) and

every single word (Right-or-wrong) is being

Recorded in your own Personal book which

will be Presented to you on the day of Jud-

gement. So your everlasting destination

(Paradise-or-Hell) will be decided. P-no-678

مَا كُنَّا نَعْلَمُ أَنَّكَ تَعْلَمُ أَنَّكَ تَعْلَمُ أَنَّكَ تَعْلَمُ

Not a word does he (or she) speaks, but there

is a watcher by him Ready (to Record it)"

Page no-678 - (16-10-19/50) (10-12/82 - Page-no 786)

Page-no-786, 787 (10-12/82) Angels Recording

Page-no-457 - (112-115-183) Book of those who have attacks

bad People will say, This book has our all

bad deeds, not missing any small or a big deed.

Page-no 389 - (49/78), every body watch the

Page-no-811 - (6-8/99), original records of deeds

Good People will receive their records in their

Right hands. and bad People will receive in

their left hands. Page-no-751 (19-32/69)

Page-no-377 (71/17), Page-no-369 (13-14/70)

(13-14/17) in This Ayaat Mubraka order every

human being is to account his deeds.

Angels to watch Human beings Page-no 788-789

7-9/83 and 18-23/83, not only body Parts are

also witness for their deeds (books). Page-no-580

65/36 and Page-no-625 - (20-21/41) ALLAH تَعَالَى

Book will, Tell Truth, Page-no 656 (28-29/45)

118/150

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

TRAGEDY OF KARBLA

ساخته زریلا

شاه است حسین (ع) لادشاه است حسین (ع)

Ruler is Hussain Emferor is Hussain

دین است حسین (ع) دین نیا است حسین (ع)

Faith is Hussain Guardian of Faith is Hussain

سوار نزار دست در دست یزید

offered his head not the Hand to Yazid,

هفتا که نیا می لا اله است حسین (ع)

Indeed, Hussain is foundation of (Faith)

Faith mean رسول الله (ص) لا اله الا الله (ع) رسول الله (ص) لا اله الا الله (ع)

Muhammad (ص) رسول الله (ص) لا اله الا الله (ع) رسول الله (ص) لا اله الا الله (ع)

حضرت حسین (ع) دین نیا است حسین (ع)

Story of Shrine (Holy Kabah) is strange simple and vial

غریب و ساده و رنگین به داستان طرح

بابت است حسین (ع) دین نیا است حسین (ع)

Beginning is Ismael and End is Hussain

Before starting the story of Karbla. It is

Very important to the circumstances of that

Era. (Explain), ALLAH (ع) رسول الله (ص) لا اله الا الله (ع) رسول الله (ص) لا اله الا الله (ع)

in Holy Quran (ع) رسول الله (ص) لا اله الا الله (ع) رسول الله (ص) لا اله الا الله (ع)

in You (believer's) There are some (People)

among you who are listening for them

(Disbelievers or infidels) Its means beware of SPIES

of your enemies, They are reporting your Plans,

and Schemes to your Enemies. This matter was

Directly related with conspiracies of Disbelievers, Infidels, Hypocrites

and their 3 Tribes (Banu Qaynah, Banu Nafir, Banu Sa'd) related to a Prophecy that the Last Prophet will be born in the Land of Madyan for a long time

اللهم صل وسلم على سيدنا محمد وآله واصحابه وازواجه وذريته وعترته بعد ذلك صلواتك

(2)

It means YATHRIB (يَثْرِب) old name of Medina
They tried their best to kill Holy Prophet
throwing a rock from a hill, After the
battle of Khyber, He ^{was} invited
by Jews a dinner, Shoulder of Lamb was Poison-
ed, His friend was died because he swallowed meat
But Holy Prophet ^{did not} spit it out, and told
This bone told me it is poisoned. And many scholars
told the Holy Prophet was martyred by Jews, with
Poison. Because he told before death, that I am
still feeling a deadly pain from what I ate at
Khyber. This conspiracy against final message
of Allah ^{was} never stopped, and all
political leaders were secretly assassinated by
an underworld group, which was later called
(فتنة سايه) Sabai Conspiracy.
1. Hazrat Abu bakr Siddique 1st Caliph was
killed by slow poison in 633 A.D.
2. 2nd Caliph was martyred in Fajar Prayer
By Abu Loo Loo Fairer (An Iranian slave) 644 A.D.
3. 3rd Caliph was Hazrat USMAN 4th in HAIT season his house was sieged
for 50 days and brutally martyred by conspirators 656 A.D.
4. 4th Caliph was Hazrat ALI 5th He was father of Hazrat IMAM Hussain
He was also martyred by a
Poison-coated sword in Fajar Prayer by
ABU-UR-RAHMAN IBNE-MALIKAM. He was Prostrating
in Fajar Prayer in mosque. He died few days later 661 A.D.
5. 5th Caliph. Grand Son of Holy Prophet
was martyred by his wife in 670 A

اللهم صل وسلم على سيدنا محمد وآله واصحابه وازواجه وذريته وبعد ذلك صلوا

6. Hazrat IMAM HUSSAIN
KARBLA - Please note His son was killed and beheaded in the battle of
Poisoned (9) also Poisoned (12) was Poisoned (13) was Poisoned (14) was Poisoned

اللهم صل وسلم على سيدنا محمد وآله واصحابه وازواجه وذريته وبعد ذلك صلوا

Please note all the Political ~~and~~ and the Spiritual leaders of Islam Specially the

Family of our beloved Holy Prophet ﷺ was secretly killed by the conspiracies. It is a plot of Satan, Satan and all his helpers are trying to destroy the True Message of ALAH ﷻ in the Early times of Islamic Caliphate. A Personality Conspirator was most prominent and all further conspiracies were the offspring of this Personality (المشاكله)

ABDULLAH BIN SABA "عبد الله بن سبأ"

in The Book. History of JEWS, By PROFESSOR H. GRAETZ, The Jewish Publication Society of America, Philadelphia, Vol. III. Page-no-90.

A JEW ABDALLA BIN SABA, was spirited Partisan of ALI. He asserted that the succession to the caliph was his right, and that the divine spirit of

Mohammed ﷺ passed to him, as Moses to Joshua. (IDEOLGY OF IMAMAH)

As well in JEWISH ENCYCLOPAEDIA VOLUME-NO-1 P-43 A JEW OF YEMEN, ARAABA..... He told that a

Part of diety (الله) was hidden in him. These 2 REFERENCE are enough to Prove the

ABdullah-IBNE Saba was a Jew and spread and organise conspiracies in the Heart of early Islamic world. The first sect was founded by

This spy and named "شيعة علي", Supporters of Hazrat Aliq (عليه السلام), later, they were

called only the word شيعة and are existed all over the world untill now. However the Modern

Scholar's of SHIA SECT, They never accept that the SHIA's of ALI were created by A JEW ABDULLAH

BIN SABA, Even they insist that there was not any Personality existed in the History of Islam

اللهم صل وسلم على سيدنا محمد وآله واصحابه وازواجه وذريته وعترته بعد ذلك صلوات

However as we checked the JEWISH ENCYCLOPAEDIA Volume-No.1 Page-No.43 (Attached). They accept Not only this Personality, But also his views, Same Point of view of Modern SHIA Scholars, No.2 The REFERENCE OF HISTORY OF JEWS-V-III-Page-90 (Attached) IF JEWISH HISTORIANS and scholars accept, it means Personality was existed and he was responsible for DRIFT IN ISLAM, ABDULLAH BIN SABA, Promoted That Right of CALIPHATE was of Hazrat Ali, 3 caliphs were of Jews. (Attached)

battle of Khaybar was won, a Jewess deceitfully invited him to her house. She ventured to kill him off.

Here is Ibn Ishaq's account regarding her sordid affair:

When the Apostle had rested Zaynab d. al-Harith, the wife of Sallam b. Mishkam, prepared for him a roast lamb, having first inquired what joint he preferred. When she learned that it was shoulder she put a lot of poison in it and poisoned the whole lamb. Then she brought it and placed it before him. He took hold of the shoulder and chewed a morsel of it, but he did not swallow it. Bishr b. al-Bara' b. Marur who was with him took some of it as the Apostle had done, but he swallowed it, while the Apostle spat it out, saying, This bone tells me that it is poisoned. Then he called for the woman and she confessed.... Bishr died from what he had eaten....

Marwan b. Uthman b. Abu Saïd b. al-Mu'alla told me:

The Apostle had said in his illness of which he was to die when Umm Bishr b. al-Bara came to visit him, 'O Umm Bishr, this is the time in which I feel a deadly pain from what I ate with your brother at Khaybar. The Muslims considered that the Apostle died as a martyr in addition to the prophetic office with which God had honoured him.

The Jews did not refrain from conspiring the ruin of the Muslim State, even after the death of Muhammad (Sm.).

According to some notable modern scholars, the learned rabbi Ka'b al-Ahbar, who did embrace Islam after the assassination of Umar had been in league with those who planned his murder. Mohammad Hussain Haikal has endorsed the views of Abbas Mahmudul Aqad in his book, *Umar Farooque Azam*....

He writes:

"In his book '*Abqariyat-e-Umar*' Abbas Mahamudul, Aqad has expressed his opinion, that Ka'b al-Ahbar did actively participate in the conspiracy which resulted in the murder of Umar. I too believe that he was in the know, yet

*All the excerpts of Ibn Ishaq's *Sirat Rasul Allah*, have been taken from the English translation which is the work of A. Guillaume.

I cannot say with surety that he himself participated in the conspiracy."

After the martyrdom of Umar, Abdullah ibn Saba, another Jewish demagogue, did incite political disturbances. His efforts resulted in the martyrdom of Uthman, the third Caliph.

Graetz, a modern Jewish scholar, has acclaimed the genius of this trouble-maker of the early Islamic world:

"A Jew, Abdalla Ibn Saba, was spirited partisan of Ali. He asserted that the succession to the Caliphate was his by right, and that the divine spirit of Mahomet had passed to him, as it had from Moses to Joshua. It is said when Ali took the town of Firuz-Shabur or Anbar, 90,000 Jews under Mar-Isaac, the head of a college assembled to do homage to the Caliph, who was but indifferently supported by his own followers."

Ali did not want the support of the Jews, but the chaotic conditions of that period enabled them to generate additional dissension. Even the martyrdom of Ali was an indirect result of Abdullah ibn Saba's demagoguery.

The Muslims never took severe measures against the Jews. Even the Jewish history speaks volumes for their generosity and clemency.

According to Professor H. Graetz:

"The Mahometans treated the Jews as their equals; they respected them as friends and allies, and took an interest in them even as enemies. The Asiatic and Egyptian Jews consequently treated the Mahometans as their liberators from the yoke of the Christians.

A mystical apocalypse makes a distinct reference to the joy experienced at the victory of Islam. Simeon bar Yochai, who was looked upon as a mystic, foretells the rise of Islam and bewails the same in the prayer which runs as follows:—

Have we not suffered enough through the dominion of

1. *Umar Farooq the Great*, Urdu translation by Habib Ash'ar, published by "Meri Library" Lahore (1963), p. 746.

2. *History of the Jews*, by Professor H. Graetz, The Jewish Publication Society of America, Philadelphia, Vol. III, p. 9.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

حضرت امام حسین رضی اللہ تعالیٰ عنہ

Hazrat Imam Hussain God be Pleased with him
8-JAN-626

was born in 4.A.H (After HIRAT (migration from
MECCA TO MADINAH) His migration ~~was~~ date was in
September 622 A.D.) His mother was BIBI FATIMAH-TUZ

Zahra رضی اللہ تعالیٰ عنہا Daughter of our beloved Holy
Prophet رضی اللہ تعالیٰ عنہ. His Father was Hazrat

Prophet رضی اللہ تعالیٰ عنہ. Nephew of our beloved Holy Prophet
رضی اللہ تعالیٰ عنہ. BORN 8-JAN 626 A.D

3.Yd Shaban 4.A.H

MARTYRED 10 October - 680 A.D

10 MUHARRAM - 61.A.H

NOTE: - MOST LUCKY MUSLIM COMMUNITY WHERE FAMILY
OF OUR BELOVED HOLY PROPHET LIVE DO NOT HAVE

Holy Prophet رضی اللہ تعالیٰ عنہ. recited ADHAN in his
ears, and his viscosity of teeth was

tasted by Hazrat Imam Hussain رضی اللہ تعالیٰ عنہ. His

(لقب) family Name was ابو عبد اللہ TITLE رسول (لقب)
Holy Prophet رضی اللہ تعالیٰ عنہ. Said.

Hussain is from me (کنسني) Said. ①

and I am from Hussain. And in another Hadith

Mubarak (أحب الله مني أحب حسينا) ②

One he who love Hussain. He loves ALCAH

③ Another Hadith Mubarak (سأخذه الجنة)

ان الحسن والحسين والاكسين سيرا أهل الجنة

Hasan and Hussain are Leaders of Youth of

Paradise ④ (هم الراعي في الدنيا)

Hasan and Hussain are my two flowers of

This world. ⑤ (سأخذه الجنة)

O ALCAH (سأخذه الجنة) Love them (Hasan and Hussain)

You need to love them and also love those People

Who Love Them (Those Hadith Mubarak are from

Hadith Book (مستند))

اللهم صل وسلم على سيدنا محمد وآله وأصحابه وأزواجه وذريته وعترته بعد ذلك

اللهم صل وسلم على سيدنا محمد وآله وأصحابه وأزواجه وذريته وعترته بعد ذلك

ALWAYS RESPECT AND CO-OPERATE WITH SADAT KIRAM (THE FAMILY OF OUR BELOVED HOLY PROPHET). This TRAGEDY OF KARBLA NEVER BE HAPPENED. YAZID SHOULD NEED TO LEAVE DAMASCUS, and should join the elders of UMMAH IN MADINAH AND MECCA AND WITH THE KIND PERMISSION OF HEAD OF HOLY PROPHETS FAMILY (Imam Hussain). They have do a unanimous decision. But YAZID WAS A CREEL (Prophet's Family) UNJUST bad character to Youngster, KILLED and Dishonoured the Holy Prophet's Family.

There are many Hadith Mubarak are in the Superiority of both Grand Sons of our beloved Holy Prophet ﷺ. Specially following two are most important. Th. Hazrat Abu Hurairah - narrated that once upon a time, we were Praying with Holy Prophet ﷺ, and when He ﷺ was in SAIDAH, both Hasan and Hussain ran and sit were riding the Holy Prophets ﷺ back and in the narration of Hazrat A'IS BIN MAALIK on the back, when he was in SAIDAH, Holy Prophet ﷺ Spent more time in SAIDAH and after, He told his friends that my Sons were riding on me, that's why I was not in Hury, It's means Holy Prophet ﷺ was late in SAIDAH of Prayer. Just to Please Hasan and Hussain of Prayer ﷺ. Hazrat BRAIDAH (narrated that once Holy Prophet ﷺ was addressing in Friday Prayer. Some time both brother's Hasan and Hussain were entered in Mosque, they were coming towards their Grand Father, Holy Prophet ﷺ on the rough floor of Mosque) and struggling Holy Prophet ﷺ left Pulpit.

There are many Hadith Mubarak are in the Superiority of both Grand Sons of our beloved Holy Prophet ﷺ. Specially following two are most important. Th. Hazrat Abu Hurairah - narrated that once upon a time, we were Praying with Holy Prophet ﷺ, and when the Salāṭ was in SAJDAH, both Hasan and Hussain ramped and xit were riding the Holy Prophets (ﷺ) back and in the narration of Hazrat A'is Bin Malik A's (رضي الله عنه), when Hasan and Hussain ride on the back, when he was in SAJDAH, Holy Prophet ﷺ Spent more time in SAJDAH and after, He told his friends that my Sons were riding on me, thats why I was not in Hury, It's means Holy Prophet ﷺ was late in SAJDAH of Prayer Just to Please Hasan and Hussain (رضي الله عنهما) Hazrat BRAIDAH (رضي الله عنه) narrated that once Holy Prophet ﷺ was addressing in Friday Prayer. Same time both brother's Hasan and Hussain (رضي الله عنهما) were entered in Mosque, they were coming towards their Grand Father. Holy Prophet ﷺ, and they were clumnsing on the rough floor of Mosque) and struggling Holy Prophet ﷺ left Pulpit and crossed the People, and Picked them up and sat them.

~~threw~~ up and sat them in front of him and
 recited the verse of Holy Quran (سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ) 128/8
 It means ALLAH is forming that
 'O Mankind your wealth and children are a test
 and I saw my children are clumping

③

اللهم صل وسلم على سيدنا محمد وآله وأصحابه وأزواجه وذريته وعترته بعد ذلك صلوات
And the People responsible for their Martyrdom
were must be worst People and definitely
they will be in Hell. in year

IN the Year 632 A.D. our

beloved Holy Prophet ﷺ died, Hazrat
IMAM HUSSAIN ^{عليه السلام} was only 6 year old, After
the death of Holy Prophet ﷺ HIS
best friend Hazrat Abu bakr ^{عليه السلام} was 1st caliph
of Islam and just after 2 year, in 634 A.D
He was died by Slow Poison (According to Scholars
other causes are also narrated) Then Hazrat
UMAR ^{عليه السلام} was 2nd caliph. He ruled 10 years
and was martyred in 644 A.D. After his death, the
Son in Law of our beloved Holy Prophet ﷺ
Hazrat USMAN BIN AFFAN was 3rd caliph. In the
Era of 3rd caliph New conspiracies started
Specially a New SECT, which was accepted on the
1st DIRT IN ISLAM **KHAWARIT'S**
WAL-HARURA (تواريخ العرب) The origin of those People (who
were responsible for MARYDOM of 3rd caliph)
is a Person his name was → **ذوالخوارج**
About this Person a Ayaat
of Soorah-e-TUAA was revealed.
(original) **لَقَدْ رَفَعْنَا**
His name **ذو القووس** في القدر قدت.
IN Those People. **وَمَنْ يَرْفَعْ**
a Person who is 'blowing' day about distribu-
ting of Charities **Sadaqaat**... (58/9)
Holy Prophet ﷺ said, from his
Generation (A nation will be born, which will be
very very Good in reciting of Holy Quran
There Prayer will be very nice, But they will go out
of the religion as an arrow days through the games body
التي هي في القرآن الكريم وغيره من النصوص
There are 49 Hadith Mubarakas are about Those
People in different Hadith Books Specially in the

اللهم صل وسلم على سيدنا محمد وآله وأصحابه وأزواجه وذريته وعترته بعد ذلك صلوات

Sahih Bukhari (كتاب المغيرة) في المغيرة...
They were against him, and they Seize his house for 50 days. Hazrat Imam Hasan and
IMAM HUSSAIN AGE was 30 years, both brothers guarded the door of 3rd caliph.
House, Murderers were entered from roof and they Killed.

He, Sain

اللهم صل وسلم على سيدنا محمد وآله واصحابه وازواجه وذريته وعشرته بعد ذلك صلوات
Dr Father of Hazrat ~~Azi~~ was 4th Caliph of Islam, And his Era Governor of SYRIA Hazrat Ameer Muawiyah رابع الخلفاء demanded Revenge from the Murderer of USMAN رابع الخلفاء the Leaders of HIRAZ including BIBI AISHA wife of our beloved Holy Prophet left Madina and moved to IRAQ. There was a battle which was called (Camel battle) دابة. 4th caliph decided to live in KUFA, and never came back to Madinah, In KUFA He was Martyred by a Khariji in 661 A.D. After his death his son Hazrat Imam Hasan was appointed as caliph. But AS a Head of Strong Army and the occupied Area, of Islamic world except IRAQ refused to accept him, Claimed as a caliph and Hazrat Hasan signed a Truce and retired as a Common Muslim in Madinah. From 661 A.D To 680 A.D He ruled as a Ameer of Muslims, at the death of 4th خلفائنا رضوان الله عليهم, Imam Hussain was 54 years old, unfortunately Hazrat Ameer Muawiyah appointed his Son يزيد YAZID as a Successor, who was born in 645 A.D and died in 683 A.D, He was born when his father was Governor of SYRIA, He Passed his Life in Luxurious Style, and was away from the Madinah and Mecca, Many Scholars have reported that his character was not good. He was FASIA, FASTIE and DRUNKARD, AND The custom of appointing Son as a Successor was not acceptable.

of muslims. When YAZID's father was died, He ordered all governors of Islamic world to accept him as a Caliph. ^{معاوية بن ابي سفيان}
was also and ^{سفيان الثوري} writer of revelation's

اللهم صل وسلم على سيدنا محمد وآله وأصحابه وأزواجه وذريته وعنته بعدد كل سلام

WALID BIN AQBA, HE (Yazid) ordered him that ask Hazrat Imam Hussain (r) to accept me as a Caliph Hazrat Imam Hussain refused and left Madina for Mecca On 4th Shaaban 60 A.H. when he was living in Mecca he received letters from Kufa (which was capital of his father Hazrat Ali azid) for confirmation. He sent his Cousin Muslim bin Aqeel as his representative, his cousin replied that people of Kufa are in your favour. You can come here. Then he left Mecca for Kufa. despite many people warned him that don't believe Kufa. Public. In the way he received information about breaking all the agreement and promises of Kufan, as well as Yazid changed the Governor of Kufa. IBNE-ZIYAD, a very cruel man who martyred Hazrat Muslim bin Aqeel, and the Police chief also killed Muslim bin Aqeel's two innocent sons in a brutal way. Now in the way Hazrat Imam Hussain (عليه السلام) was seized by Kufan Army End of Moharram 61 A.H. He stayed in a place near Euphrates river known as KARBLA (كربلا) Paint Trial. Water was not allowed for the family of our beloved Holy Prophet (صلى الله عليه وآله وسلم). This family was not only consisting on the most brave soldiers but as well as women, children and as well as 6 month baby (رضي الله عنه) of Hazrat Imam Hussain only 82 people including women and children. Other side. The enemies, never accepted any truce. 22000 Army was in front of those 82 people A Chief of IBNE-ZIYAD Army (HUR bin RAID) changed the side and fought (for) Hazrat Imam Hussain and martyred. Son Ali ASGHAR was killed by an arrow in neck at the time of requesting water. on 10th Moharram 61 A.H. All companions of Hazrat Imam Hussain fought bravely and martyred, Hazrat Imam Hussain killed a lot of soldiers at last he fell down from his horse, and it was prayer time, he prostrated in prayer and in this position he was beheaded by SHIMAR. All companions were beheaded

And the bodies were humiliated by horses, women and children were arrested. The heads of Hazrat Imam Hussain and his companions were demonstrated in Kufa and then sent to Yazid in Damascus. Many Muslims still try to depend Yazid, that he was not responsible But after this tragedy Yazid attacked Mecca and Madina and killed a lot of people. There it we pray lovers of Hussain will be with Hussain.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

PRAISE OF HOLY PROPHET

IN HOLY QURAN BY ALLAH

مدح رسول الله في القرآن الكريم

note that ALLAH

have His beloved Holy Prophet

دوستدار چاہتے ہیں (میں نے اپنے دوست کو)

اور خدا کا چاہتا ہے (میں نے اپنے دوست کو)

Both worlds (Dunya and Akhirah)

want the Pleasure of ALLAH

and ALLAH want to Please Holy

Prophet P-No-40 (144)

we shall turn you to a qiblah that shall

Please you, P-806 (94)

And Verily your Lord will give you (so much

Good all things what you want) So that you

shall be well Pleased.

P-No 421. (130/20) That you

may become Pleased... Please note

that word 'is' is used in all 3 Ayats

Person (you) and better is used

all 3 Ayats which is also Symbol

for 2nd Person (خاطب) Pronoun

رب + ک (رب + ک) (رب + ک) (رب + ک)

Right (رب + ک) (رب + ک) (رب + ک)

P- (859) (92) ...

But is more Preferred that they should

Please ALLAH and His Messenger

So Dear Students Now you have seen in

Holy Quran that How much ALLAH

Handwritten notes in Urdu and English at the top of the page, including phrases like 'This is beloved Holy Prophet', 'Pleasure of Allah', and 'Love of Allah'.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَلَا إِلَهَ إِلَّا اللَّهُ أَكْبَرُ - (5/29)

4-03-10

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

IMPORTANCE OF REMEMBRANCE OF ALLAH

This is a basic rule that if some body like something that he/she remember/describe same thing in his/her speech in any occasion with different ways. So ALLAH's Existence is a universal truth and Proof of love with ALLAH is that how much a human being remember ALLAH. P 42

Very thing in Heaven and Earth is REMEMBERING ALLAH. (41) Humans are 100's of millions and they are still doing bad deeds and then your zikr is wasted. You never change your behavior only if you stop bad deeds and do good deeds. Cracking sound of door is the zikr of door, we can't understand due to HIKMAH.

REMEMBER ME

I REMEMBER YOU. It is order to Holy Prophet BE PATIENT WITH THOSE PEOPLE WHO REMEMBER ALLAH. P 387

You found them close to them. Sit with them and be Patient, TURN NOT AWAY THOSE PEOPLE P 183. There are only two chance. 1) You found them somewhere 2) They came to near you in the both cases attach/stick with them and get blessing of ALLAH. SATAN COVERED A PERSON WHO NEVER REMEMBER ALLAH. P 643

PEOPLE WHO BE BLIND ON DAY OF JUDGEMENT P 420. HEARTS ARE ONLY SATISFIED WITH ALLAH. P 325. Morning, evening, standing, sitting, lying. P 53. BUSINESS NEVER DISTURBS THEM. P 464

DIFFERENT NAMES OF ALLAH. CHILDREN NEVER DISTURB THEM. MONEY. CHILDREN NEVER DISTURB THEM. P 42. Prayer is actually. P 16.17. AT THE TIME OF QUESTION. P 135. more and more zikr.

ALLAH is actually. P 16.17. AT THE TIME OF QUESTION. P 135. more and more zikr.

ALLAH is actually. P 16.17. AT THE TIME OF QUESTION. P 135. more and more zikr.

SORROW OF DISBELIEVERS

COVER ON EYES will be removed.

STORY OF LIFE -:

لَبْسُهُ أَثَرًا عَلَى الرِّجْلِ

Sons, Parents, Business, wives, Houses, Wealth and New days Specially brand new models of their transport, and all those things, which make them lazy to perform and obey orders of ALLAH ﷻ According to the Sunnah of His Last Prophet ﷺ

HUMAN BEINGS ARE BUSY

IN ALL ABOVE MATTERS

AND ALL OF A SUDDEN

ANGEL OF DEATH ARRIVES

GET SOUL OUT OF BODY

FELLOW HUMAN'S PUT HIS

BODY IN THE GRAVE.

AND HIS STORY ENDS.

ALLAH ﷻ is informing

All mankind that this Temporary

Life is a complete fraud it is a matter of illusion. It is not real. LIVE IN THIS

TEMPORARY LIFE ENJOY WITH

ALL ALLOWED BOUNTIES. FACILITIES

BUT DO NOT FORGET

AI, AH ^{سَعَاهُ رَفَاقًا} AND HIS ORDERS

QUALITIES OF PREACHER

Please note that after telling the best Person Allah ^{عليه السلام} also informs us the best quality of the Person is that he is also doing good deeds. It means he has a very good character in his behaviour not only as an individual but as a part of the Society he must behave with a very good moral behaviour, he must not break Law in all circumstances, must have a positive mental approach, try his best to pray regularly, active in Charity, help the poor and needy. He must not tell a lie in any circumstances. He should be honest in all his transaction with individuals as well as in society and the existing system.

If a person who have not a very neat, clean, honest Personality, How he will be a very good Preacher, if he is doing good deeds, How Public will convince with his call towards ALLAH ^{عليه السلام} for ^{عليه السلام} Please read and understand Aayat no 177 of Soorah ^{عليه السلام} 177/2

TIME

Time is an equal opportunity employer. Each human being has exactly the same number of hours and minutes every day. Rich people can't buy more hours. Scientists can't invent new minutes. And you can't save time to spend it on another day.

Rightly conceived, time is the friend of all who are in any way in adversity, for its mazy road winds in and out of the shadows sooner or later into sunshine, and when one is at its darkest point, one can be certain that presently it will grow brighter.

Even so, time is amazingly fair and forgiving. No matter how much time you've wasted in the past, you still have an entire tomorrow.

Keep in mind that only well disciplined well organised, regular and punctual people will be successful, we are not wasting time, but we are wasted by time, Time & Tide wait for no one, In Holy Quran it is written

Every Human being accounts (check) himself that what he sent for Tomorrow ~~18/9~~ (How He Passed Today)

CALL OF ALLAH سبحانه وتعالى FOR

HARD WORK

② TIME ^(Spend) / HELP THE TRUE CAUSE

③ CHARITY ^(money) / (SERVICE OF ISLAM)

Three thing for completing a Task

ALLAH سبحانه وتعالى is "كأنه العلى" Mighty, He can do anything

without any help But he wishes to check that in Mankind who

are true believers, who are liars, who serve Islam and Quran

on his name who sacrifice, who love charity, who is greedy for

money and spending for his cause.

① يَا أَيُّهَا الَّذِينَ آمَنُوا مَا تَرْتَبُونَ بَرْتَبُ الْكَرِيمِ (P-786 (4/82) (AL-FITRAH))

O Man what has made you careless about Your Lord, the

Most Gracious. (what factors, or causes deceived Mankind)

P-715 (25/57) AL-HADEED (الْحَدِيدُ) يَا أَيُّهَا الَّذِينَ آمَنُوا مَنْ يَرْتَفِعْ وَرَأْسَهُ إِلَىٰ سُلْطَانِهِ

ALLAH سبحانه وتعالى may test who will help him and his messenger, unseen

CALL OF JESUS عليه السلام P-730 (14/62) يَا أَيُّهَا الَّذِينَ آمَنُوا إِلَىٰ إِلَهِكُمْ

ALLAH سبحانه وتعالى Who are my helpers for the cause of ALLAH

RECOMMENDATION OF ALLAH سبحانه وتعالى FOR A BUSINESS

يَا أَيُّهَا الَّذِينَ آمَنُوا حَلُّوا أَرْبَابَهُمْ بِأَمْوَالِهِمْ وَأَرْبَابَهُمْ بِأَمْوَالِهِمْ

④ believers may tell you a (most Profitable) Business

ALLAH سبحانه وتعالى OFFER OF A LOAN For believers

P-712 (11/57) AL-HADEED (الْحَدِيدُ) يَا أَيُّهَا الَّذِينَ آمَنُوا حَلُّوا أَرْبَابَهُمْ

⑤ Who will lend ALLAH سبحانه وتعالى a very very good loan.

He will repay back at least 700 times even unlimited times

for Sincere believers يَا أَيُّهَا الَّذِينَ آمَنُوا حَلُّوا أَرْبَابَهُمْ بِأَمْوَالِهِمْ وَأَرْبَابَهُمْ

⑥ Example of People Spending money in way of ALLAH سبحانه وتعالى

is like a grain (of wheat). It grows Seven ears, and in each

ear, 100 grains. He increases unlimited times for whom

he wills. / SHAITAN THREATS OF POVERTY

Shaitan Penetrate in minds and Hearts of Muslims

* P-729 (10-11) That if you spend money for ALLAH سبحانه وتعالى You will

will touch lowest levels, be poor, your wealth, money, reduce, your living standard

P-71 (268) يَا أَيُّهَا الَّذِينَ آمَنُوا حَلُّوا أَرْبَابَهُمْ بِأَمْوَالِهِمْ وَأَرْبَابَهُمْ

Shaitan of Poverty and order FAHShah

262/2, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273

274 is most important, interest is Havaam. P-NO-665 (7/47) IF YOU HELP ALLAH, ALLAH will help you.

275 is most important, (about) employment, HELP CAUSE OF ALLAH سبحانه وتعالى P-437 - (15/22) Dear students in the light of

3 Things ① HARD WORK ② SPEND TIME ③ CHARITY (SADQAHAH, Spend money in way of ALLAH سبحانه وتعالى)

above (about) employment, HELP CAUSE OF ALLAH سبحانه وتعالى P-437 - (15/22) Dear students in the light of

1- THEIR OWN FREE WILL.

P-No 68 (256) ... (الشيخ) (الشيخ في الدين) ...

Verily the right Path has become distinct

وَأَن يُسَاءِلَ اللَّهُ لَعَدَى النَّاسِ جَمِيعًا

Guided (in Right Path 'Islam'). It's mean if ALAAH

$P_{-81} \left(\frac{35}{26} \right) \dots U_{-91} \left(\frac{35}{26} \right)$

if ALCAHOLIC, ASST. decide he could have gathered the 'N's' (ok Ties Guidance)

It means ALLAH (ﷻ) wants that ALL Man =

own wish. Al-At Glaizle helped them with

(the body and soul) and also send the Prophets.

Instructions in Holy Books (Holy Quran), some very

that humans and GENIES

are forced by Allah (Gl & almi) then what is differ

WON LIVING THINGS (MORE REFERENCES) P-602 ($\frac{15}{39}$) P628

in Holy Quran it is clearly written that Satan

Such a dimension, I have human beings can not
P-no. 209 (27/7). So they are watching.

لِسُحْرِ اللَّهِ، الشَّرْطَيْنِ الشَّرْطَيْنِ

أهمية دعوت إلى الله تعالى

IMPORTANCE OF DAWAH

for importance of call towards ALLAH
 (سبحانه وتعالى) is a very detailed issue
 I am trying to introduce just most
 Important Ayat mubarakah

وَمَنْ أَحْسَنُ قَوْلًا مِّمَّنْ دَعَا إِلَى اللَّهِ

وَعَمِلَ صَالِحًا وَقَالَ إِنَّنِي مِنَ

الْمُسْلِمِينَ 33/41

“who is better in speech than
 him who call (Mankind) towards
 ALLAH (سبحانه وتعالى) and do good
 deeds, and say I am of those
 who surrender (Actually word Muslim
 means who surrender himself with
 all his wishes according to orders
 of ALLAH (سبحانه وتعالى))

IMPORTANT POINTS TO

CONSIDER in this Ayat
 are as under.

ALLAH'S Question is
that

WHO IS BETTER ?
than a Person who call Mankind
towards ALLAH'S

ANOTHER ORDER OF

ALLAH'S

وَاللَّهُ يَعْلَمُ مَا فِي السَّمَوَاتِ
وَمَا فِي الْأَرْضِ وَاللَّهُ بَصِيرٌ

16/49 0

AND ALLAH'S Knows All
that in heavens and All that is in
earth and

ALLAH'S IS AWARE OF

ALL THINGS

4

∴ Its means ALLAH (الله) knows
ALL Things in heavens and in all
things in Earth

ALLAH (الله) KNOWS

ALL THINGS

RESULT - 1

ONLY AND ONLY BEST PERSON IS

∴ PREACHER

A PERSON WHO CALL MANKIND TOWARDS
ALLAH (الله)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

مَعْقُودَاتُ

FAHAM-UL-QURAN

Now we have to start, the understanding of Prayer, which is obligatory for all of us five times a day we can understand only, if we know meaning of all words of a sentence. So I shall try to write very easy meaning of all words. And students shall try to join those words in the correct order. So meaning of Arabic sentence will form, in a very easy manner that every student can understand in an easy way.

Now Consider the words which are not in correct order, as under

IS - a - He - Car - driving

Now Change the order of those words in such a way that, a meaning full sentence come into existence (Formed)

(Now all students try to form a new sentence from above highlighted words)

		2		
5	4	3	2	1
أَعُوذُ	بِ	اللَّهِ	مِنَ	الشَّيْطَانِ الرَّجِيمِ

Now in above Sentence There are five different words. and if we understand the meanings of all five words, then arrange those meanings in such a correct order so that a meaningful sentence be formed.

WORDS	MEANING
أَعُوذُ	I beg Protection
بِ	of ALLAH
اللَّهِ	ALLAH
مِنَ	From
الشَّيْطَانِ	Satan,
الرَّجِيمِ	The Rejected

Now if we try to join words then.

(I beg Protection of ALLAH from Satan the Rejected.)

الله أكبر
الحمد لله
الحمد لله
الحمد لله

4 3 2 1

In above sentence there are four words and there meanings are given as under

WORDS	MEANING
1. الله أكبر	begin with the name of Allah = God + Great
2. الحمد لله	ALLAH
3. الحمد لله	Most Kind
4. الحمد لله	Most Merciful

1) begin with the Name of ALLAH

(who is) Most Kind (and who is) most Merciful (another meaning is forgiving)

NOTE:- Please note that There many other translations of those two sentences are possible and are in use but in those translations words are for higher level students and difficult to understand for our foundation level

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سَلَامٌ عَلَيْكَ

PRAYER:

1. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
2. الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ
3. الرَّحْمَنِ الرَّحِيمِ
4. مَلِكِ يَوْمِ الدِّينِ
5. إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ
6. اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ
7. الصِّرَاطَ الَّذِي أَنْعَمْتَ عَلَيْهِ
8. إِنَّكَ أَنْتَ الْعَلِيمُ الْحَكِيمُ
9. اذْكُرْ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيْنَا يَا أَرْحَمَ الرَّاحِمِينَ
10. اذْكُرْ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيْنَا يَا أَرْحَمَ الرَّاحِمِينَ
11. اذْكُرْ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيْنَا يَا أَرْحَمَ الرَّاحِمِينَ
12. اذْكُرْ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيْنَا يَا أَرْحَمَ الرَّاحِمِينَ
13. اذْكُرْ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيْنَا يَا أَرْحَمَ الرَّاحِمِينَ
14. اذْكُرْ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيْنَا يَا أَرْحَمَ الرَّاحِمِينَ

14 13 12 11 10 9

WORDS

MEANING

1

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

"

You are free from every kind of evil"

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

* بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

(You)

(Another meaning of بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ is glory, but detail of glory is same as written above)

* More details are in higher level of Arabic Grammar

WORDS	MEANING
2 عَلَيْهِ عليه	"O ALLAH"
3 وَ	"AND"
4 عَلَيْهِ عليه	"ALL Praises are for you"
5 وَ	"AND"
6 عَلَيْهِ عليه	"is blessed"
7 عَلَيْهِ عليه	"Your name"
8 وَ	"AND"

WORDS	MEANING
9 3 1 2	" is most high "
10 1 2 3 4	" Your Position "
11 1 2 3 4	" AND "
12 1 2 3 4	" NOT "
13 1 2 3 4	" (There is no one) "
14 1 2 3 4	" able of worship "
15 1 2 3 4	" Except You "
16 1 2 3 4	" AND "
17 1 2 3 4	" Except "

There are many other translations are possible and are in use. But for our foundation level, if students only join the words between inverted comma's with sense

④

It is very important ^{Should} for all students that they try to join the words to make the sentence even the words are not in right order - for example

is - a - driving - He - Car

He is driving a car.

TRANSLATION:

[O ALLAH You ARE free from every Kind of evil. And all Praises are for you. And your name is blessed And your position is most high. And There is no one, able of worship Except you]

FOUNDATION OF FAITH of

every muslim his a Promise within word →

ISLAM

I Shall Love Always MUHAMMAD

This is a Promise for every muslim, that He (or She) must always love Holy Prophet ﷺ in true way. The true way means A muslim must obey the orders of Holy Prophet ﷺ.

Blessings of ALLAH ﷻ on Muhammad equal to the Numbers known by ALLAH ﷻ

فایہ شریف

This Soorah Mubarakah is beginning

of Holy Quran. There are many other names

of Soorah, نور المصطفیٰ، ام القرآن، شفاء

In This Soorah, all main Topics and

beliefs are described in brief, It covers

belief of ALLAH (توکل)، Judgement day

against سحر، code of Life, Islam. The

Straight Path, and Holy Prophets.

Another important Point is (میراث، اولیاء، حُرِّمَاتُ الدِّينِ)

There is difference of Point of view

1. استوائت ما فوق الأرض

2. Asking help from Superior then visible

worldly system (Normal means and causes)

1. Asking help under the visible worldly

System (Normal means and causes)

No 1 is allowed, for example, you can ask

any body for help, which he can, like you,

can ask, help me to load a vehicle

No 2 is not allowed for ^{other} than ALLAH

* (استوائت ما فوق الأرض) because if No 2 is allowed by

Scholars, There is great chance to open

a door towards SHIRK سحر, because a large

majority of General Public is ignorant.

Holy Prophets, Angels and EVEN اهل had

done this type of help (in Holy Quran described)

Miraculously (معجزات). But those according to

Special orders of ALLAH (توکل) according to the

their existing circumstances. So don't compare

miracles of Holy Prophets and angels on

normal

Life

* However many scholars have soft corner for permission of No 2. But the result is, Practically in front of us, they forget ALLAH (توکل) and depend on Trust other than ALLAH (توکل) (Public) and are misguided. This is reality on ground, so always ask help from ALLAH (توکل) in all matters

سورة الترحيم

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

O ALLAH you are free of every kind of evil

And all Praises are for you

And your name is blessed

And your Position is most high

And there is no one able of worship except you

اعوذ بالله من الشيطان الرجيم

I beg Protection of ALLAH from Satan, the rejected

سبح الله الترحيم
I begin with the name of ALLAH most Kind, most merciful.

سورة فاتحة

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الحمد لله الذي هدانا لهذا

الذي كنا في ضلال مبين
الذين هدىنا الله لهدى رحيمه
والذين هم على صراط مستقيم

MEANING AND TRANSLATION- فاتحة

(14) (18) (17) (16) (15)
 اهل السماوات والارض
 (24) (23) (22) (21) (20)
 الذين هم في السموات والارض
 (27) (26) (25)
 والذين هم في السموات والارض

WORDS	MEANING :-
1 اَلْحَمْدُ	ALL PRAISES ARE
2 لِلّٰهِ	FOR ALLAH
3 الرَّحْمٰنِ	THE LORD
4 الرَّحِيْمِ	OF ALL WORLDS
5 اَرْحَمَ	most kind
6 الرَّحْمٰنِ	most merciful
7 يَوْمَ	THE LORD
8 الدِّينِ	Day
9 اِنَّا	of Judgement
10 اِنَّا	You alone (You are only one)
11 نَعْبُدُ	do we worship
12 وَ	And
13 اِنَّا	You alone
14 نَسْتَعِيْذُ	do we beg for help
15 اِنَّا	Guide us to
16 السِّرَاطَ	Path
17 الْمُسْتَقِيْمَ	Straight
18 السَّبِيْلَ	(The) Path
19 اَلَّذِيْنَ	(of) People
20 اَنْعَمَ	blessed by You
21 عَلَيْكَ	

word → (on Them) is included in the
 word → (Your blessings on them)

WORDS	MEANING
22 <u>لَا يَسْتَوِي</u>	Not of those who deserve
23 <u>لَا يَسْتَوِي</u>	Your anger (meaning is included above)
24 <u>وَلَا يَسْتَوِي</u>	AND
25 <u>وَلَا يَسْتَوِي</u>	Not
26 <u>وَلَا يَسْتَوِي</u>	of those who lost
27 <u>وَلَا يَسْتَوِي</u>	Their right Path TRANSLATION
All Praises are for ALLAH who is Lord of all worlds.	
THE most kind, the most merciful	
The Lord of day of Judgement	
You Alone do we worship	
And you alone we beg for help	
Guide us to straight path	
The path of people blessed by you	
Not of those people who deserve your anger	
And not of those people who lost their	
straight path	

الحمد لله رب العالمين

3	2	1
رَبِّ	لِلَّهِ	الْحَمْدُ
زَبَّ	لِإِنِّ	إِنْ شَاءَ
THE LORD	TO ALLAH	THE PRAISE
RAB-BI	LIL-LA-HI	AL-HAMDOO

② لله → الله
 همزة ال التعريف، ال + الله = الله
 ال + الله = الله (both Laam joined and produced)

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

6	5	4
الشَّهِيدِ	الشَّهِيدِ	أَلْحَا كَعِيْنِ
أَنْ تَرْجِعَ	أَنْ تَرْجِعَ	أَنْ تَرْجِعَ
THE MOST MERCIFUL	THE MOST GRACIOUS	ALL WORLDS
AL-RAHEEM	AL-RAHMAN-E	AL-AA-LA-MEEN

③ الشَّهِيدِ → الشَّهِيدِ
 الشَّهِيدِ = الشَّهِيدِ
 الشَّهِيدِ = الشَّهِيدِ
 الشَّهِيدِ = الشَّهِيدِ

أَلْحَا كَعِيْنِ

10	9	8	7
أَيُّهَا	أَيُّهَا	أَيُّهَا	أَيُّهَا
أَيُّهَا	أَيُّهَا	أَيُّهَا	أَيُّهَا
YOU ONLY	OF-RESCOMPE	DAY	OWNER
EYAAKA	AL-DEEN	YAW-MI	MAALI-KE

④ أَيُّهَا → أَيُّهَا
 أَيُّهَا = أَيُّهَا
 أَيُّهَا = أَيُّهَا
 أَيُّهَا = أَيُّهَا

الحمد لله رب العالمين

الحمد لله رب العالمين

الحمد لله رب العالمين

الحمد لله رب العالمين

الحمد لله رب العالمين

الحمد لله رب العالمين

06-09-09

تَسْتَعِينُ أَتِيَارَتُ لَعْبَرُ وَ

14

13

12

11

تَسْتَعِينُ

أَتِيَارَتُ

لَعْبَرُ وَ

نَشَاثَاتِي ن

أَتِيَارَتُ

لَعْبَرُ وَ

WE ASK FOR HELP

YOU ONLY

AND WE WORSHIP

NASTA-EEN

14-YAKA

WA NA-BODO

كَلَامٌ مَعْنَاهُ نَسْتَعِينُ

بَابِ اسْتِعَانَةٍ

لَا تُفِيدُنَا

Root words

فَاعِلٌ مَعْنَاهُ نَسْتَعِينُ

فَاعِلٌ مَعْنَاهُ نَسْتَعِينُ

Root words

فَاعِلٌ مَعْنَاهُ نَسْتَعِينُ

فَاعِلٌ مَعْنَاهُ نَسْتَعِينُ

Root words

فَاعِلٌ مَعْنَاهُ نَسْتَعِينُ

فَاعِلٌ مَعْنَاهُ نَسْتَعِينُ

Root words

فَاعِلٌ مَعْنَاهُ نَسْتَعِينُ

فَاعِلٌ مَعْنَاهُ نَسْتَعِينُ

Root words

فَاعِلٌ مَعْنَاهُ نَسْتَعِينُ

فَاعِلٌ مَعْنَاهُ نَسْتَعِينُ

Root words

فَاعِلٌ مَعْنَاهُ نَسْتَعِينُ

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Root words

فَاعِلٌ مَعْنَاهُ نَسْتَعِينُ

فَاعِلٌ مَعْنَاهُ نَسْتَعِينُ

Root words

فَاعِلٌ مَعْنَاهُ نَسْتَعِينُ

فَاعِلٌ مَعْنَاهُ نَسْتَعِينُ

Root words

فَاعِلٌ مَعْنَاهُ نَسْتَعِينُ

فَاعِلٌ مَعْنَاهُ نَسْتَعِينُ

Root words

فَاعِلٌ مَعْنَاهُ نَسْتَعِينُ

فَاعِلٌ مَعْنَاهُ نَسْتَعِينُ

Root words

فَاعِلٌ مَعْنَاهُ نَسْتَعِينُ

فَاعِلٌ مَعْنَاهُ نَسْتَعِينُ

Root words

فَاعِلٌ مَعْنَاهُ نَسْتَعِينُ

فَاعِلٌ مَعْنَاهُ نَسْتَعِينُ

Root words

فَاعِلٌ مَعْنَاهُ نَسْتَعِينُ

فَاعِلٌ مَعْنَاهُ نَسْتَعِينُ

Root words

فَاعِلٌ مَعْنَاهُ نَسْتَعِينُ

فَاعِلٌ مَعْنَاهُ نَسْتَعِينُ

31) فعل
علي + هو
↓
مرفوع
↓
مفعول
↓
عائف جرد
↓
Pronoun Third
Person masculine
Genitive
علي + هو
↓
Them + on

Them + on

11 + 2 = 13

حرف اللام

is from word
infinite

It's mean
Revenge and

Keen
 Painful
 Punish
 men

1000

missions, in a very
punishment

as well as
A.H. (Hierarchy)

Recitationen
do not forg
AAM EEN

لِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

① ② ③ ④ ⑤
 ⑥ ⑦ ⑧ ⑨ ⑩ ⑪ ⑫ ⑬ ⑭ ⑮ ⑯ ⑰ ⑱ ⑲ ⑳ ㉑ ㉒ ㉓ ㉔ ㉕ ㉖ ㉗ ㉘ ㉙ ㉚ ㉛ ㉜ ㉝ ㉞ ㉟ ㊱ ㊲ ㊳ ㊴ ㊵ ㊶ ㊷ ㊸ ㊹ ㊺ ㊻ ㊼ ㊽ ㊾ ㊿

No	WORDS	MEANING
1	قُلْ	Say
2	هُوَ	He is
3	اللَّهُ	ALLAH
4	إِلَٰهٌ	THE ONLY ONE
5	الَّذِي لَا يُدْرِكُهُ الْبَصَرُ	ALLAH
6	وَلَا يَحْصِيهِ الْعَيْنُ	Does not need anything
7	وَلَا يَكُن لَّهُ كُفُوًا أَحَدٌ	No (one)
8	وَلَا يَكُن لَّهُ كُفُوًا أَحَدٌ	is his Child
9	وَلَا يَكُن لَّهُ كُفُوًا أَحَدٌ	AND
10	وَلَا يَكُن لَّهُ كُفُوًا أَحَدٌ	No (one)
11	وَلَا يَكُن لَّهُ كُفُوًا أَحَدٌ	is his father
12	وَلَا يَكُن لَّهُ كُفُوًا أَحَدٌ	AND
13	وَلَا يَكُن لَّهُ كُفُوًا أَحَدٌ	No (one)
14	وَلَا يَكُن لَّهُ كُفُوًا أَحَدٌ	is
15	وَلَا يَكُن لَّهُ كُفُوًا أَحَدٌ	To Him
16	وَلَا يَكُن لَّهُ كُفُوًا أَحَدٌ	Equal
17	وَلَا يَكُن لَّهُ كُفُوًا أَحَدٌ	(ONE)

②

TRANSLATION:

قُلْ هُوَ اللَّهُ أَحَدٌ

Say, He is ALLAH THE ONLY ONE

اللَّهُ لَا إِلَهَ إِلَّا هُوَ

ALLAH does not need any thing

وَلَا يَكُن لَّهُ كُفُوًا شَيْءٌ

no one is his child

وَلَا يَكُن لَّهُ كُفُوًا شَيْءٌ

And no one is equal to him

وَلَا يَكُن لَّهُ كُفُوًا شَيْءٌ

وَلَا يَكُن لَّهُ كُفُوًا شَيْءٌ

وَلَا يَكُن لَّهُ كُفُوًا شَيْءٌ

وَلَا يَكُن لَّهُ كُفُوًا شَيْءٌ

وَلَا يَكُن لَّهُ كُفُوًا شَيْءٌ

3

WORDS	MEANING
1 أَكْبَرُ	Greatest
2 مُتَكَبِّرٌ	free from every kind of evil
3 أَكْبَرُ	My Lord
4 أَكْبَرُ	is most Great
5 أَكْبَرُ	Has heard
6 أَكْبَرُ	to one who
7 أَكْبَرُ	Praises him
8 أَكْبَرُ	Our Lord
9 أَكْبَرُ	for you
10 أَكْبَرُ	All Praises
11 أَكْبَرُ	ALLAH
12 أَكْبَرُ	Greatest
13 أَكْبَرُ	free from every kind of evil
14 أَكْبَرُ	My Lord
15 أَكْبَرُ	most High
16 أَكْبَرُ	ALLAH
17 أَكْبَرُ	Greatest

Please note:- In Arabic,

words are in different order, but at the time of translating in English Students need to arrange the order of words in

correct way to make a correct sentence of English

TRANSLATION:

ALLAH is greatest

My Lord is free from every kind of evil and is most great

ALLAH has heard to one who praises him

Our Lord all praises are for you

ALLAH is greatest

My Lord is free from every kind of evil and he is most High

ALLAH is

GREATEST

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

① بِسْمِ ② اللَّهِ ③ الرَّحْمَنِ ④ الرَّحِيمِ
 ⑤ اَلْحَمْدُ ⑥ لِلَّهِ ⑦ وَالصَّلَاةُ ⑧ وَالصَّلَاةُ
 ⑨ اَلطَّيِّبَاتُ ⑩ الْمُسَلَّمَةُ ⑪ عَلَيَّهِ ⑫ السَّلَامُ
 ⑬ وَرَحْمَةُ ⑭ اللَّهِ ⑮ وَبَرَكَاتُهُ ⑯ السَّلَامُ
 ⑰ عَلَيَّهِ ⑱ وَعَلَى ⑲ عَالِي ⑳ عَالِي ㉑ اَلْقَلْبِ
 ㉒ اَشْرَقَ ㉓ اِنَّا ㉔ اِلٰهَ ㉕ اِلَّا ㉖ اَللّٰهُ
 ㉗ وَ اَشْهَدُ ㉘ اَنْ ㉙ هُوَ ㉚ اَعَزُّ
 ㉛ وَ دُوْعُوْهُ ㉜

WORDS

MEANING

①	اَلْحَمْدُ	ALL Prayers (of meeting)
②	اَللّٰهُ	For ALLAH
③	وَالصَّلَاةُ	AND
④	اَلطَّيِّبَاتُ	Physical acts of worship by Body
⑤	اَلْمُسَلَّمَةُ	Spending money (Purely for pleasure of ALLAH)
⑥	السَّلَامُ	Peace

* Actual meaning of اَلْحَمْدُ is ALL Prayers of meeting - According to many Scholars, This Part of Prayer is a dialogue between Holy Prophet and ALLAH at Night travel to Heaven (عروج)

This Night travel to Heavens is called *Al-Mi'raj* AND Holy Prophet ﷺ visited Paradise, observe Hell and many things

WORDS	MEANING -:
7 يَكُونُ	be upon you
8 عَلَيْهِ	O
9 سَمِيحٌ	HOLY PROPHET رَسُولُ اللَّهِ ﷺ
10 رَحِيمٌ	Mercy (Blessings) رَحْمَةُ اللَّهِ ﷻ
11 بَرَكَاتٍ	Blessings
12 سَلَامٍ	Peace
13 يَكُونُ	be upon us
14 عَلَيْهِ	ON
15 خَيْرُ	Servants
16 الْبَشَرِ	Best (People having Very
17 أَعْمَالٍ	Good deeds)
18 أَنَا	I am witness
19 لَا	That
20 أَلَّا	No one
21 إِلَّا	Able of worship
22 أَنِّي	Except
23 مُحَمَّدٌ	That
24 رَسُولٌ	MOHAMMAD ﷺ
25 صَادِقٌ	رَسُولُ اللَّهِ ﷺ
	His (Sincere) Servant
	His [Honest] Messenger
	[True]

TRANSLATION:-

الْحَمْدُ لِلَّهِ وَالصَّلَاةُ وَالطَّيِّبَاتُ

All Prayers (of meeting), and all physical acts of worship by body and spending money purely for pleasure of ALLAH عز وجل

سُبْحَانَكَ يَا مَنْ لَا يَلْبِسُ

Peace be upon **You O Holy Prophet**

According to Scholars This is Sentence of ALLAH عز وجل for Holy Prophet at night Travel

وَرَحْمَةً مِنْ رَبِّكَ

And Mercy and Blessing of ALLAH

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى نَبِيِّكَ مُحَمَّدٍ

Peace be upon us and best Servants (People having very good deeds) of ALLAH

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى نَبِيِّكَ مُحَمَّدٍ

I am witness that no one able of worship Except ALLAH عز وجل

وَأَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ

And I am witness that **MOHAMMAD** is His Servant and His Messenger

وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

سُورَةُ التَّوْحِيدِ

① اَللّٰهُ ② اَحَدٌ ③ سَمِيْعٌ ④ بَصِيْرٌ ⑤ لَمْ يَلِدْ ⑥ لَمْ يُولَدْ ⑦ لَمْ يَلِكْ ⑧ لَمْ يَلِدْ ⑨ لَمْ يُولَدْ ⑩ لَمْ يَلِكْ ⑪ اَللّٰهُ ⑫ اَحَدٌ ⑬ سَمِيْعٌ ⑭ بَصِيْرٌ ⑮ لَمْ يَلِدْ ⑯ لَمْ يُولَدْ ⑰ لَمْ يَلِكْ ⑱ اَللّٰهُ ⑲ اَحَدٌ ⑳ سَمِيْعٌ ㉑ بَصِيْرٌ ㉒ لَمْ يَلِدْ ㉓ لَمْ يُولَدْ ㉔ لَمْ يَلِكْ ㉕ اَللّٰهُ ㉖ اَحَدٌ ㉗ سَمِيْعٌ ㉘ بَصِيْرٌ ㉙ لَمْ يَلِدْ ㉚ لَمْ يُولَدْ ㉛ لَمْ يَلِكْ ㉜ اَللّٰهُ ㉝ اَحَدٌ ㉞ سَمِيْعٌ ㉟ بَصِيْرٌ ㊱ لَمْ يَلِدْ ㊲ لَمْ يُولَدْ ㊳ لَمْ يَلِكْ ㊴ اَللّٰهُ ㊵ اَحَدٌ ㊶ سَمِيْعٌ ㊷ بَصِيْرٌ ㊸ لَمْ يَلِدْ ㊹ لَمْ يُولَدْ ㊺ لَمْ يَلِكْ ㊻ اَللّٰهُ ㊼ اَحَدٌ ㊽ سَمِيْعٌ ㊾ بَصِيْرٌ ㊿ لَمْ يَلِدْ

Please note that meaning of words

are repeated, because there are many similar words in Darood Sharif and just for Barakat of words repeated

WORDS

MEANING

1 اَللّٰهُ

ALLAH

2 اَرْسَلْ

Send your blessings

3 عَلَيْكَ

ON

4 مُحَمَّدٌ

MOHAMMAD

مُحَمَّدٌ رَسُوْلُ اللهِ

(2)

WORDS	:- MEANING:-
5	AND
6	ON
7	ALL Family of
8	MOHAMMAD ﷺ
9	Just as
10	You Blessed
11	ON
12	IBRAHIM عليه السلام
13	AND
14	ON
15	ALL family of
16	IBRAHIM عليه السلام
17	No doubt You are
18	→ Praised
19	Honourable
20	O ALLAH ﷻ
21	Send Your blessings (make Prosperous
22	ON
23	MOHAMMAD ﷺ
24	AND
25	ON
26	ALL FAMILY OF

Meaning of بركة and برکت (Prosperous)
 is similar (blessings) But in بركة
 Pray for Prosperity in all aspects

WORDS	:- MEANING:-
27 مُحَمَّدٌ	MOHAMMAD
28 كَمَا	Just AS
29 بَرَكْتَ	You Blessed
30 عَلَيَّ	ON
31 اِبْرَاهِيْمَ	IBRAHIM
32 وَ	AND
33 عَلَيَّ	ON
34 اٰلِ	ALL
35 اِبْرَاهِيْمَ	Family OF
36 اِنَّكُمْ	IBRAHIM
37 كُنتُمْ	No doubt You are
38 كَرِيْمٌ	Praised
	Honourable

:- TRANSLATION :-

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

o ALLAH صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ Send your blessings on MAHAMMAD and on all Family of MOHAMMAD

وَصَلِّ عَلَى اِبْرَاهِيْمَ وَآلِ اِبْرَاهِيْمَ

Just as you blessed IBRAHIM and all Family of IBRAHIM

عَلَيْهِ سَلَامٌ

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

(4)

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى نَبِيِّكَ مُحَمَّدٍ

No doubt You are Praised and Honourable.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى مُحَمَّدٍ وَآلِهِ
 O ALLAH Send your blessing on MOHAMMAD and on all family MOHAMMAD
 اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى مُحَمَّدٍ وَآلِهِ

Just as you blessed IBRAHIM and all of family of IBRAHIM for you

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى إِبْرَاهِيمَ وَآلِهِ

No doubt you are Praised and Honourable.

THE ONLY ACT ALLAH DOES AND INVITES ALL MUSLIMS TO DO

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى مُحَمَّدٍ وَآلِهِ

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى مُحَمَّدٍ وَآلِهِ
 (SALAT-E-AZHAN)

No doubt ALLAH and his angels Shower blessing on Holy Prophet. O You all believers Pray for blessings on Holy Prophet And Salute Him with all respect.

Salute has different means but the most important meaning is to Pray for him for peace and blessings of ALLAH.

This is the type of (اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى مُحَمَّدٍ وَآلِهِ) elevated the grades of Holy Prophet and awarded him unlimited Blessings and accepts the Prayers of all creations (Angels and Humans) for blessings for Holy Prophet.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

IMPORTANT NOTE: Please note

that today is the last lesson of Prayer Translation. After completion of this lesson, FAHAM-UL-QURAN lesson will stop for at least 12 weeks untill 20 MARCH 2009, those 12 weeks are for memorising all words and meaning of Prayer, In those 12 weeks we shall start TAJWEEZ LESSONS. ALL students must try their best to memorise meaning and try to translate with help of meaning.

دُعَاءُ صَلَاةٍ

Prayer of Salat

① رَبِّ ارْحَمْنِي ② رَبِّ ارْحَمْنِي ③ رَبِّ ارْحَمْنِي ④ رَبِّ ارْحَمْنِي ⑤ رَبِّ ارْحَمْنِي ⑥ رَبِّ ارْحَمْنِي ⑦ رَبِّ ارْحَمْنِي ⑧ رَبِّ ارْحَمْنِي ⑨ رَبِّ ارْحَمْنِي ⑩ رَبِّ ارْحَمْنِي ⑪ رَبِّ ارْحَمْنِي ⑫ رَبِّ ارْحَمْنِي ⑬ رَبِّ ارْحَمْنِي ⑭ رَبِّ ارْحَمْنِي ⑮ رَبِّ ارْحَمْنِي ⑯ رَبِّ ارْحَمْنِي ⑰ رَبِّ ارْحَمْنِي ⑱ رَبِّ ارْحَمْنِي ⑲ رَبِّ ارْحَمْنِي ⑳ رَبِّ ارْحَمْنِي ㉑ رَبِّ ارْحَمْنِي ㉒ رَبِّ ارْحَمْنِي ㉓ رَبِّ ارْحَمْنِي ㉔ رَبِّ ارْحَمْنِي ㉕ رَبِّ ارْحَمْنِي ㉖ رَبِّ ارْحَمْنِي ㉗ رَبِّ ارْحَمْنِي ㉘ رَبِّ ارْحَمْنِي ㉙ رَبِّ ارْحَمْنِي ㉚ رَبِّ ارْحَمْنِي ㉛ رَبِّ ارْحَمْنِي ㉜ رَبِّ ارْحَمْنِي ㉝ رَبِّ ارْحَمْنِي ㉞ رَبِّ ارْحَمْنِي ㉟ رَبِّ ارْحَمْنِي ㊱ رَبِّ ارْحَمْنِي ㊲ رَبِّ ارْحَمْنِي ㊳ رَبِّ ارْحَمْنِي ㊴ رَبِّ ارْحَمْنِي ㊵ رَبِّ ارْحَمْنِي ㊶ رَبِّ ارْحَمْنِي ㊷ رَبِّ ارْحَمْنِي ㊸ رَبِّ ارْحَمْنِي ㊹ رَبِّ ارْحَمْنِي ㊺ رَبِّ ارْحَمْنِي ㊻ رَبِّ ارْحَمْنِي ㊼ رَبِّ ارْحَمْنِي ㊽ رَبِّ ارْحَمْنِي ㊾ رَبِّ ارْحَمْنِي ㊿ رَبِّ ارْحَمْنِي

Home work for next week, word, meaning and translation of the prayer.

2

WORDS	MEANING--:
1. رَبُّ	LORD
2. رَجُلًا	Make me
3. رَجُلًا	Regular Performance
4. رَجُلًا (of)	Prayer
5. رَجُلًا	AND
6. رَجُلًا	also (From)
7. رَجُلًا	my Children
8. رَجُلًا	Day Lord
9. رَجُلًا	AND
10. رَجُلًا	Grant (accept)
11. رَجُلًا	Prayer (requests)
12. رَجُلًا	our Lord
13. رَجُلًا	Forgive me
14. رَجُلًا	AND my Parents
15. رَجُلًا	AND
16. رَجُلًا	For all believers
17. رَجُلًا	Day
18. رَجُلًا	actual meaning is Stand (of)
19. رَجُلًا	Judgement

NOTE--: The meaning of

رَجُلًا (of) is that the day when all human beings will be alive again and

will be judged their

good deeds and bad deeds

The People having more good deeds will enter Paradise and bad people in FIRE--

The Right and Preferable meaning of رَجُلًا is Just Day of Judgement.

TRANSLATION -:

يَا رَبِّ اجْعَلْ لِي قِيَامًا رَافِعًا
وَيَا رَبِّ اجْعَلْ لِي قِيَامًا رَافِعًا

O Lord make me
and my children regular
Performance of Prayer

يَا رَبِّ اجْعَلْ لِي قِيَامًا رَافِعًا

O our lord accept
my requests

يَا رَبِّ اجْعَلْ لِي قِيَامًا رَافِعًا

O our lord forgive
me and my Parents and all
Muslims

يَا رَبِّ اجْعَلْ لِي قِيَامًا رَافِعًا

ON THE DAY OF JUDGEMENT
NOTE The translation

of Prayer is completed

Now it is duty of all students
that they need to memorise meaning
of all words and with the help of

meaning they need to translate Arabic
Sentences:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَهْمِيَّةُ سُنَّتِ رَسُولِ اللَّهِ

IMPORTANCE OF SUNNAH.

RASOOL ALLAH ﷺ

وَمَا أَرْسَلْنَا مِنْ رَسُولٍ إِلَّا

بِإِذْنِ اللَّهِ

(64/4) We have not sent any messenger
But for only one purpose (which is
that) HE SHOULD BE OBEYED

بِإِذْنِ اللَّهِ

ORDERS

It's mean if we are changing our
life style according to SUNNAH
of HOLY PROPHET ﷺ

Actually we are obeying order of our CREATOR ^{الخالق} AL LAH Because there is another order of AL LAH ^{سائر} ^{الامر}

وما ينطق عن الهوى
ان هو الا وصى الوصى
(3/53) (3/24) (وصى الوصى)

He (THE HOLY PROPHET ^{المرسل} ^{الذي} ^{يحيى} ^{الامر} ^{الخالق} ^{الخالق})
Never Speak according to HIS OWN DESIRE..

HIS SPOKEN WORDS ARE
ONLY AND ONLY (وصى الوصى) (وصى الوصى)

REVELATIONS WHICH ARE

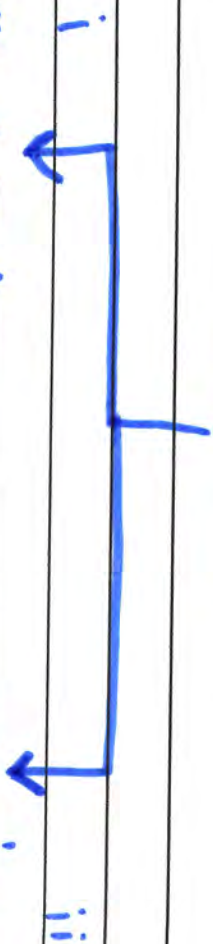
REVELED TO HIM..

NOTE..: From above Ayaah Mubarakah of ^{المرسل} ^{الذي} ^{يحيى} ^{الامر} ^{الخالق} ^{الخالق} is clearly explaining that every word of HOLY PROPHET ^{المرسل} ^{الذي} ^{يحيى} ^{الامر} ^{الخالق} ^{الخالق} is (وصى الوصى) (Revelation) every action, every order, is a direct revelation from AL LAH ^{الخالق} ^{الخالق} May or may not we understand the

الحكمة (wisdom) of those orders or actions

So There are two Types of ﴿و﴾
 ﴿و﴾ (WAHI) means revelation (Ayats) from
 ALLAH ﷻ

﴿و﴾



﴿و﴾ (WAHI-E-MATLOO) ﴿و﴾ (WAHI-E-GHAIR MATLOO)

(RECITATION) (NOT RECITATION)

﴿و﴾ word ﴿و﴾ is

from ﴿و﴾ its means it is
 type of ﴿و﴾ which is recited
 by Muslims, it is obligation, Sunnah
 ﴿و﴾ means **HOLY QURAN**

The HOLY QURAN is such type of ﴿و﴾
 which is believed by muslims that
 it is word of ALLAH ﷻ,
 They Recite it, understand it,
 Apply orders of HOLY QURAN in
 their daily life, convey and Preach
 the message of HOLY QURAN to
 other muslims and in society.
 Most important thing about HOLY
 QURAN is that it is fully (100%)
 completely Protected By ALLAH ﷻ

ORDER OF PROTECTION

BY ALLAH بِحَاذِهِ وَقَالَتْ

لَسْتُ بِمُتَكَبِّرٍ

أَنَا كُنْتُ خَلْقًا لَدُنَّ

9/15 وَأَنَا لَدُنَّ كَذِبٌ

There is no doubt that we have revealed the (قرآن) Holy Quran And There is no doubt that we are only its Gaurdian (Protector) Please note that ALLAH (Protector) has accepted the responsibility of protection of His word (Holy Quran) And if a muslim doubt about the authenticity of Holy Quran. Then at once he will be out of ISLAM

NO PROTECTION OF BIBLE

BY ALLAH بِحَاذِهِ وَقَالَتْ (TORAH, PASCAL, GOSPEL)

Generally order for all book But
Specially for TORAH

أَنَا لَدُنَّ كَذِبٌ

(هَدَى) وَتَوَدَّ بِكُمْ يَهُيَا النُّسُوتِ
 الَّذِينَ اسْلَمُوا لِلَّذِينَ هَارُوا وَالسَّيِّئُونَ
 وَالْأَهْبَادُ بِهَا اسْمُكَ مِنْ لَدُنْ
 وَكَانُوا عَلَيْهِ سَعِيدِينَ فَكُلُوا مِنْ ثَمَرِهِ
 وَأَنْشُرُوا وَلَا تَشْتَرُوا بِآيَاتِي ثَمَنًا قَلِيلًا
 وَمَنْ لَمْ يَشْكُرْ اللَّهَ فَوَاللَّهِ

44/4 هُوَ الرَّاغِبُ وَدُنْ

We have revealed the Tórah, in which
 There is guidance and light, by
 which the Prophets who Surrendered
 (unto ALLAH يُسَلِّمُونَ), And the Jews
 and the Rabbis and Priests (Judges)
 that Those (Rabbis and Priests) are
 responsible for the Protection
 of ALLAH's (يُسَلِّمُونَ) Book. And They
 are also witness for this (duty of
 Protection.) So fear not mankind. But
 fear me (ALLAH يُسَلِّمُونَ). And
 do not sale my revelations for
 a little Price. Who Judge not by
 (less) that which ALLAH يُسَلِّمُونَ
 has revealed: Such are disbelievers
 (It's mean Those are actual Real كُفَّارٌ)

اِسْتَمِعَ

Sign of measure no 10 of

Please note this word is from the word (استمع) (INFINITIVE)

اِسْتَمِعَ is on the 10th (measure) of

ROOT (كلمة)

Same words are

اِسْتَمِعَ

اِسْتَمِعْتُ

اِسْتَمِعْتُمْ

اِسْتَمِعُوا

اِسْتَمِعْتُ

اِسْتَمِعْتُمْ

اِسْتَمِعْتُ

اِسْتَمِعْتُمْ

اِسْتَمِعُوا

(3rd Person)

VERB

فعل ماضى ενε. THE PAST ACTIVE TENSE
occurrence of any work Task
or any action in the Past tense.

كفح

From those 3 letters we have
a word

كفح (He Protected)

(Subject is known)

كفح باب سمع (Protection)

Please note that in فعل ماضى [Active]
we know the Subject [Tense]
in Sentence. Example:-

Bakar writes a letter.

in this Sentence we know subject
→ كلف which is Bakar.

فعل ماضى (Passive tense) in the
Sentence Subject is not

indicated. AS in example

A letter is written

فعل ماضى (Past Passive tense)

in this Past tense Subject

is not indicated.

كفح of كلف is → كفح

in this sentence we (He was Protected)
don't know Subject (He was Protected)
كفح → who PROTECTED?

فصل ۱۰

SIMPLE TRILITERAL VERB

This is a verb which contains only Three radical letters. It has Sin Chapters (٤١)

MEASURE

NAME OF

①	MEASURE	NAME OF
	جاء	جاء
	جاء	جاء
	جاء	جاء

②

3) $\frac{1}{2} \frac{1}{2} \frac{1}{2} \frac{1}{2}$

①

Handwritten notes on lined paper, likely bleed-through from the reverse side. The text is written in cursive and includes the words "I", "I", "I", and "I" across four lines.

⑤ Jag Jais and Jais

⑥

جود (ACTIVE)

فعل ثلاثي ماضٍ

INCREASED TRILITERAL VERB

"This is a verb which has been increased in its three radical letters. It has 12 chapters. (Please note that all verbs are Active form. We discuss later).

صوف صوف صوف صوف
Kilic جوو (Chapter)

جاءت

(Handwritten notes in Urdu script)

فأما

فعل

خالد بن عبد الله

جاءني
جاءني
جاءني

[illegible]

$\frac{1}{2} \left(\frac{1}{2} + \frac{1}{2} \right) = \frac{1}{2}$

John, John, John

جاءه ج

12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

مادة ماضية معروفة معروفة

Root

1 ع.ف.ر اسلف اسلف اسلف

ع.ف.ر

(FORGIVENESS) FORGIVENESS is WISHED

2 ق.ل اسلف اسلف اسلف

FORWARD FORWARD MOVEMENT is WISHED

3 ع.ل اسلف اسلف اسلف

GET Some

Thing-benefit GETTING BENEFIT is WISHED

4 ع.ل اسلف اسلف اسلف

ACTION

Doing ACTION is WISHED

5 ع.ف.ظ اسلف اسلف اسلف

PROTECTION PROTECTION is WISHED

Please note that ALLAH's wish is not only a demand it is definite order and obeyed.

But Please note that all words given on the previous pages are all in Active which means that Subject in the sentence is known. But our required word is

لَا يَكُونُ

as in the relevant ayat Mubarka of سُورَةُ

الْأَنْعَامِ and لَا يَكُونُ

From Page No -
we pick the word

لَا يَكُونُ and impose تُ

before the word then according to rules ف of ت of لَا يَكُونُ will shift on the ت of تُ and ت of لَا يَكُونُ changed with a ي and word changed as

لَا يَكُونُ

It means it was wished that
They (Rabbis. Priests) Protect (Books)

Please note that in relevant Ayaat Mubarakah word was not only ^{alone} but it is attached with another word which is effecting on the sense of this part of Ayaat Mubarakah.

لَا يَسْمَعُ لَكُمْ
وَلَا يَنْصَحُكُمْ

we need some explanation of

This word and how it effects on the meaning

لا يَسْمَعُ لَكُمْ → I am not in favour to touch rules of ^{you} It is a too much explanation

لَا يَسْمَعُ لَكُمْ وَلَا يَنْصَحُكُمْ
لَا يَسْمَعُ لَكُمْ وَلَا يَنْصَحُكُمْ
لَا يَسْمَعُ لَكُمْ وَلَا يَنْصَحُكُمْ

But Please keep in mind understanding of Rules of ^{you} are very important

بِ

DETAIL OF بِ

بِ is a Prepositional letter بِ

This letter is used in different meanings depends upon different circumstances and when it is attached with other Prepositional letters meaning will change in a different way.

i) Like the meaning of بِ (until) for description of least limits
... بِ أَكْثَرِ ٣٠ وَ ٤٠

ii) Like the meaning of a result of some thing or in the comparison of equality
... بِ أَكْثَرِ ٣٠ وَ ٤٠

iii) Like the meaning of بِ (from) It's mean to get a little part from a whole (unit)
... بِ أَكْثَرِ ٣٠ وَ ٤٠

iv) Like the meaning of بِ (Adverbial Nouns), also we can say like the meaning of بِ
... بِ أَكْثَرِ ٣٠ وَ ٤٠

in this reference it can be used in both reference الزمان (Space) المكان (Time) (Time and Space Phenomena)

Time Phenomena الوقت الزمن الزمان
Space Phenomena المكان المكان المكان

V-: Like the meaning of help or المساعدة المساعدة المساعدة

vi-: To change the verb and create (Transitive) (It is a verb which need Subject as well object)

..... تغير تغير تغير
..... تغير تغير تغير

vii-: Like the meaning of contact in Arabic we say اللقاء اللقاء اللقاء
..... اللقاء اللقاء اللقاء
..... اللقاء اللقاء اللقاء

viii-: Like the meaning of insiting which is named as الاعتناء الاعتناء الاعتناء
This type of ل is normally entering الاعتناء الاعتناء الاعتناء

ix-: Some times ل is used with ل (Subject of Nominal Sentence) ل ل ل

X: Some time *sh* is used as to telling the cause of verb ...
فَمَا أَتَى الْفِتْرَةَ بِأَهْلِهَا
...
فَمَا أَتَى الْفِتْرَةَ بِأَهْلِهَا

XI:- Like the meaning of joining with some thing which is called *subhash*, as well as meaning of "عاشق".

سید محمد علی

Xii:- Like the meaning of (على) (over)
meaning as استعمل
فَهِتْ أَنْ تَأْخُذَ بِقَبْطٍ
أَلَّا تَهْأَنَافَ عَلَى الْخَطِّ

XIII:- Like the meaning of عَرَى
or we can say عَرَى عَرَى
عَرَى means to ... عَرَى عَرَى عَرَى
Exceed something عَرَى
(Sky + clouds) ... عَرَى عَرَى عَرَى
Exceed → عَرَى عَرَى عَرَى

(In Front of Enclosed as well as right side)

XIV:- $\text{لَا إِلَهَ إِلَّا اللَّهُ}$ (In this response لَا is used in exchange of two thing each other, for example

$\text{لَا إِلَهَ إِلَّا اللَّهُ}$

He accepted disbelief instead of belief (Islam)

XV:- أَمْ لَا تَرَىٰ (This لَا has meaning of أَمْ لَا means Subject needed object for completing the Sence of Sentence. For example, in following Sentence both Subject and object أَمْ لَا تَرَىٰ with لَا أَمْ لَا تَرَىٰ أَمْ لَا تَرَىٰ

9

XVI:- أَلَيْسَ لَكَ (This لَكَ kind of لَا is used as the meaning of swear is needed in the Sentence. for example

By ALLAH أَلَيْسَ لَكَ

XVII:- A different type of لَا , which is used as Predicate (لَا) in negative (Sence) sentences, with Presence of

كَا for example

وَمَا كَا (كَا) كَا

He was not atheist.

XVII: Some time, *sl* is used as Predicate of كَا in a negative Sentence. for example

لَمْ يَكُنْ كَا (كَا) كَا

Zaid is not standing.

XIX: Used as Predicate of

مَا كَا (كَا) كَا

sl means this kind of *sl* is used with such type of *sl* which is similar to كَا

for example: وَمَا كَا (كَا) كَا

XX: Used with the Subject of كَا (Astonishing person (form of word) of كَا

عَلَى الْفَاعِلِ الْكَافِلِ، كَا كَا

For example

أشهر من أن يكون
أشهر من أن يكون

How much he is honoured, How much
he is handsome

XXI: Some time we need the meaning
of insisting by using words

أشهر من أن يكون

For example

أشهر من أن يكون
أشهر من أن يكون

Minster came himself.

أشهر من أن يكون (أشهر من أن يكون)

Description of truth with a special
method

XXII: Some times sh is used with
the object (أشهر من أن يكون) of sh for
insisting some matter.

(أشهر من أن يكون)
in Arabic →

Example for object is as

XIII

It means that this } For Subject line
rule is decided by listening } Arabic, People
For example } 123456789

xxiv:- used as imagination after
51, (imagination or trust estimate or
guess)

Ques) ~

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370	371	372	373	374
375	376	377	378	379
380	381	382	383	384
385	386	387	388	389
390	391	392	393	394
395	396	397	398	399
400	401	402	403	404
405	406	407	408	409
410	411	412	413	414
415	416	417	418	419
420	421	422	423	424
425	426	427	428	429
430	431	432	433	434
435	436	437	438	439
440	441	442	443	444
445	446	447	448	449
450	451	452	453	454
455	456	457	458	459
460	461	462	463	464
465	466	467	468	469
470	471	472	473	474
475	476	477	478	479
480	481	482	483	

Also mean 'sudden' is used as meaning of for example (Suddenly or all of a sudden)

فانما في الطرقت

When I came out (from home),
Zaid was still in the way.

XXV - is also used with a negative subject (in words) for example

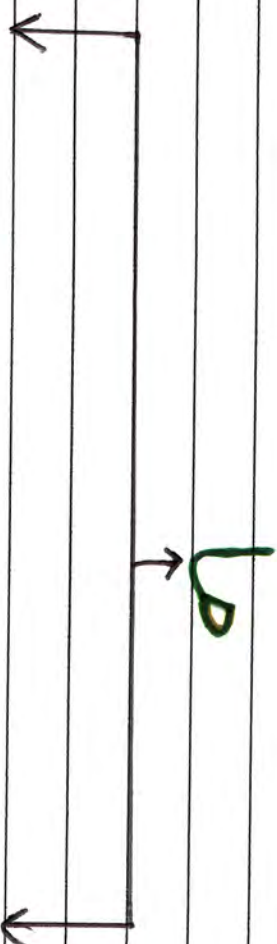
ما جردا

✓ never came back unsuccessful.

* This type of $| \dot{z} |$ is called $q_1^2 | \dot{z} |^2$

ل as

This word is used mainly, two kinds which have further classifications according to different circumstances and "different locations in sentences.



ل اسم ل ظرف

ل used in reference of Noun

طالاسی



طالاسی معروفه

طالاسی نلرک غیر کج و کد

(ا) معروفه تامله

(ا) ماسنفسه ماسیه

(ب) ناقصه یعنی موهوله

(ب) ماسنطیه غیر مایه

(ج) ماسنطیه

(ج) ماسنطیه زمایه

(د) ماسنطیه

(د) ماسنطیه

(د) ماسنطیه

①

(ا) ناقصه معروفه

(ب) نلرک تامله

(ج) ماسنطیه

ما حرفيه

ما نافية

بعد طرفه (مضافا)

ما زائدة غير كافه

ما مبرريه

(ا) ما مبرريه غير زما نيه

(ط) ما مبرريه زما نيه

(ع) ما زائدة كافه

لَسِيخِ اللّٰهِ اَتَرُ حُجَّتِ الشَّرِيعَةِ

LYING IS WAY TO HELL

TRUTH IS WAY TO JANNAT

آلَّذِيْنَ رَضِيَ اللّٰهُ عَنْهُمْ وَرَضُوْا عَنْهُ اُولَئِكَ اَلْحَقُّ اَلْاَمَّارُ
اَلْمُنْتَوٰى اَعْمَلُوْا مَعْلُوْمًا مَّقْبُوْلًا وَّيُذْخِرْ اِلَیَّ الْاٰخِرَةَ

Lying is a worst sin and invites towards Hell
Truth is a greatest good deed and invites towards
Jannat. Islam wants a very high moral cha-
racter for believers, good moral character
will be very heavy in the balance on day of
Judgement. To check the Standard of belief
in the hearts, is only and only one, His/Her
Character. A true muslim should must be
with a high moral character. Most imp-
ortant part of a good character is Truth
what is Lying-1???

**Difference of Knowledge and
Words from your tongue or
Difference of Claim of Belief
and actions/deeds is called
"الكذب"** ALLEH

ordered in Holy Quran that

جَنَّبُوا قَوْلَ الْكَذِبِ (30/22)

Guard yourselves from telling lies.

This is order of ALLEH about telling lies.

Liars:-

P-87

(6/3)

لَعْنَتُ اللّٰهِ عَلٰی الَّذِيْنَ
CURSE OF ALLEH upon LIARS...

اللّٰهُمَّ صَلِّ وَسَلِّمْ عَلٰی سَيِّدِنَا مُحَمَّدٍ وَّآلِهِ وَاَصْحَابِهِ وَاَزْوَاجِهِ وَذُرِّيَّتِهِ دَعَاكَ اِلٰى مَعْلُوْمٍ

اللّٰهُمَّ صَلِّ وَسَلِّمْ عَلٰی سَيِّدِنَا مُحَمَّدٍ وَّآلِهِ وَاَصْحَابِهِ وَاَزْوَاجِهِ وَذُرِّيَّتِهِ دَعَاكَ اِلٰى مَعْلُوْمٍ

For Hiding one lie-people lied more (Thousand) lies. 80 Lashes are
Stop Lying of any format, Save Hell and Enter Paradise (Hundred)
Yourself from fire of Hell and Enter Paradise (Hundred) (Thousand) lies. 80 Lashes are

For Hiding one lie-people lied more (Thousand) lies. 80 Lashes are
Stop Lying of any format, Save Hell and Enter Paradise (Hundred)
Yourself from fire of Hell and Enter Paradise (Hundred) (Thousand) lies. 80 Lashes are

For Hiding one lie-people lied more (Thousand) lies. 80 Lashes are
Stop Lying of any format, Save Hell and Enter Paradise (Hundred)
Yourself from fire of Hell and Enter Paradise (Hundred) (Thousand) lies. 80 Lashes are

اللهم صل وسلم على سيدنا محمد (جسبه) وآله وازواجه واصحابه ودرسيه وشرقيه لعدد كل معلوم

وَالْخَيْسَفَةُ إِنَّ لَعْنَتَ اللَّهِ عَلَيْهِ إِنَّكَ

P-459 (7/24)

مَنْ الْكَرْبِ بَيْنَ

And the fifth (testimony should be) the invoking of the curse of ALLAH (لَعْنَةُ اللَّهِ) on him if he be of those who tell a lie. (against her) what is meaning of لَعْنَتُ (CURSE) Curse means This Person (He or she) never receive the blessing of ALLAH (لَعْنَةُ اللَّهِ) its meaning ALLAH is the worst punishment for a human being

وَالَّذِي جَاءَ بِالسُّقُوتِ وَمُزَقِّجِهِ

P-605 (33/39)

أُولَئِكَ هُمُ الْمُتَّقُونَ

And whoever has brought the truth and who has confirmed it, Those are the people who are God fearing.

P-210 (119/9)

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَكُونُوا

O you people who

مَعَ الْقَوْمِ الظَّالِمِينَ

believe! Be afraid of ALLAH (تَقَاتُوا اللَّهَ) and be with those who are true

Please note that it is order that True Muslims must be with True People. True People co-operate with

ORDER OF HOLY PROPHET (صلى الله تعالى عليه وآله وسلم)

عَلَيْكُمْ بِاتَّقَاتُوا

(Always) be Truthful, As well as Holy Prophet (صلى الله تعالى عليه وآله وسلم) ordered that Hypocrite has three

Signs, ① When he talk, he Lie- ② When he Promise he never full fill his Promise ③ When he is entrusted he betrays the trust, in another description of Hadith Mubarak ④ When he disputes he transgresses-
* (Themselves, organise as a Party and serve ISLAM.)

اللهم صل وسلم على سيدنا محمد وآله واصحابه وازواجه ودرسيه وشرقيه لعدد كل معلوم

اللهم صل وسلم على سيدنا محمد (حبيب الله) وآله واصحابه وازواجه وذريته وعترته بعدد كل معلوم لك

A Person came to Holy Prophet ﷺ and asked (يَا رَسُولَ اللَّهِ) I have 3 bad habits, and I am in position to leave only one bad habit, which one I leave. Three bad habits were ① Theft, ② Alcohol, ③ Telling a lie, It was ordered to leave Lie's. Then He changed his behaviour and a Truthful Person. He also ~~leave~~ left other bad habits. Another time, Holy prophet ﷺ said "You must save yourselves from lies, because Lie's will guide yourselves towards Sin's, and Sin's Guide towards Hell (As in TOPIC HEAD LINE) when a Person continuously telling lies and tries for telling lies. Then He/she has been written Liar in The Record of ALLAH ﷻ. Holy prophet ﷺ also said, A believer never ever be a LIAR. In Holy Quran there are many places to discuss this Topic. $\frac{105}{16}, \frac{119}{9}, \frac{42}{2}, \frac{45}{7}, \frac{40}{28}, \frac{39}{60}, \frac{17}{10}, \frac{65}{36}$. We have to check ourselves, on which circumstances we (believer,s) try to tell a lie, we need to change our self. Do not tell a lie, many people told Lie, and when other person worried. he (Liar) (said) I was Joking, I made a Jock, showing your Social status to public on the basis of Liams. Holy prophet ﷺ said This is enough for a person, that he is liar, if he is transferring news to other people without confirming it. **ALWAYS BE TRUTHFUL**, Then the blessing of ALLAH ﷻ covers the believer So all the students Now Promise, that They never tell a lie, and if still telling lies with their tongue or deeds and if still, continue this behaviour, Then order of ALLAH ﷻ is that "وَالَّذِينَ أَقَامُوا الصَّلَاةَ" is "سورة مائدة" 224/26, 7/45, and "وَالَّذِينَ هُمْ عَنْ صَلَاتِهِمْ سَاهَوْنَ" is a valley in Hell for Liar's, in detail of "سورة مائدة" 224/26, 7/45, and Truth is way to Jannah. - الحمد لله

اللهم صل وسلم على سيدنا محمد (حبيب الله) وآله واصحابه وازواجه وذريته وعترته بعدد كل معلوم لك (الجميعين)

اللهم صل وسلم على سيدنا محمد (حبيب الله) وآله واصحابه وازواجه وذريته وعترته بعدد كل معلوم لك

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

BACKBITING IS A

WORST SIN.

P-675

(12/49)

وَلَا تَقْفُ مَا لِعِبَادِهِمْ مِنْ حَيْثُ لَا يَحْكُمُ الْأَعْيُنُ وَأَنْتَ تَنْظُرُ
لَهُمْ أَزْوَاجٌ مُتَنَاقِلِينَ هَٰذَا وَنُفُوهُنَّ يَتَكَلَّمْنَ بِخُلُوفٍ

neither backbite one another, would one of you like to eat flesh of his/her dead brother? you would hate it. (So hate backbiting) And fear ALLAH, Verily ALLAH 'الْعَلِيمُ' is the one who forgives, and accept repentance, Most Merciful.

What is backbiting.

Holy Prophet (ﷺ) said "if you describe a bad habit of your Muslim (brother/sister) which is actually possessed by him/her, in his absence, this is called backbiting. And if this bad habit is not possessed by him, then your this action (describing) is called 'Slander' 'Bihar' and this slander is more worse and more punishable than backbiting. (Sahih Muslim). Please note in another Hadith, Muhammad, Holy Prophet (ﷺ) said "Backbiting is worse than other sins. Because other worse sins can be forgiven by ALLAH

if a muslim beg forgiveness alone just from his/her Lord ALLAH 'الْعَلِيمُ' and ALLAH 'الْعَلِيمُ' forgive (him/her). But backbiting can't be forgiven. Until the person (affected one) will forgive the backbiter. Please note that those are not words of Hadith. But meaning is described in this manner (هذا المعنى)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Please note that, There is a third bad habit related with backbiting which is, called **رَبِّيعَة** (Rabi'ah).

Malicious gossip (Nameenah) which means telling one person what another said in order to cause trouble between them, which is also Havaam, and this person is best friend of Satan. (In Urdu we can say **جفل دور**)

It was narrated by Hazrat Abu Hurairah (رضي الله عنه) that Holy Prophet said whoever has wronged (ظلم) his brother/sister with regard to his honour or any thing else, let him seek his forgiveness today, before there will be no dirham and no dinar, and if he has any good deeds to his credit, they will be taken from him in a manner commensurate with the wrong he did, and if he has not good deeds, then some of his counterpart's bad deed will be taken and added to his burden (Sahih - Bukhari - 2317)

When you are backbiting, actually you are giving your good deeds to him/her and receiving his/her bad deeds.

Once upon a time Holy Prophet (ﷺ) passed by two graves and said "both persons are being punished, but they are not being punished for any thing that was difficult to avoid, one of them was used to walk

about spreading malicious gossip (Nameenah) and the other used not to take precautions in toilet, He never save himself from the urine (his clothes and body were impure at the time of using toilet, so be careful!)

كَيْسٌ فِي الْفَلِ

Havaam. Its mean, when you see some body in a poor physical or mental condition or clothes or appearance is not good, and you just think that what a cheap person, lower class, your good deeds are claimable on day of judgement

(Back biting in your heart or mind) This is also

To him. and receiving his/her bad deeds. And if you have done already
 Then ask him/her for forgiveness" or Pray for him/her for the forgiveness of his bad deeds
 So on the day of Judgement s/he may forgive you, and not claim your good deeds
 or transfer his/her bad deed in your account (Auril)

Then he فأصابه الله called for a green
 branch, which he split in to two and
 planted a peice on each grave, and said
 may their Torment/punishment be reduced
 so long as these do not dry out.

Once upon a time. Holy Prophet ﷺ
 said to Person's "I am seeing blood
 on your mouth (Faces) what you have
 done. They said أفليس (Please clarify)
 we have not eaten your meats (blooded)

Then it was informed (and as well) they
 realised that they have توت backbite
 some body and because been in Holy Quran it
 is written, backbiting is 100% same in reality
 as eating meat/flesh from the dead body
 of yeal brother, that's why in the true
 sight of Holy Prophet ﷺ, it
 was fresh blood on their mouth. (Like
 dog, bear, eaten raw flesh from a dead
 animal (This is related with Reality and
أفهام (is a series)). Don't be strange
 with this description that in reality backbiting is
 as same as eating flesh of dead brother. We
 (Muslims) are most lucky People, when we believe
 Islam we know all hidden/secret strange real-
 ties. When we believe religion strange things
 started, And non believer also believe many
 strange things, without any Scientific explanation

Another strange matter when Holy Prophet's

ﷺ smile in streets, walls were illuminated
 Lesson is very clear Try yourself best do not backbite
 or Slander or malicious gossip at any cost, and if
 you are with a back biter, then remind him/her stop
 and inform, why you are giving your good deeds

$\frac{1}{\sqrt{2}} \begin{pmatrix} 1 & -i \\ i & 1 \end{pmatrix}$

9.27.09

After understanding the Truth of Islam.

It is most important for Muslims to convey the message to Muslims (because they are lazy)

and Careless) and Non muslims. There are

many terms to describe preaching of Islam

1) (Dawah) 2) Zim (Tablegh) 3)

بسم الله الرحمن الرحيم
 ١) بسم الله الرحمن الرحيم
 ٢) بسم الله الرحمن الرحيم
 ٣) بسم الله الرحمن الرحيم
 ٤) بسم الله الرحمن الرحيم
 ٥) بسم الله الرحمن الرحيم
 ٦) بسم الله الرحمن الرحيم
 ٧) بسم الله الرحمن الرحيم
 ٨) بسم الله الرحمن الرحيم
 ٩) بسم الله الرحمن الرحيم
 ١٠) بسم الله الرحمن الرحيم

وَالَّذِينَ آمَنُوا بِالْآيَاتِ وَالْحُكْمِ وَالْكَرَامَاتِ وَالْحُكْمِ وَالْكَرَامَاتِ وَالْحُكْمِ وَالْكَرَامَاتِ

-P-365 (125/16) ١٢٥/١٦

$$P_{445}(61/22), P_{517}(\frac{81}{28}), F=633(\frac{-3}{42}), F=626(\frac{9}{41})$$

2. $P(6, \frac{5}{6}) = 4 \times 2 \times 1 \times 0.5 \times 0.5 = 1$

Convey from me may be on Allah

[illegible]

New Canvas Message (Islam) to the people who are

more kind)	$P=40 \left(\frac{143}{5} \right)$	$P=447 \left(\frac{87}{2.2} \right)$	$P=124 \left(\frac{41}{4} \right)$	$P=206 \left(\frac{647}{7} \right)$	$P=346 \left(\frac{92}{15} \right)$
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سار تيدنگس (good tidings, warning) P-2299 (24/26)

P-183 ($\frac{51}{8}$), P-273 ($\frac{2}{16}$), P-337 ($\frac{44}{14}$), P-756 (γ_{11}), P-769 ($\frac{2}{74}$)

اسی با المعروف، یعنی عن المنکر (E) $\frac{105}{25}, \frac{56}{33}, \frac{47}{8}, \frac{213}{42}, \frac{165}{4}, \frac{118}{6}, \frac{56}{18}$

⑦ $\delta^3 \text{J}_D^{3/20}, \text{J}_B^{3/56}, \text{J}_C^{12/69}, \text{J}_A^{49/74}, \text{J}_{AB}^{48/69}, \text{J}_{AC}^{9/73}, \text{J}_{BC}^{54/74}, \text{J}_{ABC}^{29/76}, \text{J}_{\text{tot}}^{11/80}$

جہاں با حاکم جہاں با حاکم (Struggle) جہاں د

and I hope, (struggle with Pen) if you have know

Ledge of Islam. You need to write a lesson and

distribute it, please check again ($\frac{41}{41}$) the best

WHO INVITES TOWARD A

Dear Students! You clearly understand

At the most important duty of a good muslim

the Earth (Islam) which you know (Haw)

the other people are defined. Now
be any prophet came. Now it is
the end

of common Muslims to seek the knowledge of Islam and convey
other people most important thing is that preach Islam through
Ayats of Holy Quran because Holy Quran is most authentic source
best person is one who Hellshe learn Holy Quran and teach Holy Quran

Please note that satam has challenged Allah ﷻ that he will make evil deeds fair - Seemingly good like doing for a good cause.

It was
Tears
in my
eyes
Tin
a c
able
hear
is b
and
we
will
An
not
ill
Hum
Tears
in R
Priso
a w
the
And

لِسَةُ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

APPEARANCE AND REALITY

ظَاهِرِيَّةٌ وَدَقِيقَةٌ

is our experience in daily life. that many many
and events are not really same as they are
their appearance. this is a deceive of our Senses
we can say that due to the limitations of our Senses
in ears, and understanding, an aircraft looks
in sky, but not lying in reality. Stone moving in
circle tied with rope. Same in spirituality, Satan
(الشَّيْطَانُ) has ability to Penetrate in our minds and
acts and whisper and suggest that this action which
being done in front of our eyes is very very nice
good. But in reality it is very very bad. and if
are convinced and following this wrong way, we
be in hell at last. For example in appearance
Honest muslim looks very poor, have not enough food
good residence, not good clothes. But in reality ALLAH
is pleased with him, And a corrupt Muslim
man being has very good Transport, Residence, clothes,
every health, in appearance very very attractive. But
reality his heart is not satisfied. always afraid of
hell, and loss in AKHIRAH in Hell. Also think about
woman Totally Covered in Islamic veil, and who never
red about Pardah.

وَالَّذِينَ كَفَرُوا لَهُمْ شُرَكَاءُ لَهُمْ
وَالَّذِينَ كَفَرُوا لَهُمْ شُرَكَاءُ لَهُمْ

When Satan made their deeds seem fair to them.

وَالَّذِينَ كَفَرُوا لَهُمْ شُرَكَاءُ لَهُمْ

you dislike a thing which is [216/2]
you, and may be a thing you [216/2]
But it is bad for you. ALLAH knows but you
now. Please note that life of this world is beautified
elevator's (216/2), 12/46, 37/9, 12/10, 14/3, 8/35, 14/47, 12/48, 15/16
ility and punishment (4/40). >
ever deceive you > Pro Phet >
وَالَّذِينَ كَفَرُوا لَهُمْ شُرَكَاءُ لَهُمْ

Handwritten text in a box, likely a signature or name, with some additional text written below it.

29-11-09

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

ORDER FOR GOOD DEEDS FORBID PEOPLE FROM BAD DEEDS

أَمْرٌ بِالْإِحْسَانِ وَنَهْيٌ عَنِ الْفُسْكَ

After faith and basic Knowledge of ISLAM

This is the most important duty of a muslim that

he/she must order for good deeds and stop

forbid people from bad deeds. The order of

Holy Prophet ﷺ is: *أَمْرٌ بِالْإِحْسَانِ وَنَهْيٌ عَنِ الْفُسْكَ*

فَلْيَأْمُرْ بِالْعَدْلِ وَالْإِحْسَانِ وَنَهْيٌ عَنِ الْفُسْكَ

if you found some body to doing a bad deed

you must stop him with your hands. if you have

not authority / power (to stop him by force) then stop

him with your tongue. if you are still so weak

and afraid, stopping him by tongue. then consider

in your heart (that he is a sinner). And however

this (thinking in heart) is a lowest level of faith.

Page no 98. (104/3), (119/3) (A group must need to exert)

Page no 99. (114/3) Good ^{in islam} people in Jews and Christians

Page no 227. (157/7) Special Quality of Holy Prophet ﷺ

Page no 260. (71/9) Quality of faithful men and women

Page no 259. (67/9) Sign of disbeliever men / women

Page no 268. (112/9) Quality of good people

Page no 441. (41/22) Sign of good rulers

Page ^{65/2, 66/5} no 538. (17/31) Order of Lygman to his son

Page ^{65/2, 66/5, 66/7} no 229. (163, 164, 165/7) Story of Jews / Test on Saturday

Page no 166, 167 (78, 79/5) Punishment for not forbidding

Dear Students, Now the orders of ALLAH تعالى also

are in front of you, you must try to order for

good deeds, and forbid people from bad deeds

This life is a war (or a match) ^{بيننا وبينكم} between good and evil. Do not afraid of from a sinner. do not respect a sinner. Teach him / her.

Always order for good deeds. Always respect good people, and behold if you never stop people from bad deeds. Or you compromise with bad people. On the day of Judgement. Allah Glorious isclude you in bad people

16-11-09
 لیسہ اللہ اثر خوشی الشرح

:- RESULT DEPENDS UPON CHOOSING OF WAY:-

YOUR UNLIMITED WISHES WILL BE

FULFILLED FOR UNLIMITED TIME

ONLY IF YOU PASS THE TEST OF THIS LIFE

PAGE-NO-626 31/41 سورة فیلات

وَلَا تَكْفُرْ فَيَكْفُرَ مَا تَنْسُوهُ أَلَمْ تَكُنْ مِنْ شَرِّ الْمُفْسِدِينَ

Therein you shall have all that you desire (ASK)

PAGE-NO-646 71/43 سورة زخرف

وَفِيهَا مَا تُنْشِئُونَ أَلَمْ تَكُنْ مِنْ شَرِّ الْمُفْسِدِينَ

Therein all that inner-selves could desire, Eyes delight

SCENE OF STARTING OF NEXT LIFE

GOOD PEOPLE

BAD PEOPLE

i. PAGE-NO-350 (32/14) سورة النحل PAGE-NO-190 (93/6) الانفال

ii. PAGE-NO-575 (25-27) سورة يونس PAGE-NO-243 (59/8) الانفال

iii. PAGE-NO-801 (27-30) سورة النحل PAGE-NO-667 (27-28) سورة النحل

iv. PAGE-NO-626 (30-34) سورة النحل PAGE-NO-350 (28-29) سورة النحل

سورة فیلات

SCENE OF PERMANENT ADMISSION

OF HUMAN BEINGS IN PARADISE OR HEIL

GOOD PEOPLE:- :- BAD PEOPLE:-

PAGE-NO-610 (73-75) سورة النحل PAGE-NO-610 (70-72) سورة النحل

سورة فیلات

BLESSINGS

PUNISHMENTS

PAGE-NO-665 (15/47) سورة محمد PAGE-NO-751 (25-39) الانفال

PAGE-NO-706 (11-40) سورة الواقعة PAGE-NO-707 (41-56) سورة الواقعة

PAGE-NO-584 (40-50) سورة الانفال PAGE-NO-585 (50-73) سورة الانفال

This Subject (37) is described in many many Places

Dear Students both People circumstances are

in front of you, There, results are described

By ALLAH سبحانه وتعالى. Now you have to decide

Which way you need to adopt. (Always Choose)

Behold Result will depend upon (Good ways Choose)

The way (Good → Good) (Bad → Bad) Good ways

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

ALL MANKIND (EXCEPT A MINORITY) IS DECEIVED BY THIS TEMPORARY LIFE

P-786

٢-١٨٥
تأمل الإنسان ما عرفت ببرك الله ربهم

O mankind what have deceived you

about Your most MERCIFUL LORD "

It looks like a Painfull call of hope of

Allah (ﷻ) about his beloved best
Creation, as we know that (عالم الغيب)

There is not any example like ALLAH 'Īlāh 'al-'alām

but just to transfer the sense of sentence

Sometime those words are used. Now in heart

Ayat mubarka, all things are described, by

which market deceived. $P=0.251$ ($\frac{1}{4}$) $P=0.70$

13/3 (women, children, gold, silver, copper)

Polioes friends) Always begins one of our four

None of all these things and forget or ignore
the things, human beings are deceived by the

the order of ALL AT "if" and "then" Result: "HELLO"

P-213 ($\frac{51}{17}$) P-540 ($\frac{33-34}{33}$) P-567 ($\frac{5-6}{35}$) P-198 ($\frac{130}{6}$) P-655 ($\frac{24}{45}$)

P-656 ($\frac{35}{45}$) P-712 ($\frac{22}{14}$) ($\frac{17}{57}$) ($\frac{20}{57}$) P-528 ($\frac{7}{30}$) P-465 ($\frac{39}{52}$)

So dear students, This Purely Temporary

Life is only given you for to Pass the

Test, So you will awarded Aa New

best Pure Life forever in JANAT,

as well as his temporary life will pass in

However, we must be respectful and courteous manner.

hardship and sacrifices. But next Perma-

Prosperous (they shall be)

They wish, just wish - came in front of moment they will find in

views

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سَيَأْتِيهِمْ وَأَنذَرُكُمْ سَاعَاتِهِمْ

IN HOLY QURAN

ABOUT HOLY QURAN

(: IMPORTANCE OF UNDERSTANDING

OF HOLY QURAN

أَفَلَا يَتَذَكَّرُونَ الْفُرْقَانِ

أَمْ عَلَىٰ قُلُوبٍ أَقْفَالُهَا

سورة الفجر 24

Why they never Think (mediate)
"in Holy QURAN or Are There
locks on the Hearts"

وَلَقَدْ سَرَّحْنَا الْفُجْرَانَ الْذِّكْرِ

مَعْلَمَاتٍ مِّنْ مَّكَرٍ

17. "سورة الفجر" And in truth we have

made the Holy QURAN easy to
understand. But is there any to under-
stand it."

ORDER OF ALLAH سُبْحَانَكَ يَا رَبُّ الْعَالَمِينَ

IN HOLY QURAN

ABOUT HOLY QURAN

(IMPORTANCE OF CORRECT

PRONUNCIATION OF HOLY QURAN)

وَيْلٌ لِّلَّذِينَ يَدْعُونَ إِلَى الْفِرَاقِ ذُرِّيَّتًا

سورة الفِرَاق - 4

And recite the Holy Quran in measure (means according to correct Pronunciation and correct rules and regulation)

وَيْلٌ لِّلَّذِينَ يَدْعُونَ إِلَى الْفِرَاقِ ذُرِّيَّتًا

سورة الفِرَاق - 32

Holy Quran

We have arranged it in right order (means according to correct order and correct Pronunciation, rules and regulations)

ORDER OF HOLY PROPHET

ABOUT CORRECT PRONUNCIATION

OF HOLY QURAN

IMPORTANCE OF CORRECT

PRONUNCIATION

OF HOLY QURAN

رَبِّكَ تَالِ لَلْفُؤَانِ وَالْفُؤَانِ لِفُؤَانِ

BUKHARI SHAREEF - 13/518

518 / 13 خَارِئِي شَرِيف

"Several People recite Holy Quran (withat regard to the way it should be recited) and Holy Quran rebukes them

وَقَالَ دَسُوْلُ اللَّهِ نَالِي عَلَى آلِهِ

زِيُو الْقُرْآنِ بِأَسْوَأَ حَالٍ

"Decorate Holy QURAN with Your Pleasing tones (According to rules and regulations)

MAKR No:	NAME OF MAKHRAJ	LETTER حرف	PLACE
1	BUCKLE CAVITY	ک, گ, ق, ج, ڄ, ڇ, ڙ, ڻ, ڙ	Hollow Portion of مخروط. mouth
2	BACK OF THROAT جڏهن ٻاڻ ٻاڻ	ڇ, ڇ	The Part of throat nearest to chest
3	CENTRE OF THROAT جڏهن ٻاڻ ٻاڻ	ڇ, ڇ	The centre of throat
4	FRONT OF THROAT جڏهن ٻاڻ ٻاڻ	ڇ, ڇ	The Part of throat nearest to mouth
5	UVULA جڏهن ٻاڻ ٻاڻ	ڇ	The Part of tongue attached to Uvula when touched upper palate
6	UVULA جڏهن ٻاڻ ٻاڻ	ڇ	Root of tongue not far back as that of ڇ touched opposite palate
7	CENTRE OF TONGUE + opposite Palate	س, ڙ, ڇ	The Centre of tongue touching opposite Palate
8	BLADE OF Tongue جڏهن ٻاڻ ٻاڻ	ڇ	When blade of tongue ڇ ٻاڻ ٻاڻ touched right or left root of ADHRAAS = ڇ ٻاڻ ٻاڻ + ڇ ٻاڻ ٻاڻ + ڇ ٻاڻ ٻاڻ
9	EDGE OF TONGUE	ڇ	When edge of tongue and some part of blade of tongue tends to Palate and touching ڇ ٻاڻ ٻاڻ ٻاڻ ٻاڻ ٻاڻ
10	EDGE OF TONGUE	ڇ	Same MAKRAJ as Lagam But without ڇ ٻاڻ ٻاڻ (First Pre-molar)
11	Edge of Tongue	ڇ	Edge of tongue + some part of blade of tongue + back of tongue tends to Palate touching gums of ڇ ٻاڻ ٻاڻ ٻاڻ ٻاڻ ٻاڻ
12	TIP of Tongue جڏهن ٻاڻ ٻاڻ	ڇ, ڇ, ڇ	TIP of tongue and Root of ڇ ٻاڻ ٻاڻ
13	TIP of Tongue	ڇ, ڇ, ڇ	TIP of tongue when touches Edge of ڇ ٻاڻ ٻاڻ
14	Edge of Tongue	ڇ, ڇ, ڇ	Edge of tongue when touches edge of ڇ ٻاڻ ٻاڻ, lower Central incisors
15	Inner Centre of bottom Lip	ڇ	The inner Centre of bottom Lip when touching edge of ڇ ٻاڻ ٻاڻ
16	Both Lips	ڇ, ڇ, ڇ	ڇ with touching of wet part ڇ with touching of dry part ڇ with incomplete contact of lips
17	Nasal cavity ڇ ٻاڻ ٻاڻ	ڇ, ڇ, ڇ	From Nasal cavity ڇ ٻاڻ is pronounced ڇ ٻاڻ ٻاڻ to find MAKRAJ

THE SAYING OF IMĀM

SHAMUDDIN JAZRĪ رحمته الله تعالى

وَالْحَمْدُ لِلَّهِ الَّذِي
مَدَّنَا لِهَذِهِ الْكِتَابِ

وَالْحَمْدُ لِلَّهِ الَّذِي
مَدَّنَا لِهَذِهِ الْكِتَابِ

Meaning:

"Recitation of Holy Quran with Tarteed is very essential and compulsory. One who can and does not recite the Quran with Tarteed may be sinner. Since Allah has revealed it with Tarteed. And it has reached us in exactly the same way with Tarteed.

ORDER OF HOLY PROPHET

مولى الله تعالى على رساله

ABOUT LEARNING AND

TEACHING OF HOLY QURAN.

مَنْ يَتْلُ الْقُرْآنَ يَنْتَظِرْ
مِنْ رَّبِّهِ يَكُنْ مِنْ
الْمُفْلِحِينَ

وَالَّذِينَ

THE BEST ONE AMONG YOU

IS ONE HE WHO LEARN

HOLY QURAN AND TEACH

HOLY QURAN

حقوق القرآن

الحق

RIGHTS OF HOLY QURAN

OVER MUSLIMS

1:- Believe from inner core of
your heart that Holy QURAN
is WORD OF ALLAH ﷻ

2:- Recite it or Read it
(Try your best correct Pronunciation)

3:- TRY TO UNDERSTAND HOLY QURAN

4:- APPLY ORDERS OF HOLY QURAN
ON YOUR PERSONALITY

5:- PREACH AND CONVEY TEACHINGS
OF HOLY QURAN TO THE
MUSLIMS AND IN SOCIETY

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

From 25-05-09, We are starting a new lesson about the understanding of Holy Quran

INTRODUCTION :-

Holy Quran has 114 Chapters, and all chapters have different No of Sentences which are called Ayat Mubarakka, and the chapters are called Soorah Mubarakka, according to another kind of division, There are 30 Parts of Holy Quran which are called **اجزاء** or **جز** like **جز اول**, **جزانی**, which is also named as **سپارہ** SEE PARA No.1 in Indo Pak Culture.

REFERENCE :- for reference we shall use as **103** → NO of AYAT
10 → NO of Chapter
It means Soorah-E-YUNUS, Ayat No 103

id-: Page-No-1 $\frac{2}{2}$, (This is the book with NO doubt

iii. ONLY WAY OF SALVATION:

Page No 814 1,2,3

ALL mankind is ¹⁰³ in great loss Except those who fulfill 4 conditions.

IN HOLY QURAN KNOWLEDGE OF

ALL THINGS AND MATTERS

i) Page No 359, 89

ii) Page No 380, 16 89/17

iii) Page No 390, 54/18

iv). Page No

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

SUNNAH FOR DRINKING WATER.

1. Hold Glass in right hand (both hands).
2. Look in Glass, is water clean?
3. Sit comfortably.
4. Read: بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
5. Finish Glass in 3 steps.
6. Do not breath in Glass
7. After finishing Glass say: الْحَمْدُ لِلَّهِ
8. Don't Gulp down quickly. But Soft sips.
9. TRY TO COVER YOUR HEAD WITH CAP.

SUNNAH FOR LEAVING YOUR HOME

When you are out of your home. Say.

بِسْمِ اللَّهِ تَوَكَّلْتُ عَلَى اللَّهِ

SUNNAH FOR TRAVELLING (LEVELS)

When you are travelling uphill or up stairs or Plane. Take off always say: اللَّهُ أَكْبَرُ And travelling down hills. Down stairs are Plane landing always say: بِحَمْدِ اللَّهِ

SUNNAH FOR HAPPINESS

HOLY PROPHET ﷺ never Laugh ALOUD

But Always Smiles in a very nice and decent way

* Better REFERENCES → سَمَاعِلُ نَبِيِّ ﷺ

FOR EATING MEAL

2. Take your shoes off. 1 1/2

3 Always Says before eating $\text{أَللّٰهُمَّ اِنِّىْ اَعُوْذُ بِكَ مِنَ الْاِسْمَةِ الْكَبْرٰىءِ}$

4. Do not smell your meal.

5. Holy Prophet (ﷺ) used to eat with

6. Three fingers and he would lick his

Do not blow or breath in your meal.

7. Do not criticise food, if you like it, eat it, if not then leave it.

8 Start to eat with your right hand

and in front of you.

When ^{used} Holy Prophet takes a first bite then he recite 33000 Am's

10. Do not drink water after finishing meal.

11 If a peice of bread is fell down and still in position or able to eat then

Clean it and eat it (There are many benefits)

12 favourite things of spices - Sour. Pumpkin
vinegar, shoulder meat, olive oil, honey, Ruddy

Goose, Camel, Cow, Goat, $\frac{20}{3}$ (Prices of bread in soup)

13 After finishing the meal, say this Prayer
اللّٰهُمَّ اِنِّى اَعُوْذُ بِكَ مِنْ جَلْدٍ مِّنْكَ وَمِنْ جَلْدِ النَّاسِ وَمِنْ جَلْدِ الْمَلٰٓئِكَةِ اِنَّكَ اَعْلَمُ

1- first wrap the cloth on which all dishes are placed and ^{then} people move to disperse.

- S.1. To wash hands and gargle mouth before and after eating.
- S.2. To make intention: that I am eating to gain strength for making Allah (ﷻ)'s ibadat (worship). (ATTARGHEEB)
- S.3. Our Nabi (ﷺ) used to induce people to be sparing in their eating and he used to say let one third of the stomach be left for food, one third for water and one third be left for the stomach itself (i.e. be empty). Our Nabi

SUNNATS OF EATING

Oranges, onions, garlic, the black aromatic seed nigella-indica (kalunji), mustard seed, fenugreek (methi), dry ginger, olive oil honey, apple, fat, bor, aloe etc. (NASHRUT-TIB)

FOODS ABOUT WHICH OUR NABI (ﷺ) HAS MENTIONED BENEFITS OR PRAISED.

10) Honey.

11) Grapes and other fruits.

- (ﷺ) ate only when he was hungry and stopped eating when he could still eat - i.e. he never ate to his fill.
- S.4. To eat with the right hand, similarly when taking food from or when giving to someone the right hand should be used. (IBN-E-MAJAH)
- S.5. To eat together and not individually. (ABU DAWOOD)
- NOTE:** To remain absolutely silent whilst eating is Makrooh (Sharmi). However one should not speak of nauseating things or grief as it may cause others to lose their appetites.
- S.6. The greater the number of people eating together shall mean greater blessings and barkat. (MISHKAAT)
- S.7. In all conditions we should be satisfied and content with the food we get, no matter what the quantity or type is. We should always be happy and regard it as a bounty from Allah (ﷻ). (MALIK)
- S.8. To sit on the floor and eat in any one of the

S.3. When one utter the words:
 اِنْ شَاءَ اللّٰهُ
 UN NA HAA ZUL UM RAW
 Which means "this matter"

One should contemplate the matter about which guidance is sought. After that one should lie down in a state of purity on a neat and clean bed with his face towards the qiblah. Whatever comes firmly in his mind on waking up is his best course of action and should be adopted.

If nothing comes to one's mind on the first day and the anxiety and indecisiveness continues, one should repeat such act the next day and so on for a week. By the Grace of Allah (جَزَاءُ), he will come to know the good or evil of the matter (in respect of which he seeks guidance).

If one intends to go for Haj, which is Farz, he should not perform the Salat-ul-Istikhara as to weather he should go or not. Instead he should seek guidance through Istikhara for the day on which he should set out on the journey for Haj.

67-03-08

Firstly, we shall enumerate some of those foods which our Nabi (ﷺ) ate, whether once in his lifetime or as a habit:

1) Meat: of camel, cow, sheep, goat, chicken, rabbit, duck, halaal birds and fish, whether dried in the sun or cooked with or without gravy.

2) Dates - all types, ripe, dry etc.

3) Barley and wheat bread.

4) Vinegar

5) Sareed - Roti soaked in gravy with a few pieces of meat.

6) Olive Oil, Ghee, Butter.

7) Cheese

8) Black pepper and other spices.

9) Beetroot, marrow, musk melon and cucumber.

SUNNATS PERTAINING TO EATING

No - 67-03-08

S.13. To recite the following dua before eating:--

S.12. If one can easily eat with three fingers then he should do so and not unnecessarily use the fourth; simply speaking fingers should be used as per need. (ATTARGHEEB)

S.11. When eating together the most pious or eldest should be made to begin. (MUSLIM) But, our Nabi (ﷺ) was invariably the last person to begin eating.

S.10. To remove shoes before eating. (DARIMI)

S.9. Our Nabi (ﷺ) never leaned against anything whilst eating.

(UMDATUL QARI)
To sit on both the legs as in the tashahhud posture.

b) To sit on one leg having the other knee raised. ground.

a) To squat with the buttocks away from the following three ways:

NOTE: If the name of Allah (ﷻ) is taken before meals then shaitaan says to his subordinates 'There is no food for you here' and according to another narration if the name of Allah (ﷻ) is not taken before meals then shaitaan gets the opportunity of joining in the meals. (MISHKAAT)

In the name of Allah (ﷻ) at the beginning and end of it. (TIRMIZI)

BIS MIL LAA HE AWW WA LA HU WA AA KHE RAW HU.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

recite the following dua:

S.14. If one forgets to read bismillah before eating then if he remembers whilst eating he should

NOTE: According to Allamah Shami (رحمته الله عليه) 'Bismillah' should be read slightly audibly. (Shami Vol. 5)

In the Name of Allah (ﷻ) and with the blessings of Allah (ﷻ). (TABRANI)

BIS MIL LAA HE WA A LAA BA RAW KA TIL LAAH.

بِسْمِ اللَّهِ وَبِأَنْعَامِهِ

EATING

14-3-08

- S.15. If several (two or more) people are eating together then each person should eat that food which is closest to him.
- S.16. If a variety of dishes are served then it is permissible to partake of any that he wishes and leave that which he does not feel like eating without passing any remarks. (TIRMIZI)
- S.17. If a big chunk of meat is served then it is permissible to slice with a knife. (BUKHARI - MUSLIM)
- S.18. Small pieces of meat should not be cut with a knife, but rather shared with the teeth, this assists in digestion. (TIRMIZI)
- S.19. Steaming food should not be eaten, but one should eat only after it cools. (AHMAD)
- S.20. Do not blow onto any foodstuff. (TIRMIZI)
- S.21. To have vinegar and honey in the house is

- S.22. Whilst eating if any crumbs or pieces of food fall then these should be picked up and eaten and not left for the shaitaan. (IBN-E-MAJAH)
- S.23. Whilst eating if a visitor comes along he should also be requested to join in the meals. (MUSLIM)
- S.24. When eating together then as far as possible we should eat till the end (the last eater) so that we can accompany the slow eater and if this is not possible then we should rather excuse ourselves when we finish eating. (IBN-E-MAJAH)
- S.25. If several people are eating dates (or something like dates, e.g. Grapes) together then none should take in twos or more except with the permission of his companions. (BUKHARI)
- S.26. To remove worms from dates, fruits, etc. before eating. (ABU DAWOOD)
- S.27. If a servant has cooked our food then he

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1 اِنَّ اَوَّلَ الْاَنسَابِ بِاللّٰهِ تَعَالٰی مِنْ بَدَاةِ السَّالَمِ

LAWA-AULANNASE-BILLAAH-E-TAALAA
MANV-BADAHUM-BISSALAAAME
(indeed the nearest to ALLAH

are those who make Salaam first)
Ahmed, Abu-dawood
(Thirmidze)

2 (Bukhari Muslim) سُبْحَانَ اللَّهِ وَبِحَمْدِهِ

SAMMILLAAHA-WA-KUL-BIYAMEENKA
(Take the name of ALLAH (before
eating) and eat with your right hand)

3 (Muslim) لَا يَشْرَبُ (Bukhaaree, Muslim)
(NONE OF YOU SHOULD STAND AND DRINK)

LAA YASHRIBANNA AHADUM-MIN-KUM QAAIMAA
(Kawthar)

4 الْجَنَّةُ كَيْتٌ اَقْرَبُ مِنَ الْاَسْجَادِ

AL-JANNATO TAHTA AODDAMEEL-UMMAHAAT
(Paradise lies under the feet of Mothurs)

ALAIKUM-BISSIDAA (Muslim)
(Alaways) be truthful

5 اِنَّ اللَّهَ جَمِيلٌ ذُو فَضْلٍ كَثِيرٍ (Muslim)

INNALLAH-TAMEEL-O-WA-YUHFIBUL-TAMAAAL
Please note that our beloved Prophet (saw) said

"Said who memorise my 40 Hadith Mubarakas from
my teachings & will admit him on the day of Judgement
in my intercession (before ALLAH). Intercession means
Holy Prophet (saw) request ALLAH to forgive my (ummah)
the request of his beloved Messenger (saw) accept

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Book-TASHEELUL AHADETH-P-12

7

لَا تَنْتَهِ عَنْ خَيْرٍ فَتَكُنْ أَكْثَرًا

INNA MIN-KHAYRIKUM - AHSAANUKUM AKHLAAQA

The best of you are those with the most beautiful character.

8

"أَحْسِنَ إِلَى جَارِكَ تَلَنَ مَوْصِنَا

AHSIN-ILAAH-TAARIKA TAKUN-MOMINAA

Be Kind to your neighbour-You shall be a (true) believer

9

"أَدْرَسَ لِلنَّاسِ مَا كُنْتَ لِنَفْسِكَ تَلَنَ مَوْصِنَا

AHIBBA-LINNAASE-MAA-TUHHIBBU

LINAFSIKA-TAKUN MUSLIMAA

Love for others what you for yourself. You shall be a (True) Muslim.

10

فَلَا مَقْرُوفَ

KULLOO-MAROOFEN SADAQAH

every good deed is a Charity.

LESSON:- In Hadeeth No.1 every muslim need to improve his character by adopting all good habits and leaving bad habits

② Must be kind with your neighbour.

③ if you are giving something in way of ALAAT (charity) always give same thing what you like,

④ do not think about the quantity of Charity if it is less/smaller still you get Reward.

even if somebody see a muslim with a smile at is also Sadaqah,

اللهم صل وسلم على سيدنا محمد وآله وصحبه وازواجه بعدد نيل

اللهم صل وسلم على سيدنا محمد وآله وصحبه وازواجه بعدد نيل

لَسَّ الشَّيْءُ الشَّرَّ حَتَّى الشَّرِّ حَسْرَةً

~~Al-Bakara~~

FRAUD OF EYES

SECRETS OF HEARTS

لَا يَخْفَى عَلَى اللَّهِ شَيْءٌ
وَمَا يَكْفِيكَ الشَّرُّ وَرَدَّ

19

40

سُورَةُ الْهُجُرَاتِ
آيَات - 40

ALLAH سَاكِنُهُ يَعْلَمُ (ALL)

FRAUDS (Dishonesty) OF EYES

AND ALL THOSE SECRETS
HIDDEN IN HEARTS

آيَات

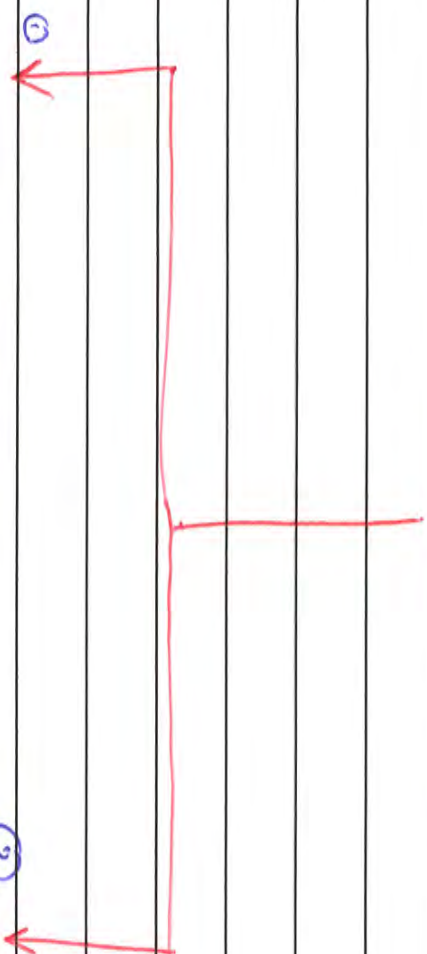
وَالشَّرُّ وَالْأَسْرَارُ

154

3

ALLAH سَاكِنُهُ يَعْلَمُ EVERYTHING
IN THE HEARTS (OF MANKIND)

JEHANNAH (HELL)
(2 TYPES (FIRE))



At the time of death they

Receive very mighty strokes After complet
of 1800 Hammers on their ing the Coltrichs
faces and backs and seay on the day of

After their death they are
entered in Qiyam or
Permanent Admission

And Specially about in Te hanman

And $\lim_{n \rightarrow \infty} \frac{1}{n} \sum_{k=1}^n \frac{1}{k} = 0$

inside the circle is an arrow pointing to the front of the fire (of hell)

They are Presented every morning

and every evening (of this life)

This Jehannam is before

Day of Judgement

Proofs of 1st type of

①

1

البرق والرياح

(Handwritten notes in red ink, likely bleed-through from the reverse side of the page)

وَرَدُّهُمَا إِلَى الْخُرُوجِ ⑤ ذِيالْجَنَّةِ
قَدَرْتِ الْإِسْرَافَ وَالْإِثْلَاقَ ⑥

50-51/8

⑦

And if you could see when angels take away the souls of those who disbelieve (at death). They smite (beat) their faces and their backs, saying taste the punishment of blazing fire. O This is because of that which your hands had forwarded And knew that ALLAH (be Praisd) is not unjust to his slaves.

فَلَمَّا أَتَوْا قُتِفَتْ أَسْفُلُهُمْ ⑧

وَأُصْحِرَتْ بِهِ ظُهُورُهُمْ ⑨

ذَلِكَ بِمَا اسْتَطَعُوا ⑩

وَلَوْ هُمْ يَفْقَهُونَ ⑪

27-28/47

Then how (will it be them) when

Angels will take their souls at death Smiting (Beating) Their Faces and their backs

⑫ That is because They followed which Angered ALLAH (be Praisd) and hated That which Pleasd him, So he made Their deeds fruitless. ⑬

PROOFS OF 2nd TYPE OF JANNAH

Normally this type of Jannah is normally known as Jannat (جنة) this is the Permanent everlasting **Place of Rest** and if some body enter in it, **There will be another** **Phase**, Allah be Praised for give our sins and mistakes and award us for this Jannah in Holy Quran there are dozens of ayaats about it, But in following Ayaats. There a very very nice scene is described **At the time of entrance (Permanent) in جنة**

وَسَيُوقَدُ الَّذِينَ انْقَضَتْ رُبُوبُهُمْ إِلَى الْآيَةِ زُجْجَرًا

هِيَ إِذَا خَازَنُوهَا وَفُتِحَتْ الْأَبْوَابُ وَقَالَ لَهُمْ

مَنْ نَعِمْتُمْ سَلَامٌ عَلَيْكُمْ طَائِفَةٌ فَاذْكُرُونَهَا

خَلَدُوا بِئْسَ الْإِحْمَادُ لِلَّذِينَ الَّذِينَ هُمْ قَدْ

مَعَدَّ وَوَرَيْنَا الْأَرْضَ نَسْجًا مِنَ الْجَنَّةِ

هِيَ نَسْجًا نَسْجًا فَنُفِخَ فِي الصُّورِ (٢٤)

وَنُفِخَ الْبَازِلَةُ فَانْبَثَتْ هِيَ حَوْلَ الْعَرْشِ

لَسْتُ لَوْ أَنَّ كَرَّمَ رَبُّهُ وَقَفَى بَيْنَهُمَا

Lo! I have believed in your Lord
 (ALLAH be praised) so listen to me (25)
 It was said (to him when disbelievers
 killed him):

ENTER IN JANNAT (جَنَّة)

he said !! Ah me! would that my people
knew (26) 'That my Lord (ALLAH be praised)
 has forgiven me, and included me in
 the honoured one:



These Angels are of from Soorah-e-
 Yaseen. in which Prophet Jesus
 Son of Mary said his two student
 to a city in Turkey Antioch (أنطاكيه) then
 sent a 3rd to help, These two comrades
 only one person from this nation was
 embraced Islam his name was

THE HABIB CARPENTER (الحبيب الخياط)

When HABIB Accepted Islam and Announced
 in Public. Then disbeliever killed him
 at once at the spot. AT The time of
 HIS DEATH, He was ordered just
 at the time of death:

يَا حَبِيبُ اِسْلِمِ - لِيَا

Enter in Jannat

He found himself in very Pious People and
 Ah, Perhaps my nation who killed me knows
 about me that I am very very Happy
 and living in Jannat (جَنَّة)

(3)

وَكَلَّا تَخَرَّىٰ اِذَا الظُّلُمُودُ

فِي كَهْمَاتٍ اَلْهُودِ وَاِيمَامِهِ اَلْهُودِ

اَلْهُودِ اَفَرُّ جُودًا اَلْهُودِ اَلْهُودِ

اَخْرُوجْ اِذَا اَلْهُودِ بِمَا لَسْتَ

تَقُوْدُ عَلٰى اَللّٰهِ عِيْزُ الْحَقِّ وَنَسْتَ

عَلٰى اَمْتَرٍ اَمْتَرٍ اَمْتَرٍ

And if you could see (how it will be)

when wrong-doers are in Pains of

DEATH, while Angels are stretching

Their hands (saying) Take out your

Souls, Today you shall receive your

reward with a disgraceful Punishment

for saying falsehood against (Allah be

praised) which you had no right to

say, And showing Proud against his

Ayaats, (Verses, Proofs, Signs, Lessons and

Revelations)

Lessons from Hadith

by Shaykh Mufti Muhammad Yusuf Ludhyanwi



The Depiction of Qiyāmah - The Reckoning and Settlement of Accounts (Continued)

Abū Hurayrah ؓ narrates that the Prophet ﷺ said: 'Do you know who a muflis (a bankrupt person) is?'

The Companions ؓ said: 'A muflis amongst us, O Prophet of Allah, is one who has no money and no wealth.'

The Prophet ﷺ said: 'A muflis of my ummah is one who, on the Day of Qiyāmah, will bring salāh, siyām and zakāh though he has sworn at someone, defamed someone, devoured the wealth of someone, spilt the blood of someone and beaten someone. So each of them will claim their rights from his good deeds. If his good deeds run out before the rights others have over him are fulfilled, their sins will be taken and flung upon him, then he will be thrown into the Fire.'

Abū Hurayrah ؓ narrates a second hadith, wherein the Prophet ﷺ said: 'Allah has mercy on the person who has misappropriated the right of his brother, be it regarding honour or wealth, and then goes to him and seeks pardon before (on the Day of Qiyāmah, due to abusing the rights of others) he is seized and there are no dirhams or dinārs there (only the currency of good and bad deeds will be valid and through them will rights be fulfilled). If he has good deeds, the repayment will be made from them, and if he does not have good deeds, people will heap their sins on him (in place of the rights owed to them).'

Abū Hurayrah ؓ narrates a third hadith, wherein the Prophet ﷺ said: 'Rights will be restored to those to whom they are owed (on the Day of Qiyāmah) to the extent that justice will be obtained for the hornless sheep from the one with horns.'

Commentary: The Day of Qiyāmah will be a day of fairness and justice; if in the life someone's rights were not fulfilled, on the Day of Qiyāmah every claimant will

be repaid for what was owed to them. Because there will not be money there and no one will have any material possessions, the repayments of unfulfilled rights will be made in the form of good deeds and bad deeds. This means that whoever owes something to another, the value of what is owed will be calculated and the corresponding amount of his good deeds will be given to the person he owes. And when his good deeds run out, the appropriate amount of bad deeds of the person he owes will be imposed on him. What doubt can there be that a person is a mufliḥ when his good deeds, earned over a lifetime, are taken by others and when he is empty-handed their burden is also placed on him? That is why the Prophet ﷺ advised that if someone owes a due to someone, he should repay it in the world or get it waived so that he can save himself from disgrace and from the demands of others.

From these ahādīth we also learn that when we backbite, swear, belittle, physically or mentally injure or devour the wealth of others, we are not harming them *only* by doing ourselves, for on the Day of Qiṣāmah we will have to repay them. The akābirin say that the rights of fellow humans are more critical than the rights of Allah ﷻ, for Allah ﷻ is absolutely free from want (Al Ghaniy) and can forgive but people are in need (muhtaṭā) and cannot be expected to forgive, except if Allah ﷻ wills.

We also learn that rights between Allah's ﷻ servants do not apply solely to humans; they also extend to animals. Although animals are not subject to the laws of the Sharī'ah, if one sheep wronged another then the score will be settled. Of course if a human, who is subject to the laws of the Sharī'ah, acts unjustly towards an animal, justice will be meted out to him too.

A Useful Lesson: In order to be free from the rights of others on the Day of Qiṣāmah it is necessary that a person does not leave any rights unfulfilled and instead ensure, through honesty and integrity, that all his dealings are clean. He should abstain from backbiting etc. and if, due to carelessness or error, he violates someone's rights, he should endeavour to rectify and make amends for them.

Regarding making amends, rights are related either to wealth or honour and in each case the possessor of the right is either known or unknown. Thus there are four situations that can arise:

1. The rights relate to wealth and the person who is owed the rights is known. In this case the rights should be fulfilled and if one does not have the means to repay them, one should try to get the right pardoned.
2. The rights relate to wealth but the person who is owed the rights is not known e.g. an item was purchased from someone and its payment not yet made when the seller disappeared and could not be traced or he died and had no known inheritor. In such cases the corresponding amount should be given as sadaqah.
3. The rights are not related to wealth and the person who is owed the rights is

known e.g. someone was hit or verbally abused or ghibah (backbiting) was done about him or he was belittled. In such cases it is necessary to ask the wronged person for forgiveness.

4. The rights are not related to wealth and the person who is owed the rights is not known i.e. it is not known how many people throughout one's life one had sworn at, teased, committed ghibah against etc. The solution in this case is to continue making du'ā for them and asking Allah's ﷻ forgiveness. Along with sincere tawbah and remorse, the following du'ā should be made:

'O Allah, many of your slaves have rights over me and I am not able to fulfil their rights or ask them to absolve me of them. O Allah, repay each of them from your treasure-store of mercy and make them pleased with me.'

This should also be used in cases where the person who is owed the right is known but it is not possible to ask them for forgiveness or to do so would be contrary to the interests of Din or when the rights are related to wealth but one does not have the means to repay them.

To conclude, great attention should be given to the fulfilment of rights or making amends for them, for the issue of Qi'yamah is a very severe one.

If Allah ﷻ was to have mercy on this humble one too and give excellent recompense to those whose rights, due to imprudence and carelessness, have been left unfulfilled and doing so grant the means for this humble one's salvation, it would not be inconsistent with His Benevolence.

O Allah, You know that I am but a human. Any believer that I have caused pain to, sworn at, beaten or cursed then make what I did to him, for him, the reward of salāh, zakāh and good deeds through which he gains nearness to you.

Laylatul Qadr - The Night of Power

Anas رضي الله عنه reports,

'Once when Ramadhān commenced, the Messenger of Allah ﷺ said, "A month has verily dawned upon you wherein lies a night better than one thousand months. Whoever is deprived of its blessings has indeed been deprived of all its good. And none is deprived of its good except he who is completely unfortunate". (Ibn Mājah)

have been for those who keep from evil.

36. And he whose sight is dim to the remembrance of the Beneficent, We assign unto him a devil who becometh his comrade:

37. And lo! they surely turn them from the way of Allah, and yet they deem that they are rightly guided;

38. Till, when he cometh unto Us, he saith (unto his comrade): Ah, would that between me and thee there were the distance of the two horizons—an evil comrade!

39. And it profiteth you not this day, because ye did wrong, that ye will be sharers in the doom.

40. Canst thou (Muhammad) make the deaf to hear, or canst thou guide the blind or him who is in error manifest?

41. And if We take thee away, We surely shall take vengeance on them,

42. Or (if) We show thee that wherewith We threaten them; for lo! We have complete command of them.

43. So hold thou fast to that which is inspired in thee. Lo! thou art on a right path.

44. And lo! it is in truth a Reminder for thee and for thy folk; and ye will be questioned.

45. And ask those of Our messengers whom We sent before thee: Did We ever appoint gods to be worshipped beside the Beneficent?

46. And verily We sent Moses with Our revelations unto Pharaoh and his chiefs, and he said: I am a messenger of the Lord of the Worlds.

47. But when he brought them Our tokens, behold! they laughed at them.

48. And every token that We showed them was greater than its sister (token), and we grasped them with the torment, that haply they might turn again.

الرحمن الرحيم

٥٣٠

البسملة

مطر اس سالان بر اور آتوت جوابت پر در لگا کے لیں
برینے لگا دس کے لئے ہے ⑤

اور جو کسی غلام یا باندے کے گھس بند کر لیا تو اس کا نالہ کرے
ہم اس پر اپنے پلٹے ہوئے کر رہے ہیں تو وہ اس کی طرف سے ہوا ہو
اور یہ رشتہ ان کے لئے ہے کہ وہ اس سے کہتے ہیں اور یہ ہے

یہ کہہ دے ⑤
میں نے کہا کہ یہ سب اس کے لئے ہے کہ وہ اس کے لئے لکھ لکھ
میں اس کو جو میں نے اس کے لئے لکھا وہ اس کے لئے لکھا ہے

اور یہ تم کو کہہ دے کہ یہ اس کے لئے ہے کہ وہ اس کے لئے لکھ لکھ
یہ کہہ دے کہ اس سب غلام میں شریک ہو ⑤
یہ کہہ دے کہ اس کے لئے ہے کہ وہ اس کے لئے لکھ لکھ

یہ کہہ دے کہ اس کے لئے ہے کہ وہ اس کے لئے لکھ لکھ
یہ کہہ دے کہ اس کے لئے ہے کہ وہ اس کے لئے لکھ لکھ
یہ کہہ دے کہ اس کے لئے ہے کہ وہ اس کے لئے لکھ لکھ

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یہ کہہ دے کہ اس کے لئے ہے کہ وہ اس کے لئے لکھ لکھ
یہ کہہ دے کہ اس کے لئے ہے کہ وہ اس کے لئے لکھ لکھ

یہ کہہ دے کہ اس کے لئے ہے کہ وہ اس کے لئے لکھ لکھ
یہ کہہ دے کہ اس کے لئے ہے کہ وہ اس کے لئے لکھ لکھ
یہ کہہ دے کہ اس کے لئے ہے کہ وہ اس کے لئے لکھ لکھ

یہ کہہ دے کہ اس کے لئے ہے کہ وہ اس کے لئے لکھ لکھ
یہ کہہ دے کہ اس کے لئے ہے کہ وہ اس کے لئے لکھ لکھ
یہ کہہ دے کہ اس کے لئے ہے کہ وہ اس کے لئے لکھ لکھ

یہ کہہ دے کہ اس کے لئے ہے کہ وہ اس کے لئے لکھ لکھ
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یہ کہہ دے کہ اس کے لئے ہے کہ وہ اس کے لئے لکھ لکھ
یہ کہہ دے کہ اس کے لئے ہے کہ وہ اس کے لئے لکھ لکھ
یہ کہہ دے کہ اس کے لئے ہے کہ وہ اس کے لئے لکھ لکھ

Satan is companion of that
Person who never remember ALLAH

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Book-TASHEELUL AHDEETH-P-12

7 اِنْ مِنْكُمْ فَيَا رَحْمَةً اَسْلَحْ اَخْلَاقًا

INNA MIN-KHAYRIKUM - 'AHSAANAKUM AKHLAQAA

The best of You are those with the most beautiful Character.

8 اَحْسِنْ اِلَى جَارِكَ تَلَنْ مَوْمِنًا

AHSIN-ILAA-JARIKA TAKUN-MOMINAA

Be Kind to Your neighbour- You shall be a (true) believer

9 اَدْرَسْتَ لِلنَّاسِ مَا كَيْتَ لِنَفْسِكَ تَلَنْ مَوْمِنًا

AHIBBA-LIN'ASAA-MAA. T'UHIIBU-

LINAFSIKA-TAKUN MUSLIMAA

Love for others what You for Yourself. You shall be a (True) Muslim.

10 اَلَا تَعْلَمُ مَا كَيْتَ مَوْمِنًا

KULLOO-MAROOFEEN SADAQAAH

every good deed is a Charity.

LESSON :- In hadeeth No.1, every muslim need to improve his character by adopting all good habits and leaving bad habits

2 Must be kind with Your neighbour.

3 if You are giving something in way of ALAAT (charity) always give same

thing what You like,

4 do not think about the quantity of Charity if it is less/smally still you get Reward. even if somebody see a muslim with a smile at is also sadaqah,

اللهم صل وسلم على سيدنا محمد وآله وصحبه وسلم

اللهم صل وسلم على سيدنا محمد وآله وصحبه وسلم

لِسْتِ اَللّٰهِ اَشْرَفُ

ARABIC	How to read	PRACTICE	Meaning
كِتَابٌ	KITABUN		Book
دَفْتَرٌ	DAFTARUN		OFFICE
قَلَمٌ	KALAMUN		PEN
مَكْتَبٌ	MAKTABUN		DESK
كُرْسِيٌّ	KURSEUN		CHAIR
مِثْلُ قَوْفٍ	SUNDOOQUN		Box
مِثْقَلٌ	MIQSUN		SCISSORS
حَاسِبٌ	HASOBBUN		Computer
سَبْرُونَةٌ	SABROORATUN		Blackboard
طَاوِلَةٌ	TAVILATUN		Table
دَبَابَسَاتُونٌ	DABBASATON		Stapler
بَرَّيَاظَاتُونٌ	BARAYYATUN		A Pencil
مِمْهَاتُونٌ	MIMHAATUN		Sharpener
مِيسْتَارَاتُونٌ	MISTARATUN		Eraser
هَاجِيبَاتُونٌ	HAGIEBATUN		Ruler
كُرَّيَاتُونٌ	KURRATUN		Bag
بَابُ	BAABUN		Ball
بَابُ	BAABUN		Door
بَابُ	BAITUN		House
خِزَانَاتُونٌ	KHIZANATUN		Cupboard
غَسَّالَاتُونٌ	WASHING		Chassaltun
مَآشِينٌ	MACHINE		
كُفْلَانٌ	KUFLUN		Lock
مِيزْيَاوُونٌ	MIZYAON		Radio
شَوَامَاتُونٌ	SHAWATUN		Candle
هَاتِفَاتُونٌ	HATIFUN		Telephone

أَكُوْرُ بِاللّٰهِ مَنِ الشُّبْطٰنِ الْمَرْجُوْرُ
لِسِحْرِ اِلٰهِيٍّ اَتْرَعُوْنِيْ اَتْرَعِيْهِ

الذى خلق الموت والحياة ليبلوكم ايكم احسن
كملا - (2/67)

According to Holy Quran death and life for Human beings is only created for to test them who has best deeds. This matter is also discussed in many other Places including (7/18, 7/11, 15/2).

A Large Majority of Human beings Struggled for The goals, which are not the Purpose of their Creation. We Struggled all life for Just one Cause our living Standard will be highest in Society. But ALLAH informed in Holy Quran
وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ
But ALLAH

I have not created Geins and Mankind But only for worship. All other necessities are the responsibility of ALLAH BE PLEASED.

وما من دابة الا على (الا على) في الارض الا على الله عز وجل
ويعلم مستقرها ومستودعها... (12/11)

Physical activity for Earning is allowed and appreciated. But we are doing 98%. We have to think about آخره, تلذذ, تنعيم, تربيت, and Very good Training for Next generation.

QUALITIES OF PREACHER

Please note that after telling the best Person Allah ﷻ also inform us the best quality of the person is that he is also doing good deeds. It means he has a very good character in his behaviour not only as an individual but as a part of the Society he must behave with a very good moral behaviour, he must not break Law in all circumstances, must have a positive mental approach, try his best to pray regularly, active in Charity, help the poor and needy. He must not tell a lie in any circumstances. He should be honest in all his transaction with individuals as well as in society and the existing system.

If a person who have not a very neat, clean, honest Personality, How he will be a very good Preacher, if he is doing good deeds, How Public will convince with his call towards ALLAH ﷻ for ﷻ Please read and understand Ayat no 177 of Soorah Baqarah 177/2

REFERENCES OF SCIENCES

IN HOLY QURAN

Please note that in HOLY QURAN word **قُلُوب** is normally used for Scientists who research in Heavens, Earth, Human body, Psychology, etc. and word **قُلُوب** is used for every type of knowledge. Scientific or non Scientific word **قُلُوب** is used for Any type of Scholar's. Holy Quran describes in Points/briefly, and Sometimes in detail

SCIENCE NAME OF SOORAH AYAT No: REMARKS

1 Cosmology In This Soorah-e-Mubarak
 BIG Bang + AL-ANBIYAA 30. Starting Point of
 origin of Life universe is described
 and all living organism
 Starting Point/supporting
 factor is water

2

[illegible]

[illegible]

① مَنْ جَعَلَ اللَّهُ مَكَانًا وَاجِدًا
 هَمَّكَ آخِرَ دِيَارِهِ لِقَاءَ اللَّهِ

جس شخص نے اپنے تمام تفلارات کو بس
 ایک محل پر ہی فلر آخرت میں سحود یا تو
 اللہ ذمہ لیتا ہے اس شخص نے تمام دنیا
 کے تفلارات کو دور کر کے

② مَنْ كَانَ فِي حَاجَتِهِ حَاجَةً أُخْرَى
 مَا تَالِيَهُ فِي حَاجَتِهِ
 جو شخص اپنے کسی بھی حاجت پوری کرے پس
 لگا رہتا ہے، اللہ تعالیٰ اس کی ہر حاجت پوری
 کرے میں لگا ہوا ہے

۱۰۰

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الصحاح على سيدنا محمد بن النبي صلى الله عليه وسلم

١٢٠

۱۰۰

جہاں رسول اللہ صلی اللہ علیہ وسلم فرماتے ہیں - ہر چیز کی صفائی ہے اور دل کی صفائی اللہ کا ذکر ہے اور کوئی چیز اللہ کے عذاب سے بچانے والی ذکر الہی سے بہتر نہیں ہے۔

آپ شب و روز — ہر وقت، ہر حال میں — کسی نہ کسی عبارت میں مصروف و مشغول رہتے

آپؐ — کسی بھی حالت میں ذکرِ الہی سے خالی نہ ہوتے — کبھی فہماز (رواں) کبھی قرآنِ کریم کی تلاوت — کبھی تسبیح و تحمید و تہلیل و تکبیر — غرضیکہ آپؐ کی زبان مبارک — کسی نہ کسی ذکر میں ہمیشہ سرشار رہتی — !

٥١١

ساری زندگی میں آپ دم بھر کئے لئے بھی ذکر الہی سے حسنا لی نہ ہوئے۔!

مجلس ذکر الہی بعد نماز پنجشنبہ بعد نماز شنبہ جامع مسجد شہید علی

وَمَا عَلَيْنَا إِلَّا الْإِتْلَافُ ۝

کتابخانه عمومی

۱۰۰

ذکر ہی تو گنت ہوں کو ہر ایک کہتا ہے
عجب کہ ذکر شہرہا میں گئے تہا دوس سے پھر ہر ایک کہتا ہے!

20/10/2024

تتمیم

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

اَللّٰهُمَّ صَلِّ عَلٰی سَيِّدِنَا مُحَمَّدٍ وَآلِهِ الطَّيِّبِیْنَ الطَّاهِرِیْنَ

باجی

ذکر اللہ

جناب رسول اللہ صلی اللہ علیہ وسلم فرماتے ہیں۔ ہر چیز کی صفائی
ہے اور دل کی صفائی للہ کا ذکر ہے اور کوئی چیز اللہ کے مذاب سے جانے
والی ذکر الہی سے بہتر نہیں ہے۔



آپ شب و روز۔ ہر وقت، ہر حال میں۔ کسی نہ کسی
عبارت میں معصوف و مستغول رہتے

آپ — کسی بھی حالت میں ذکر الہی سے خالی
نہ ہوتے — کبھی فسان (ذرائع) کبھی قرآن کریم
کی تلاوت — کبھی تسبیح و تحمید و
تملیل و تکبیر — غرضیکہ آپ کی زبان
سہارک — کسی نہ کسی ذکر میں ہمیشہ تر رہتی — !

گویا

ساری زندگی میں آپ دم بھر گئے گئے بھی ذکر الہی

ہر وقت ہر حال میں ذکر الہی کرتے رہتے تھے۔
کتنی گنت گنت بار ہر لمحہ ذکر الہی کرتے رہتے تھے۔

اے اللہ! یہ ساری باتیں

ذکر الہی تو گنت آدموں کو پاک کرتا ہے
مہربان ذکر نہیں کرتا ہے گناہوں سے کیونکہ پاک ہو چکے۔

جس کا دل پاک ہے

وَمَا عَلَيْنَا إِلَّا الْاِتِّبَاعُ ۝

O, the Living

In the name of ALLAH the most beneficent
The most merciful

O, the lasting

O, ALLAH send your mercy, blessing and greetings
Upon our leader Mohammed
(peace be upon him and his progeny.

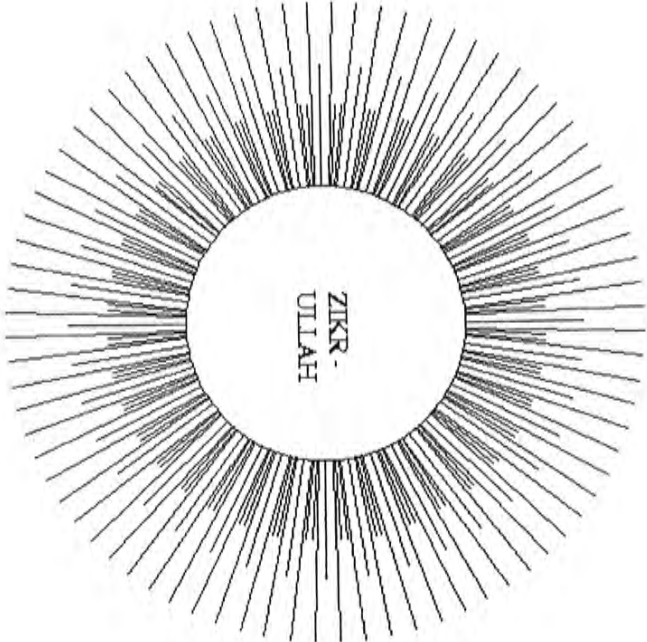
O, BELIEVERS REMEMBER ALLAH A LOT
AND GLORIFY HIM MORNING AND EVENING.
AL - QURAN.

ALLAH
(subanoohoowataala)
says:
Remember me
I will remember you.

AL - QURAN

MOHAMMAD
(Peace be upon him)
said:
Remembrance of
ALLAH
is my best friend.

AL - HADEES



AFTER MAGHRIB PRAYER

EVERY SATURDAY

EVERY WEEK

A SITTING OF ZIKR - ELLAHI COUNTERACTS TWO MILLION EVIL SITTINGS
AL - HADEES.

O, Muslim Brothers we have not to stay in this world forever
Nor have we to comeback. Chance of this world is one and one only.
So hurry up and join us before its too late!

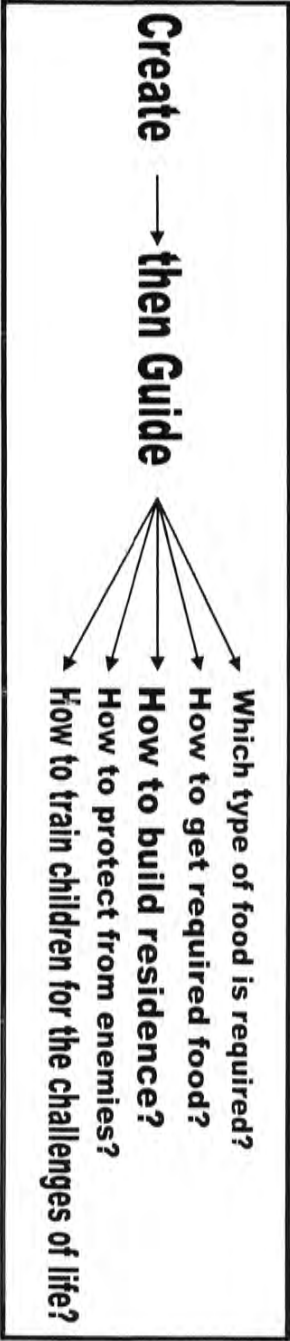
Issued by: Majlis Zikr – Ellahi Tofah – Tul – Ehsania

THE RELATION OF GUIDANCE WITH THE CREATION

The Holy Qur'an is a book of guidance for all creations especially for Mankind. All rules of guidance are described in the Holy Qur'an whereas the foundation stone of all rules of guidance is given in:

رَبُّنَا الَّذِي أَعْطَى كُلَّ شَيْءٍ خَلْقَهُ ثُمَّ هَدَى

"Our Lord is He who gave each thing its creation and then guided [it]." {20:50}



The above law of guidance described in the Holy Qur'an is for all Biological units including the Botanical kingdom and the Zoological kingdom. Please note that the human beings are a unique creation of Allah the Almighty, so they are awarded with special senses which are not awarded to other creations. Especially for its spiritual guidance, the holy scriptures were revealed so human beings are not bound as other Bio-units, that's why they are free to think for their own ways.

With the deep wisdom which is awarded to human beings, it is noticed that all creations of different geographical units, that is the deserts, seas, rainforests and higher latitude habitats are effected on their ways of life. The verse of the holy Qur'an mentioned above, explicitly describes and proves the truth in the nature, as Ecology/Habitat of all the living things including plants and animals effects on their life.

The rules of the Creation/Habitat of higher latitude areas are totally different from the rules of the Creation/Habitat of the areas near to the equator (that is the Middle East). How can we push a camel into the sea and expect the same progress as its natural habitat in the desert? And how can we put a fish into the desert and expect it to make the same movement as in the sea?

If we substitute the word 'Fiqh' instead of guidance and the word 'location' instead of creation; the concept of ruling/modification of Fiqh in higher latitude areas is very clear to understand, that if the location of a creation is changed, then for the survival of this creation we need to modify a few rules which are within the limits of the Qur'an and Sunnah. This is the same as a vehicle ordered for work in the desert environment, is 20% modified according to its needs in the desert. It is important to note that Imam Shafi modified 40% of his Fatwas due to the cause of change in location (Baghdad to Cairo) and culture. Please think how much change there was of environment and culture?. Is the North of Europe and Middle East the same?

فضل اول نزول ثانی

(FASLE AWWAL - WASLE THANI)

It means to recite the first separately and join the second and third.

WASLE - KUL (وسلے کے)

To recite

Isti'azah and Bismillah and the beginning of Surah to gather.

FASLE - KUL (فصل کے)

Means to recite separately.

RULES FOR RECITING

:- ISTI'AZAH AND BISMILLAH :-

IN BRIEF

It is very important to recite Isti'azah (استیازہ) before starting holy Quran. And the detail in case of "Aqwa" if a Person is starting from a Surah then Bismillah is important and also if during reciting holy Quran, a new Surah is being to start. It is important to recite always But not before Surah (4 surah) And if some body is starting to recite holy Quran from any place of Surah (in between) then It is better to recite Aqwa But not necessary But istiaza is important

this case

لَسَوْفَ أُنَزِّلُ السُّورَةَ الْاَشْرَافَ

~~Al-Ashraf~~

FRAUD OF EYES

SECRETS OF HEARTS

لَقَدْ خَلَقْنَا فَرَقًا لِلْاُنْسِ
وَمَا كُنْهِی السُّرُورَ

19
40

سُورَةُ الْاُنْمُرُوتِ
آیت - 40

ALLAH سَاجِدٌ عَلٰی knows (ALL)

FRAUDS (Dishonesty) of EYES

AND ALL THOSE SECRETS
HIDDEN IN HEARTS

اِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ

ALLAH سَاجِدٌ عَلٰی knows EVERYTHING
IN THE HEARTS (OF MANKIND)

154
3

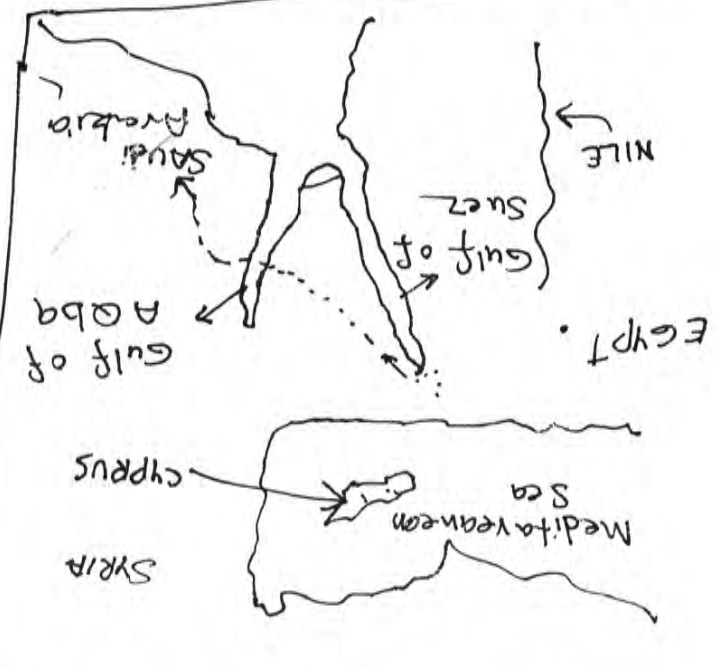
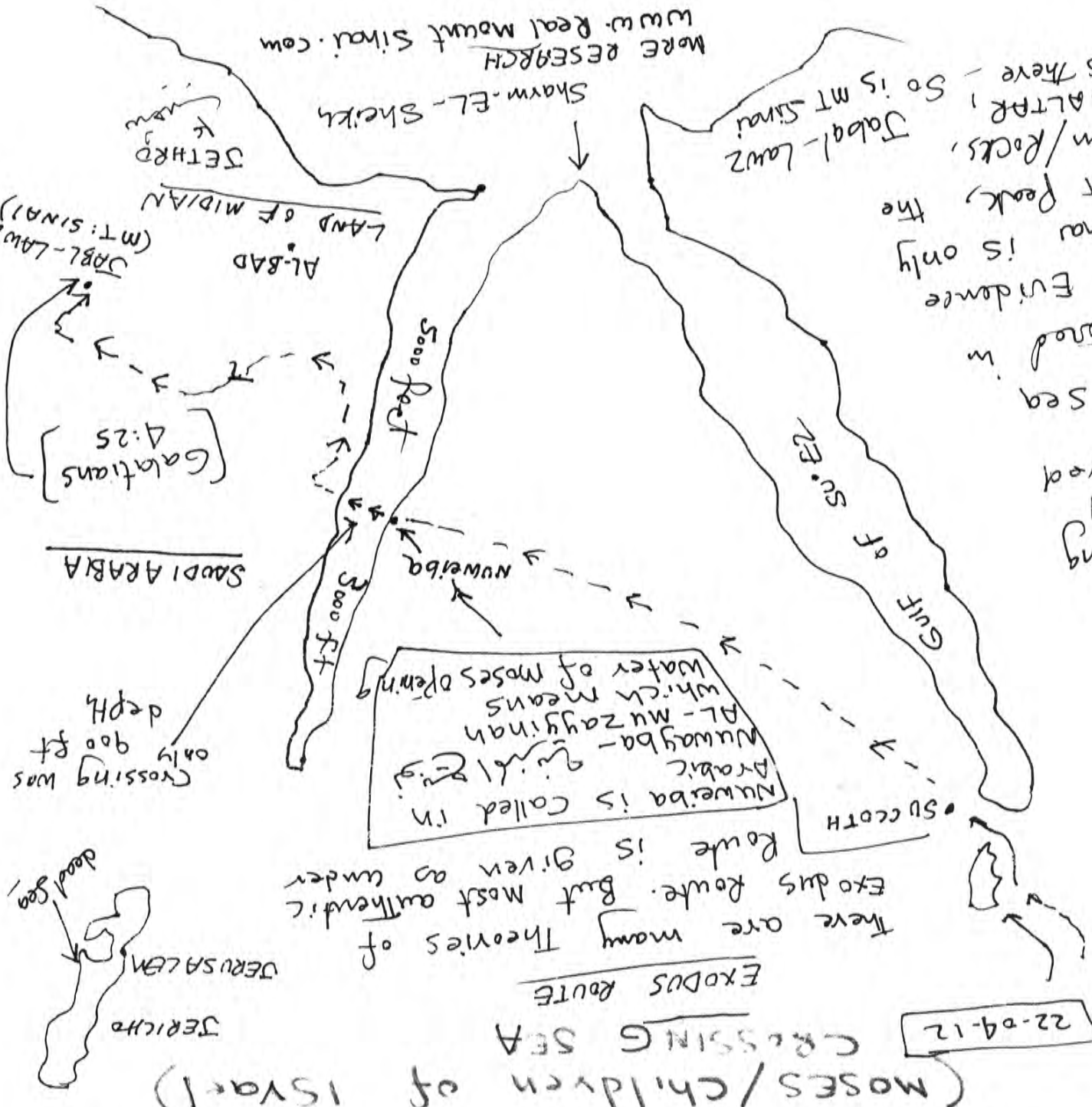
22-04-12

MOSES/CHILDREN OF ISRAEL CROSSING SEA

EXODUS ROUTE

There are many Theories of Exodus Route. But most authentic Route is given as under

Nuweiba is called in Arabic Nuwayba - which means water of Moses opening



① all Evidence proved the Nuweiba beach is the starting point of crossing (Horses bones and Charriots) Human bones are discovered in the Area.
 ② After crossing of 8km sea Children of Israel entered in Saudi Arabia, and all Evidence proved that Mount Sinai is only Jabal-El-Lawz, Burnt Peak, the Drawings carved in Mountain/Rocks, Golden-Calf, Split Rock, ALTAR, 12 columns, EVERY thing is there - So is MT Sinai

More Research www.RealMountSinai.com

17-04-10

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

صوره الفلق و سورة الناس

Those are Soorah - NO. 113 and 114 of Holy Quran, Page No 820, 821, CAUSE OF REVELATION (سورۃ الفلق و سورۃ الناس) JEWS WERE ALWAYS JEALOUS WITH HOLY PROPHET (صلی اللہ تعالیٰ علیہ وآلہ وسلم کسرا) all their Plans were failed to Kill him, finally they decided to use "MAGIC" A JEW named as LUBAID BIN ASAM "لبید بن اسعہ" asked his witch daughter's to do (See Magic) and try to kill. They Send their slave and got a comb of Holy Prophet (صلی اللہ تعالیٰ علیہ وآلہ وسلم) for a boy and few tooth of comb there were eleven knots in a string of musical instrument, as well few hair of Holy Prophet A Puppet of wax, in which needles were inserted, in every knot of hair and string the needles were inserted, all those things were kept in the cover of fruit if male date tree. witches read few magic words and blow in the knots the cover of fruit of date tree in which all those things were kept, they buried in a well named "بئر زریق" of outside the Madinah - Munawwarah. Those all details were informed by ALLAH (تعالی) through Angel Gibrael and Michael. Holy Prophet (صلی اللہ تعالیٰ علیہ وآلہ وسلم) Send Hazrat Ali (تعالی) and when all those things got and recited those two Soorah's which have Eleven Ayaat in total, then Eleven knots were automatically untied, and effect of Magic on Holy PROPHET was ended and this boy also served Holy Prophet (صلی اللہ تعالیٰ علیہ وآلہ وسلم) that before he was cured: and he taught to recite both Sleeping every muslim, need to recite both Soorah - MUBARKA, then blow on the palms of both

اللهم صل على سيدنا محمد وآله وصحبه وسلم

Hands and rub both hands on all his body. ALL bad deeds, including witchcraft Tasks are practised in darkness, specially the night of conjunction of sun and moon when moon is 100% disappeared. seek refuge from a jealous person, when he is jealous Also seek refuge of ALLAH (تعالی) from the whispers of devil, who whispers in the hearts of men/women. But Human beings Remember ALLAH (تعالی) Devil, Demons must Ran away

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

25-04-10

P-819

سورة توحيد

SOORAH-E-TAUHEED

قُلْ هُوَ اللَّهُ أَحَدٌ ۝ اللَّهُ الْقَهْمُذُ ۝ لَمْ يَلِدْ وَلَمْ يُولَدْ ۝ لَهُ كُنُوزٌ أَهْلٌ ۝

Say He is ALLAH (THE) ONE ۝ He is ALLAH (THE) ONE ۝ He is ALLAH (THE) ONE ۝

ALLAH (THE) ONE ۝ He is ALLAH (THE) ONE ۝ He is ALLAH (THE) ONE ۝

ALLAH (THE) ONE ۝ He is ALLAH (THE) ONE ۝ He is ALLAH (THE) ONE ۝

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ALLAH (THE) ONE ۝ He is ALLAH (THE) ONE ۝ He is ALLAH (THE) ONE ۝

ALLAH (THE) ONE ۝ He is ALLAH (THE) ONE ۝ He is ALLAH (THE) ONE ۝

90-93

19

ALL Heavens are Torn (destroyed) earth is split asunder, and the mountains fall in ruins because (almost) they said a son to ALLAH. Its mean Those thing are not unconscious, They never showed their Grief Just due to order of their Lord. So Lesson is that do not do SHIRK in any form, do not ascribe Children of ALLAH. Always obey order of ALLAH according to SUNNAH.

ALLAH (THE) ONE ۝ He is ALLAH (THE) ONE ۝ He is ALLAH (THE) ONE ۝

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

03/05/10

تَبَيَّنَ يَدَ آبِي لَهَبٍ وَتَدَسَّ مَا أَفْنَى عَذَابُهُ مَالَهُ
وَمَا كَسَتْ سَقْفُهَا نَارَ ذَرَاتِ كَيْسٍ وَاقْتَرَأَتْهُ
فَمَا لَاقَتْهُ لَقْفٌ فِي جِدِّهَا خَيْلٌ مِنْ مَسْ
Perish the two hands of Abu Lahab and Perish he
his wealth and his children will not benefit him He
will be burnt in fire of blazing flames. And his
wife too who carries wood (thorns). In her neck
is a twisted rope of masad (Palm fiber)
Cause of Revelation:- In the Compliance of
ALLAH ﷻ orders. Holy Prophet (ﷺ) ascended As-safa mountain and
invited Peoples toward Islam. And Abu-Lahab the
Yea! uncle of Holy Prophet (ﷺ) said bad words to the beloved
said *يَبْلُغُكَ الْهَذَا كَهْفَتُنَا*. Perish You; have you
gathered us for this matter. Please note this is an
Extreme Love of ALLAH ﷻ, that if an
Enemy of Islam said bad words to the beloved
Holy Prophet (ﷺ), then He never replied them but the
replied (REVENGE) of most harsh words from ALLAH
ﷻ as in $\frac{3}{10-13}$, $\frac{17-18}{104}$, $\frac{58}{9}$, $\frac{96}{2}$, However
if other Holy Prophets (ﷺ) were blamed then
the witness or reply from fellow Humans like in
Moses and Joseph cases. Abu Lahab was real
uncle, and he was too much Proud on his
Physique, wealth, children and family, And his
wife was a very rich lady, but she Liked not to get
any physical from any other person to torture the
Holy Prophet (ﷺ) alone, she alone visited
the Jungle and find thorns, spines and dried wood
and scattered in the way of ALLAH ﷻ. Blood
Holy Prophet (ﷺ) was very close
relative, but Extreme, worst enemy, After Badr Battle
Abu-Lahab was killed by a disease similar to plague
after 3 days of his death. Public was afraid from

dis-integrated body, His sons, hired slaves to push his body in a hole, and his wife
also killed, when she collected thorns and spines, and rested under a tree,
angle pushed the rope of burden to the neck and she was died due to suffocation.
It is also narrated the punishment of rope will be in hell as well. So Lesson
The end of enemies of Holy Prophet (ﷺ) is in blazing fire forever. So Love Holy Prophet (ﷺ) story is that

18-05-10

P-NO-818-(SURAT-NO-110)

سورة النصف
 اِذَا جَاءَ نَفْسٌ مِّنَ اللَّهِ وَالْفَتْنَةُ وَرَأَيْتَ النَّاسَ يَبْتَغُونَ
 فِي دِينٍ اِلٰهَ اَوْ اَفْئَادًا فَتَسْخَرُ مِنْهُمْ وَاسْتَفْجِرُ لَهُ اِلٰهَهُ
 كَانَتْ تَوْبَتُهُمْ سُبْحَانَ رَبِّيْ اِنَّ اِلٰهِيْ اَللّٰهَ اَلْحَمْدُ
 and victory came. And you see that the people
 enter in ALLAH (سُبْحَانَ رَبِّيْ اِنَّ اِلٰهِيْ اَللّٰهَ اَلْحَمْدُ)
 So glorify the praises of your Lord. and ask
 his forgiveness, Verily He is the one who accepts
 repentance (and who forgives) Cause of
Revelation:- This Surat Mubarak is about the
 good news about victory of Holy Makkah and
 and accepting Islam of Disbelievers in Crowds
 Holy Prophet ﷺ Born in Makkah
 when He was 40 years of age. He proclaimed to
 be the Messenger of ALLAH. 13 years he Preach Islam
 in Makkah, when He was 53, He migrated to Madinah
 Munawwarah due to the worst behaviour of disbelievers.
 People of MECCA tried their best to crush Islam
 After many battles, Holy Prophet attacked MECCA
 and conquered Holy MECCA without war. and for-
 give all his enemies except few criminals. and on
 the Day of victory, People of MECCA Entered in the
 true religion in Crowds. However, this was the same
 city, when Holy Prophet ﷺ, Secretly left his
 home in darkness and, hide himself and Hazrat Abu
 Bakr Siddique (رضي الله عنه) in a cave for 3 days, then
 secretly travelled towards Madinah Munawwarah
 and came back as a victorious with 10,000 Strong
 Army. and conquered MECCA without bloodshed.
 And on the victory day He told his friends this is the
 meaning of Sorah-e-An-Nasr and in this Surat Mubarak
 the news of death of beloved Prophet is also con-
 cealed, where the words of glorify your Lord
 are mentioned. So Holy Prophet ﷺ
 told his close friends about the death news as well

many of friends also automatically understand this matter. Here is a word
 تَوْبَةٌ (TOBAH) is used. It means REVERSE YOURSELF TOWARDS FORGIVENESS AND A NEW PROMISE
 THAT IN FUTURE YOU NEVER DO AND BAD DEEDS AND DO GOOD DEEDS. There are 4 condi-
 tions of TOBA ① SORROW (why I have done this bad deed) ② A firm strong Determination that
 I shall never ever do in future ③ اَسْتَغْفِرُ (ASTAGHFAAR) ④ NOW START GOOD DEEDS
 STOP BAD DEEDS.

P-NO 817 - SOQYAH - NO-109

Sograh - No-109

قُلْ يَا أَيُّهَا الْكَافِرُونَ لَا أَعْبُدُ مَا تَعْبُدُونَ
وَلَا أَنْتُمْ عِبُدُوا مَا أَعْبُدُ وَلَا أَنَا عَابِدٌ
مَّا عَبَدْتُمْ وَلَا أَنتُمْ عِبُدُونَ مَا أَعْبُدُ
لَعَلَّكُمْ تَشْكُرُونَ (صلى الله عليه وآله وسلم)
Say O Messenger O Disbelievers. I worship
not that which you worship. Nor will you worship
that which I worship. ^{and} I shall not worship which you are worshipping.
Nor will you worship that which I worship
To you be your religion and to me my religion.

CAUSE OF REVELATION:- once upon a time

A Group of Cheifs of Disbelievers came to Holy Prophet ﷺ and discussed about a deal (Bar Gain), of compromise between Him and them, they ^{said} OK. We believe you and worship ALLAH ﷻ for one year, then next year you worship our Gods idols, and before this condition, they offered wealth, and also they said "if you want a marriage in any tribe, we are a great."

But stop Preaching Islam, then they said "could you stop to condemn our Gods, and also If you touch our idols (with good thought) we verify you as a True Prophet, In the reply of their deals ALLAH ﷻ replied this soorah - Mubarakah, and clearly replied them in a straight and transparent way that 'O' disbelievers, there is no chance of compromise. Not now, not in future, both

Parties have different ways, this soorah Mubarak is also cure for Poison of Scorpion, once a Scorpion bite Holy Prophet ﷺ and he was with him. He ask for Salt and water (and as well with this water and read the 3 soorahs سورۃ الفلق , سورۃ البقرہ and it is also narrated that in the Sunnat-Prayers of

FAJAR and MAGHRIB, Soorah - G, jeb and jilji are advised. And also in the reply of question, it was advised that before sleep try to read this Soorah - Mubarkah and told that this is Protection from SHIRK. There should not be any similarity of belief and way of worship with Disbelievers. So do not try to copy disbelievers in any way. If a muslim try to copy disbelievers, then on day of Judgement He will be with them.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اِنَّا اَنْزَلْنَاهُ بِالْوَحْيِ ① فَقُلْ لِرَبِّكَ وَافِرٌ
 اِنْ شِئْتَ نُنْزِلْهُ ② هُوَ الْاَوَّلُ الْاٰخِرُ ③
 Verily, we have granted you "UNLIMITED GOOD"
 AL KAUTHAR "UNLIMITED GOOD"
 NESS (حبر کشی) ④ There fore turn in Prayer
 to your LORD AND SACRIFICE ⑤ Indeed your
 enemy will be childless.

CAUSE OF REVELATION Son of
 Holy Prophet صلی اللہ تعالیٰ علیہ وسلم حضرت قاسم
 رومی اللہ تعالیٰ عنہ حضرت ابراہیم رحمہ اللہ تعالیٰ عنہ
 was died and in Arab People. "they used a
 Taunt for a such Person, who has no Son"
 When the Son of Holy Prophet died and
 a disbeliever "عاص بن زحل" He said "ہزار جل آئش"
 It means he is childless, don't worry about him
 When he die "STORY OF ISLAM WILL END. NO
 body will memorize his name. He has no
 Son". No next Generation, When our beloved Ho-
 ly Prophet صلی اللہ تعالیٰ علیہ وسلم heard those words
 He was too much sad. He never replied, But
 ALLAH عزوجل replied to the Disbelievers
 that "O" you enemies of my beloved, you will
 be childless. No body know your name, and
 Name of my beloved Messenger will be repeated
 all over the world 7 days 24 hours. So we
 know the name of Messengers is repeated
 in AZAN, DAROOD every Second, because
 in all world time is shifted through all Globe
 Some where FATAR. Some where Zohar, and
 Same as sound the Globe. and Names of
 disbelievers, no body knows with good thoughts only
 when Students try to understand Holy Quran
 and we use their names Just for Reference that this
 bloody, worst Person tortured and used bad

words for our beloved Holy Prophet صلی اللہ تعالیٰ علیہ وسلم. So we said
 There is word كَوْثَر is used it has two means ① Unlimited Goodness
 No. 2 A CANAL IN PARADISE or a POND will be granted on day of Jud-
 our beloved Prophet is owner of this pond. and he will bless only (present) Muslims on that day
 Many Muslim will be refused because of bad deeds. order of Salat and Scrifice is there.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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أَذِيَّتَ الَّذِي يُدْرِبُ بِاللَّيْلِ ۝ فَذَلِكِ الَّذِي
يُذَرِّعُ النَّخْلَ لَكُمْ وَالتَّامْرَ ۝ وَكَأَنَّهُ يَخْصِي عَلَى كُلِّ شَاخٍ مَسْكَنًا
فَوَيْلٌ لِلْكَافِرِينَ ۝ الَّذِينَ هُمْ عَنْ صَلَاتِهِمْ سَاهُونَ
Have You Seen him who denies - the day of Judgement - that is who repulses
(Harshly) the orphan - And urges not on
the feeding of Poor - So owe unto those
Performers of SALAT - Those who delay
Their SALAT (Prayer from their stated fixed
Limes) ۝ Those who do good deeds only to be
Seen (for Public) ۝ And withhold AL-MAWAD
(Small Kindnesses Like Salt, Sugar, water

Cause of Revelation -

ah Mubarakah is about 31000. The word كَلِمَة is used. It has many meanings and used as well wox st disbelief.

وَلَا يَنْفَعُ الْإِنْسَانَ إِلَّا إِيمَانُهُ

for the People who deny Islam

for the person who is backbiter

قَوْلُ الْمُؤْمِنِينَ الَّذِي دَلَّاهُ

Meaning of $\angle b$, are as failure. Misery

② A valley in Hell ③ A well in Hell, where all

the Pus of Tumours of Hell People is stored

④ A well of fire, from where is bell of fire

is supplied, Whenever the intensity of heat

will be weakened ⑤ A Huge mountain in Hell

ALL meanings are correct for different ba

People Punishment lesson is This Soorah

is that ① Do not deny day of Judgment
② Do not deny day of Judgment
③ Do not deny day of Judgment
④ Do not deny day of Judgment
⑤ Do not deny day of Judgment
⑥ Do not deny day of Judgment
⑦ Do not deny day of Judgment
⑧ Do not deny day of Judgment
⑨ Do not deny day of Judgment
⑩ Do not deny day of Judgment
⑪ Do not deny day of Judgment
⑫ Do not deny day of Judgment
⑬ Do not deny day of Judgment
⑭ Do not deny day of Judgment
⑮ Do not deny day of Judgment
⑯ Do not deny day of Judgment
⑰ Do not deny day of Judgment
⑱ Do not deny day of Judgment
⑲ Do not deny day of Judgment
⑳ Do not deny day of Judgment
㉑ Do not deny day of Judgment
㉒ Do not deny day of Judgment
㉓ Do not deny day of Judgment
㉔ Do not deny day of Judgment
㉕ Do not deny day of Judgment
㉖ Do not deny day of Judgment
㉗ Do not deny day of Judgment
㉘ Do not deny day of Judgment
㉙ Do not deny day of Judgment
㉚ Do not deny day of Judgment
㉛ Do not deny day of Judgment
㉜ Do not deny day of Judgment
㉝ Do not deny day of Judgment
㉞ Do not deny day of Judgment
㉟ Do not deny day of Judgment
㊱ Do not deny day of Judgment
㊲ Do not deny day of Judgment
㊳ Do not deny day of Judgment
㊴ Do not deny day of Judgment
㊵ Do not deny day of Judgment
㊶ Do not deny day of Judgment
㊷ Do not deny day of Judgment
㊸ Do not deny day of Judgment
㊹ Do not deny day of Judgment
㊺ Do not deny day of Judgment
㊻ Do not deny day of Judgment
㊼ Do not deny day of Judgment
㊽ Do not deny day of Judgment
㊾ Do not deny day of Judgment
㊿ Do not deny day of Judgment

wt ② Must feed for feeding the Poor ④ Do not delay your behaviour or plans ③

es
ing
ay
es

(c) Be generous with your money.

(d) Show four good things about yourself.

eds with 3'ing them Small Commodities with the Commodities

Like. For your neighbour, if they need to borrow your, book, pencil, cloth, sugar, salt, onions, be generous. In this lesson most important thing is DAY of Judgement. We want to fulfill our many wishes in this purely temporary life. But we control ourselves and say there is a day of Judgement - if I do this, as a punishment I will be in HELL, AND IF ALLAH ^{وَاللّٰهُ} pass me and enter in this PARADISE. I shall fulfill all my wishes there.

5-06-10

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لَا تَلْفُ قَرِيشًا ۝ الْفُجَّارُ رَحَلَةُ النَّشَاءِ
وَأَلْقَتْ ۝ فَلْيَعْبُدُوا رَبَّ هَٰذَا النَّبِ
الَّذِي أَطَقَهُمُ مَرْصِدًا ۝ خُورُوعٌ وَوَأَصْفُ مَرْصِدًا ۝ فُؤُف

For the Protection of Quraish ۝ They are Familiarised by the (Business) Tours in winter and summer. ۝ So Let them worship ALLAH ۝ 'بُخَارُوعٌ وَتَقَالِي' the Lord of this House (KABA) ۝ He, who has fed them against hunger and has made them safe from fear.

CAUSE OF REVELATION - Actually This Soorah. Mubarakah is the continuity of Subject as in Soorah-e-Feel. (ELEPHANT) ALLAH ۝ 'بُخَارُوعٌ وَتَقَالِي' is Reminding his blessing and Bounties on Tribe Quraish. of MAKKAH as they were Saved from Army of ELEPHANTS And ALLAH ۝ 'بُخَارُوعٌ وَتَقَالِي' is informing, that I have not only saved you from foreign invasion but also I Provide you Protection of your Economy, Business, Specially in winter ۝ People of MECCA you travel to YEMEN and

in Summer you travel SYRIA. Because Quraish were Guardians of KABA, And no body in INDIA in all Areas, have no courage to disturb their

Business CARAVANS. In those days MECCA was almost Centre of Business Activity between ASIA and Europe, because the ships got the Commercial goods from India, and Far east and, on the Sea Ports of YEMEN, They dropped all commercial goods, in winter Quraish visited Sea Ports of YEMEN, Then is Summer they Travelled to SYRIA, and transferred all

Commercial goods to the Sea Ports of SYRIA, which is starting point of Mediterranean - SEA. From SYRIAN Ports all commercial goods have access to Western Europe, France, England, ITALY, Portugal, Spain etc. There was not SUEZ Canal in those days. After Reminding them ALLAH ۝ 'بُخَارُوعٌ وَتَقَالِي' Demanded no worship him Believe my HOLY PROPHET. ۝ 'بُخَارُوعٌ وَتَقَالِي' No body Threat their Business. So no hunger no fear.

P-815] Please note

that messenger, born same, year

FA

OTHER of our beloved Holy Prophet ﷺ, There was meeting between ABRAH and Grand Father of Holy Prophet. He said I am only owner of camels, so my request is about camels, ALLAH ﷻ is owner of KABA. So is matter between ALLAH ﷻ and you. So miraculously Flocks of birds came on Seaside, and threw Stones on Elephant Army. and then look like Cattle Shed after feeding.

الحمر تتركلف فهل يلدوا لحد الفل (المر تتركلف)
كند حصرت في تفضيل ٥٠ واذسل غلغله لسا انا بلسا
نتر صيفه صجارت من شجيتل ٥ مجلعه كركف مآقول
Have "You (O Messenger) وآله لم ينجي
not seen how your Lord dealt with the owners
of ELEPHANT. ① Did he not make their Plot go
astray. ② And he sent against them birds in
FLOCKS ④ Striking them with stones of SIZZIL
(baked clay) ⑤ And he made them like (an empty
field of) stalks (of which the corn has been eaten
up by cattle) **CAUSE OF REVELATION**
ALLAH (الله و تعالى) is reminding his blessing
of saving the People of MECCA from the Army
of ELEPHANTS and telling them, that You have
seen with Your (Physical) eyes that Army of
ELEPHANTS were destroyed by small birds.
S, Event was happened, when ABRAHA the Gov-
ernor of YEMEN on behalf of King of ETHIO-
PIA, built a HOUSE IN SAN'A (The capital of
YEMEN) and named it AL-QULLAIS, Actually
ABRAHA was Jealous KABA, and announced
that no body from his Kingdom travel to MECCA
For Pilgrimage, and for worship and Pilgrimage
visit this HOUSE. A Person from Bani Kanana
Tribe visited this HOUSE and as a revenge
He used this HOUSE as a toilet. He contacted
with his King in ETHIOPIA and requested help
to destroy KABA, and received Elephants
in which a biggest one named as MAHMOOD

He started his Journey and defeated many ARAB TRIBES, when they reached a place (just) MAGNIMAS NEAR MECCA, They Taken away the Camels of MECCAN'S, many Camels are owned by The GEND

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

20-06-10
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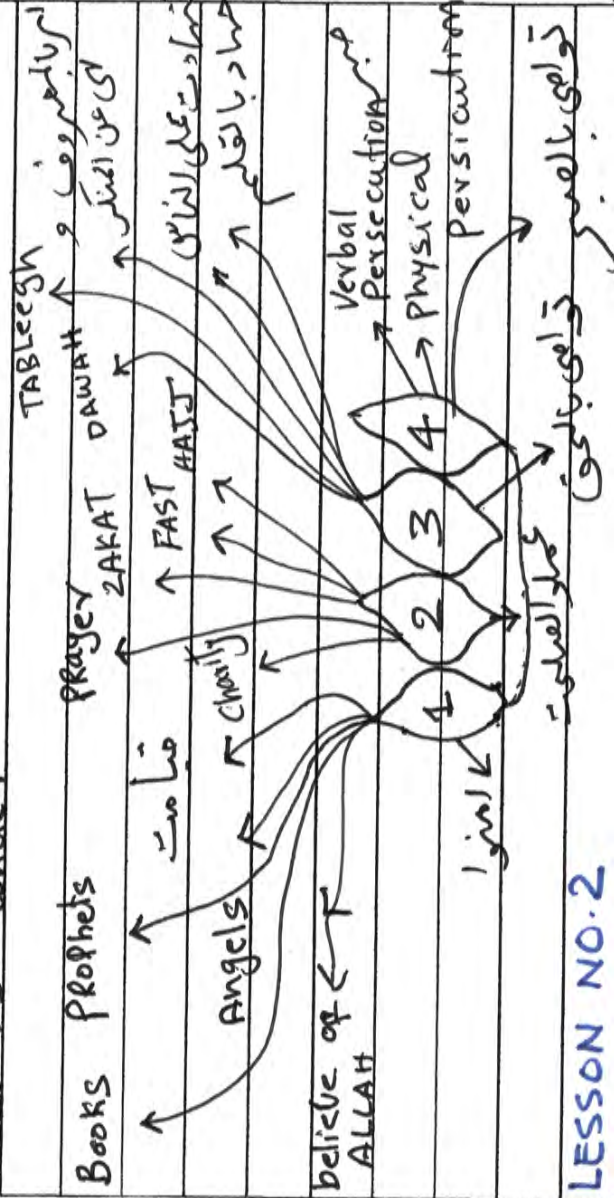
وَلَا يُلْقِىَ هَمْزَةً لَمَخْزَةٍ ① الَّذِي جَمَعَ مَالًا وَعَدَّدَ ②
يَخْشَفُ أَنْ مَالَهُ أَفْلَدَةٌ ③ فَلَا لِيَبْذُتْ فِي الْخُطْمِ ④ وَمَا
أَدْرَاكَ مَا الْخُطْمُ ⑤ نَارُ اللَّهِ الْمُوقَدَةُ ⑥ الَّتِي تَطْلُعُ عَلَى الْأَفْئَةِ
أَنْفَعًا لِيَهْزَمَ عَنْهَا ⑦ فِي عَمَلٍ صَحِيحٍ ⑧
Failure is for every fault finder and backbiter
who has collected wealth and counted it ① He thinks
that his wealth will make him last forever ③
Nay! verily he will be thrown in to the crushing fire.
And what do you know! What is crushing fire ⑤ The
fire of ALLAH Kindled (Burnt) ⑥ which Penetrates
up over the Hearts ⑦ Verily, it (Fire) shall be closed
upon them ⑧ In Pillars (Towers) Straight (of fire)
CAUSE OF REVELATION.. This Soorah
Mubarak was revealed about a disbeliever
and back biter of his beloved Holy Prophet
صلی اللہ تعالیٰ علیہ وآلہ وسلم
also included, The detail of word ويل is explai-
ned in Soorah-e-Maoun الماعون. People who
passed their lives for collecting money, wealth and
think that this money will always with him. it
is a totally false idea, the people who collect money
and never spent in way of ALLAH ٓيَلْقَى ٓ
Those metal coins will be red hot in Hell fire
and then those Red hot coins will be stamped on
Their foreheads, Sides and backs. (35/9) P-no-254.
When a Greedy Person receives a Registry document
of Property, He is telling Look the document, it
is (big property) transferred to my name. But he
forgets two things no ① He will be transferred to the
grave and Property still exist on same place and
He has never seen the List of owners before him
He ٓis name is just added in the List, then next

(Except Pious People) So those people will entered in Crushing Fire and detail of crushing
is, that this fire Penetrates to Hearts of People. Just Consider Pillars of Concrete fire
Those people will be closed and Locked in Pillars of fire and those Pillars
of fire are Locked in other Pillars, so forgiveness is required from ALLAH
of fire and Change your Life obey ALLAH ٓيَلْقَى ٓ, then forever Jannat is waiting for you.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Let we need to Revise سورة العصر
والهفوات ١٤٣٣ (١٤٣٣) ١٤٣٣
BY TIME
No doubt ALL MANKIND IN GREAT LOSS
The People Who believe and good deed, - Excellent
and who Preach Truth and Preach Patience

So Soorah Asr is A ROSE WITH 4 PETALS
branches, When a Rose bloom with 4 Petals
Result as under



LESSON NO. 2
REALITY OF GOOD DEEDS
Page NO 46, 177/2 AYAT-E-BIRR
In This Ayat mubarak The rose of Soorah
AL-ASR Bloom and more detail of 4-
conditions are described. Please apply
more Concentration on every Single word

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

27-06-10

P-813

الطَّاهِرُ الْبَاقِرُ الْحَيُّ الرَّحِيمُ (Zarar al-Maqabir) فلا سوف
تَقْلَمُونَ (تَقْلَمُونَ) (تَقْلَمُونَ) (تَقْلَمُونَ) (تَقْلَمُونَ) (تَقْلَمُونَ)
النَّفْسُ (تَقْلَمُونَ) (تَقْلَمُونَ) (تَقْلَمُونَ) (تَقْلَمُونَ) (تَقْلَمُونَ)
تَقْلَمُونَ (تَقْلَمُونَ) (تَقْلَمُونَ) (تَقْلَمُونَ) (تَقْلَمُونَ)
Your Greed for move, move and move (Wealth,
Property, Son's, Tribe, Show, and worldly Things)
made You careless (about Your Lord (Allah) You shall come
untill You visit the Graves (Na' You shall come
to know (3) Again! You shall come to know (4) Nay if
You know with a sure knowledge (5) Everily, You shall
see the blazing fire (Hell) (6) And again You shall see it with
certainty of sight (7) Then on that day You shall be asked
about All delights, **CAUSE OF REVELATION**
It is narrated that two Tribes (Bani SAHAM and
Bani ABU MANAF) they were competing and
Showing, about Proud People of tribes, even they
visited graveyard and counted Graves, many other
People may be included. Holy Prophet (ﷺ) said, "Human's are saying my wealth, my wealth, He
said Your ownership is only what You have eaten and
finished or You wear and rotten it, or Sadqah 4 are
which will be for ever, And also said, There are 3 things
with a dead body's Journey towards Graveyard, Family,
wealth and deeds, So Family and wealth went back
from Graveyard, and his deeds are with him forever.
Behold Now there is Chance of Good deeds and
No Accountability (حساب) But after death only
حساب, No chance of Preparation, Please think
about a Student who waisted his time all year and
on Exam day, he touched books, But on exam day He is not
allowed to touch book, And if during exam he tried to check
books, He must be declared as a failed candidate. It
is also observed in muslims, that they are in competition
in Graveyard, that which family spent more money on the
Stone of the grave of their relative, However if they spend

Those 5000 for the wedding of a poor orphan muslim girl, or Charity for poor needy
and Hungry People, and send reward (Sadaqah) to dead relative. This is the best way.
explained that you will definitely see with your own eyes, And you will must be asked by ALLAH
about all blessing and delights you were awarded. Holy prophet (ﷺ) said, on day of Judgement, Human beings can't move untill they answer 4 Questions: (1)
How finished life (2) How your body weak (3) Have you applied your knowledge on deeds (4) How money earn and spent

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

04-07-10

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القَارِئَةُ مَا الْقَارِئَةُ وَمَا أَزْرَتْهُمَا الْقَارِئَةُ يَوْمَ
يَكُونُ النَّاسُ كَالْفَرَاشِ الْمُهْتَهِمِ تَكُونُ الْعَمَلُ الْعَمَلُ
الْمُهْتَمُوشُ وَمَا مَنَّ مَنْ تَوَكَّلَ مِنْهُ أَنْ يَكُونَ فِيهِ غِيثٌ وَافِقٌ
وَأَمَّا مَنْ حَقَّتْ مُوَازِينُهُ فَأُمُودُهُ وَمَا أَزْرَتْهُمَا
The high Scale Rocking (thunder) And what is high
Scale Rocking And what do you know! what is the high
Scale Rocking On that day mankind will be like Scattered
MOths And Mountains will be like Scattered Loosened wool
Then as for him whose Scales of deeds in balance will be
heavy He will Live in a Pleasant Life But as for him
whose balance of Good deeds in balance will be light He
will have his home in Hawiyah And what do you what
is Hawiyah It is a extremely deep pit of fiercely b-
Laziness fire. This Soorah Mubarak is revealed in
MAKKAH. MUKARRAMA. is about day of Judgement. on
that day mankind will be extremely anxious. Like the
Scattered Moths. Mountains will be in Position of
Scattered Moths. Accountability is most important Point. Please
note that. deeds will be weighed, but not counted
ALLAH only accept the Sincerity and
(with sunnah method) Love with him by the HEART, even not more and more
Good deeds: if a Person has millions of Good deeds but
only for Showing Public not for ALLAH. ALLAH
deeds will be weighed not counted. Behold! Your
LORD ALLAH may forgive his rights i.e. Prayer
ZAKAT. Fasting. HAJJ etc. But the rights of Mankind
i.e. Somebody false Promise, back biting, fault-finder
misbehaved about Property, honour, abuse then ALLAH
forgive him. only if and only if the abused Person
forgive him. So if by the great blessing of ALLAH
A believer's Scale of Good deeds heavy in balance. So he
will be in the forever Luxurious Life in JANNAT whose
width is equal to Length of Heavens and earth. And if

His Good deeds are lighter in Balance, So his destination is Hawiyah, Like a child Likes the
Lap of his mother, So this Person will be thrown into an extremely deep pit of fiercely
Highest temperature blazing fire. It is also narrated that Hawiyah is a very big cave
in the Hell, which means extreme Hot fire. So now we have to decide that which will
be our destination. You can easily understand the belief of a man. His Good deeds are
telling us he is Good believer. Bad deeds are of Bad person.

P-811

11-07-10

THOSE THAT RUN

By the Chargin

Horses that Gallop and Pant And those that Prod-
uce Sparks striking their hoofs on rocks And then they
Yield (attack) at dawn And raise clouds of dust
from the point of attack And Penetrate (Pierce)
into the middle of enemy ranks And indeed Man is
most ungrateful to his Lord And No doubt he is
himself witness of his ungratefulness And
Verily he is too much Greedy for wealth But does he
not know, when those in Graves will be raised And
Secrets of Hearts will be disclosed And indeed their
Lord will be well aware of (their deeds in) that day
CAUSE OF REVELATION: A Group of complain-
ers of Holy Prophets (عليه وآله وسلم) sent for
a mission and they were on Horses, and never came
back until one month, then these Verses Revealed.
Please note that after the swear of Horses, ALLAH (تعالى)
is most ungrateful, my best creature, Human being,
Even in death and they know the danger. Please note many
animals. Specially Horses, they are aware of future and
Unseen dangers, creatures. It was reported that in
SRI LANKA Before TSUNAMI, Animals ran away from dang-
er areas and came back same Places after destruction.
So Horses know they will be killed in attack war, but they
obeyed their masters. Human beings, ALLAH (تعالى)
is complaining that Your Horses are Grateful to You But
You are not Grateful, obedient to me. BIG Cause
GREEDY FOR WEALTH But ALLAH (تعالى) is warni-
ning, that no Problem, I have the authority and Power to get
and raise up as again, Living condition of all dead bodies
in Graves, And your all hidden Secrets of Hearts are
Showed, and on that day (Day of Judgement), ALLAH (تعالى) will be
Tell your all deeds, what you have done in this

Temporary Life **MAIN POINT** - ALLAH (تعالى) never demand that in This Purely
Temporary Life, Human beings never enjoyed The delights and his blessing. He is Just demand-
ing enjoy all allowed delights, blessings. But in the inner core of your Heart there is only and
Love of ALLAH (تعالى) and all other matters Loved By ALLAH (تعالى) You can earn wealth
You can save it, you can spend it. But you can't Love it. Same with all other matters
But when in comparison of Love WITH ALLAH (تعالى). Then Leave them, Prefer ALLAH (تعالى) ORDERS

17-07-10

P-811

MOST SENIOR :-
STUDENT RECIEFET SOORAH → THE EARTHQUAKE :-

اذا زلزلت
When The Earth will be
Shaken with a high Scale (Final) Earth Quake
When Earth will throw out all her burdens
And man will say: What has happened to her
That day it will declare its information
Because Your Lord order it
(For declaring all information)
On that day mankind will form up in different Groups
That they may be shown their deeds
Then he who will have done even an atom's weight of good
will see it
And he who will have done even an atom's weight of evil
(also) see it
This soorah Mubarakah is about Day of Judgement
Earth will be Shaken
Dead bodies, Gold, silver, minerals throw out
Huge Rocks of Gold, will throw out, Murderers, Thieves and a Person who break relations, they sigh
That for this Gold wealth we done bad deeds, and no body touch this Gold
man will ask, to what happened to it
And This Earth will tell all the deeds what mankind done on it, due to Special orders of ALLAH
"كازو رقاها"
on the day of Judgement, all mankind will see all deeds
IN A HADITH MUBARAK (SAHIH-AL-BUKHARI 6/4685) This is (AN-NAJWA) [LORD] cover a believer with his (Screen) and make him to confess his sins
he will see all his sins and say Yes, ALLAH will say, I did Screen your sins in world
now to forgive you, that's why a beautiful name of ALLAH is "ستار العيوب" (Who hide the Sins)
The Disbeliever or Hypocrites, deeds will show Publicly on that day
2nd meaning of showing of deeds is, they will see their Place in Hell or Paradise
and meaning, they will be Practically in Paradise or Hell
Please, note that the Last Ayat, mubarakah is called (UNIQUE AND COMPREHENSIVE) HOLY PROPHET said "Do not think a very minor virtue never harm you on the day of Judgement
A very tiny sin never harm you on the day of Judgement
Holy Prophet said "ALISHA" "DO NOT THINK THAT TINY SINS ARE neglectable
There will be an (Angel), who ask About TINY SINS, Account ability is must

Hazrat ANS (رضي الله تعالى عنه) O People you are doing such tasks and think that those are nothing
But in the Time of HOLY PROPHET (صلى الله عليه وسلم) we consider them as a deadly sins
Many People The Dishonesty of EYES is just happen but it doesn't effect, it is a great misunderstanding
Think A tiny sin if never stop will convert in to a MAJOR SIN
Like a small injury, if never cared will develop in to a big wound and need complicated surgery
Many People Telling a Lie, then say a Joke
Just a smile for muslim or 1 Penny charity is accepted in REWARD
This soorah is HALF HOLY QURAN

MDST SENIOR STUDENT /
WILL RECIEVE ARABIC
AND TRANSLATION-P-809)

This Soorah Mubarak was revealed in Madinah - Munawwarah Hazrat Ubbi-Kaab name was discussed in Quran, and it was ordered that Holy prophet recite this soorat and ubbi kaab listen.
It is about the decision of final destination of believer and disbeliever's. In 1st Ayat Mubarak Allah Ta'ala when friend of prophet knows that his name was discussed in describing that both type of disbeliever's would not leave) in front of Allah Ta'ala who ordered their Kuffr (Disbelief) untill clear proof came to them and there were tears in the eyes of friend.

The Clear Evidence is the personality of our beloved

صلی اللہ تعالیٰ علیہ وآلہ وسلم
محکم دلائل سے مزین
Holy Prophet ﷺ

in Two GroPs. MUSHRIKIN (idol worshipers, Five worshipers) and People of Scripture (Jews, Christians), Specially Jews of MADINAH TAYYABA, were waiting for a Holy Prophet. But when He came. They denied him. Cause was their Personal Interest and Jealous ALLAH (الذوالجلال), already informed that He is responsible for their Guidance as in 16, 92, 15, 161-164.

4, And most important, it is that, it is after receiving the clear evidences. If they never believe, then they are responsible for their own destination as in $\frac{213-253}{2}$, $\frac{19}{3}$ $\frac{44-50}{5}$, $\frac{93}{10}$, $\frac{13-15}{42}$, $\frac{16-18}{45}$, $\frac{15}{17}$, $\frac{19}{7}$, $\frac{108-109}{10}$, $\frac{43-47}{30}$, $\frac{3-4}{39}$. Please note that

The most clear Evidence (البينة) is the Personality of our Beloved Holy Prophet ﷺ, Who invite them towards ALLAH ﷻ with the most Authentic Source Holy Quran, In which clear and firm Commandments. Befor Holy Prophet ﷺ. They are united in the belief, the Last Prophet definitely came, but when He came, the People of book they split in many Groups, few believe and most disbelieve. However, they were already ordered that, they must worship only Allah ﷻ.

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ أَجْرٌ كَبِيرٌ
and they should be most sincere with the Religion (Faith, Code of Life) for ALLAH ﷻ as ALLAH

ان الدين عند الله الاسلام (The Deen
is Islam)

وَمَنْ يَبْتَغِ غَيْرَ الْإِسْلَامِ دِينًا فَلَنْ يُقْبَلَ مِنْهُ وَهُوَ الْكَافِرُ مِنَ الْحَمْرِ

Then this is the True and firm Religion. The disbelievers among mushrikin and people of book they will be in fire of hell. For ever, they are worst of creation. The other creatures understand many other matters they recognise their master, they know ways, to their home, they know how to protect themselves for hunters, believers with good deeds are best creation forever live in Paradise and after Residence in Paradise they will be awarded by Pleasure (SLo 1) of ALLAH ﷻ. Holy Prophet informed us, the Lord I read this soorah and you hear it, so is my name is discussed by Lord he said yes that they were tears in eyes of the people.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

01-08-10

P-809

سورة القدر :- سَلَامَةُ الْقَدَرِ (DESTINY)

الْبَاقِيَةُ فِي لَيْلَةِ الْقَدْرِ وَمَا أَرَادَ بِالسَّلَامَةِ الْقَدَرُ لَيْلَةُ الْقَدْرِ مِنْ أَلْفِ شَيْءٍ تَنَزَّلُ الْمَلَائِكَةُ وَالرُّوحُ فِيهَا بِإِذْنِ رَبِّهِمْ مِنْ غَيْرِ مَطْلَعِ الْفَجْرِ (185/2)

Verily we have sent it (HOLY QURAN) down in the night of Destiny. And what do you know. What is night of destiny.

The night of destiny is better than one thousand months. In this night Angel and RUH descend by ALLAH (اللَّهُ).

Permission with all order's - There is Peace, until the appearance of DAWN. CAUSE OF REVELATION:-

once upon a time our Beloved HOLY Prophet (صلى الله عليه وآله وسلم) described a believer from Children of ISRAEL (بنو إسرائيل) who

wake up all night for Prayers and all day for Jihad for 1000 months. So Holy Prophet (صلى الله عليه وآله وسلم) thought that

age of my UMMAH is not too long. How can they come etc him. So this soorah was revealed. Meaning of قدر

is Valuable, higher Reward, decision, Estimate, Congestion. Too much angels in Planet earth. In SOORH DUKHAN. Aayat No

3 (34) إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ إِنَّا كُنَّا مِنْذِرِينَ هَذَا فَتَجَا يُعْقِرُونَ فَلَا فِئْتَنَ فِيهَا. The consensus of Scholars is that in (3/44) Here

is also description of night of destiny. However the night of middle of SHABAN (ليلة نصف شعبان) is also Too much Valuable

but decision of destiny and most important matters are only decided in this night of RAMADHAN. So the night in 3/44

and لَيْلَةُ الْقَدْرِ is same. This night HOLY QURAN is revealed from (House of Respect) بيت العزّة (BAIT-UL-IZZAT) (well guarded Tablet) لوح محفوظ

Place revealed in 23 years. Why Reward is equal to 83 years and 4 months. Because ALLAH (اللَّهُ) wants

to Pass Humans on the day of Judgement. So he provide more and chances, Concessions, helps, Rewards, So

that, by any of one chance, they avail and pass the Test, many of them. Like, one good deed, 10 Time Reward, one bad deed one

punishment, £100 Charity, the Reward of £700 even more but unlimited for special people. He changes or converts sins to good deeds. He never punishes at once. Many times he forgives for the

People Cruelties. He choose human as his Messengers. Send angels, instructions (Holy Books) HOLY QURAN, ALL HIDDEN, INVISIBLE, SECRET and most important knowledge, inform us special timing of His forgiveness and Reward of one night equal to 83 years 4-months. Angels, Gibrael, and RUH came with orders of ALLAH (اللَّهُ). RUH mean Gibrael, and another meaning is a very very Huge and a very special angel with orders, not few minutes but from sun set to Dawn, all night is peace. odd number nights of last 10 dates of Ramadhan, mostly 27th night of Ramadhan. Special Prayer is (ALL PREVIOUS SINS FORGIVEN) ISHAA and FAJAR WITH JAMAT, He get all Reward. (فَتَجَا يُعْقِرُونَ فَلَا فِئْتَنَ فِيهَا)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

08-08-10

P-807

Most Senior Student

Recite Arabic and Translate:-

THE CLOT

CASE OF REVELATION

الحمد لله رب العالمين
beloved Holy Prophet ﷺ When our
was forty years of age he often visited a Cave of the
HIRA (جبل حراء) Mountain near MECCA. for meditation and Prayers
In those days he was experiencing True dreams one night
of RAMADHAN ANGEL GIBRAEL Came in the cave and
Said **اقراء** READ. He replied "ما أنا بقارئ"
both arms and hugged him with force and released
him and said again **اقراء** he answered Same 3 times
Same action was repeated. Fourth time He replied "ما أنا بقارئ"
Said **اقراء** and read untill "ما أنا بقارئ" Then after 2 1/2
years next revelation was came. He left his wife and went to
Left cave, reached his home, asked his wife "ما أنا بقارئ"
and told what happened in the cave. She encouraged him and said "don't worry
You always help poor and needy. Then They visited Cousine
of 4 years his name was نوفل. He was converted
as Christian. He was well educated man and understand
HEBREW. He wrote Gospel in Arabic. She said, ask your
Nephew. What happened to him, Then نوفل replied. This
is the same who visited MOSES and JESUS, and
You are Prophet of ALLAH. If I shall be
alive. I shall definitely help you, Your nation will force
You Leave MECCA. Then This Learned Man was died after
few days. Creation of Human from a thick coagulated
blood is now a Scientific reality. This knowledge is
related to EMBRYOLOGY (It is a branch of zoology)
Students can understand in higher levels of their
Study. Lord is most generous. Who taught knowledge by Pen.
Pen is most important source to transfer knowledge. There are 3
Types of Pen, No. 1 is called **القلam** ALLAH created
with his own hands (قربت بايدي) and order to write DESTINY
No. 2 Pen of Angels (قربت ملائكة) No but nature of
Human being tends to Disobey Him because he (Human) thinks he
is all in all. He is not held answerable for his deeds to anyone.

Please note all next ayaats are related to worst behaviour of worst man, who was real uncle
of our beloved Holy Prophet ﷺ. Once upon a time Holy Prophet ﷺ was Praying near
neck with my foot and your face and forehead will be scratched with ground. He was rebuked by Him (Prophet)
He said I shall call people of valley and you my power and alliance. And once he cried to press the neck of
But Ran away Frightenly and afraid, and tell people there is Pit of fire and feathers, (of angels)

And if he call people. Angels will arrest him publicly. Every body can see his arrest by angels.
Holy Prophet ﷺ said: If he tried to step forward Angels will turn him in pieces
and if he call people. Angels will arrest him publicly. Every body can see his arrest by angels.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ سورة البقرة (THE FIG) "AT-TIN"

P-ND-807. (Most Senior student recited and Translate

The 4 Swear's are Pointing towards 4 Great Holy Prophets of ALLAH ﷻ

Fig is also a valuable fruit - and olive is also used in many forms - Mount Sinai is place where ALLAH ﷻ talked with Moses - city of Peace is MECCA -

Sihei → Hazrat NOAH عليه السلام

Olive → Hazrat ISAA عليه السلام

Sihei → Hazrat MUHAMMAD عليه السلام

City of Peace → Hazrat MUHAMMAD عليه السلام

After 4 Swear's ALLAH ﷻ is informing his most beautiful creation AL-NSAAN (Human being)

Detail of آفئ نؤؤف is on next Page Please note that Human being is not only combination of flesh and bones like other animals in reality. Humans are combination of different characteristics of many worlds. Islam introduces Theory of creation, and Theory of Evolution by Charles Darwin is an old devil-
 Sh Plot & Conspiracy. That story of Adam and Eve is a myth. However Except Humans (in zoological and Botanical Kingdom) Natural Selection and Survival of the fittest theory is accepted by Muslim Scientists because ALLAH ﷻ ordered سبحانه وتعالى (P-567) 1/35

He increases in his creation what he wills (P-328) 39/13

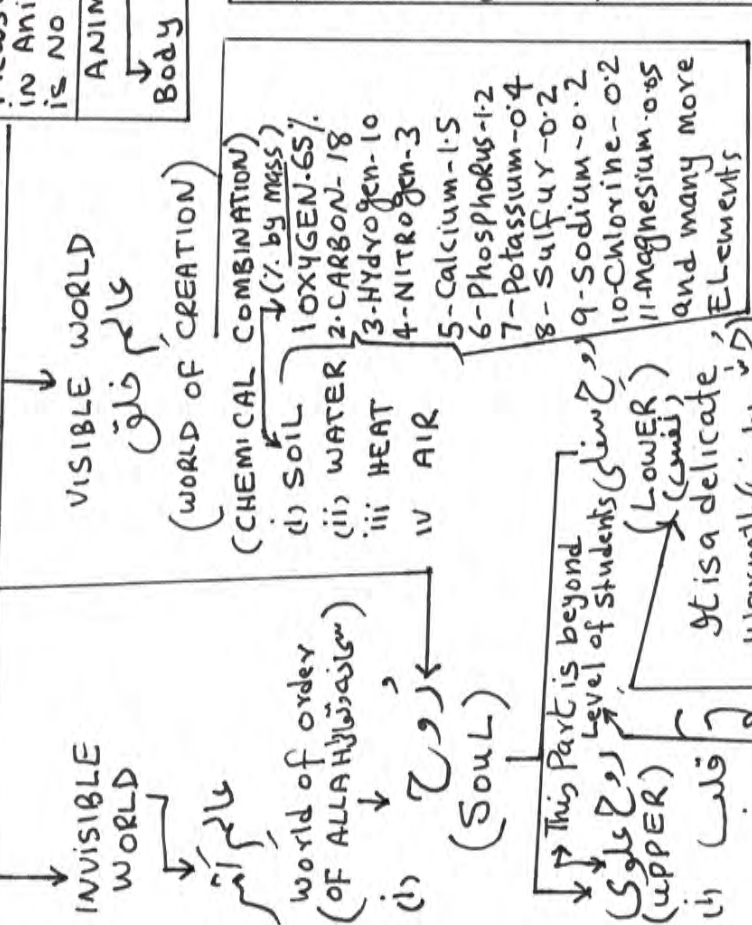
ALLAH ﷻ out what he wills and Remains (Confirms) [what he wills] Those 2 Ayat Mubarak's are related with natural selection and survival of fittest concepts formation of new species, and death of species depends upon many factors But all those things are according to order's of ALLAH ﷻ. Most important Point is that, when we are saying that Islam is most Scientific religion, then why we are allergic/ and denying Charles Darwin and Evolution? Answer is Very Simple, that Charles Darwin was not academically a Scientist. But he was a "Theologian"??

لَقَدْ خَلَقْنَا إِبْرَاهِيمَ نَسًا ② فِي أَحْسَنِ تَقْوِيمٍ

And I breathed him in to from my soul

HUMAN BEING

DETAIL	DESCRIPTION
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→ This Part is beyond Level of Students (روح علی (UPPER))

(i) قلب (Lower (نفس))

It is a delicate warm with (روح لطیف)

Produced (obtained, Acquired) from the 4 Elements of world of Creation (عالم خلق) it is called "نفس" (PSYCHE) because it is Produced from the Elements of Creation (soil....) that's why its Tendency is lower to lowest Level ... even Lowest Level of Hell

(ii) روح (روح غلی (UPPER))

(iii) سر (روح غلی (UPPER))

(iv) خفی (روح غلی (UPPER))

v اخفی (روح غلی (UPPER))

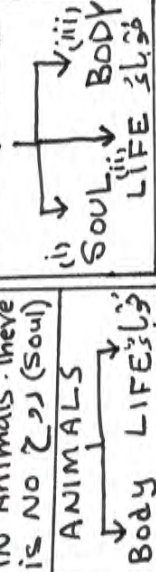
KINDS OF

Hell
 if a Human being Choose bad
 qualities, deeds, a action, from Table
 his نفس converted in to امارات
 And if he Choose. good Qualités
 deeds action. then it will change.
 in to (Gradually) نفس مطمئنة
 (There are many steps of نفس) (Satisfied Self)
 and get the body and Soul in
 to the Higher Grades of Jannat
 عِلِّيِّين

x qinbo if a human being prefer bad deeds then helse is worse than Animals-اولئ الاتا صر بل لعل الجمل والذئب
and will be ingdoh Jim Now it depends upon Human's which way they Choose, They are free to Choose way, not destination.

HUMAN BEING

BRIEF DES:



Good	BELIEF	BAD	UNBELIEF
إِسْلَام	FAITH (Heart)	كُفْر	
اِئْتِمَان	PROUD	تُفَاقُ	HYPOCRISY
كِبَرِي	Generosity	هُم	
سِنَادَة	TRUTH	stinginess	
سَرَق	Abandoning	كُزِب - لِي	LIE
OF Materialism	MERCY	GREED FOR	GREED FOR
رَحْمَة	Patience,	Materialism	
فَب	Love	طَمَع دُونَا	Oppression
فَغْفِرَة	Anger	Impatience	
عَنْظ	SHAME	Hate	نَفَرَة
فِيَا	Steadfast in	Revenge	
ISLAM	People good	Peacful	
تَوَكُّل	deeds	SHAMELESS	
تَوَكُّل	Transquility	Hesitate	
عِل	Justice	IN ISLAM	
THANKFULNESS	Thankfulness	SINERITY	
فَتْنَة	FEAR OF GOD	اِفْلَاحٌ فِي	
خَشْيَة اِلَى	Reliance	الاسْلَامِ	
تَوَكُّل	In God	GREED	
Benevolence	Modest	مُوجِب	
عَبْرَة	Envy	INJUSTICE	
عَنْظَة	تَقْوَى	Negligence	
تَقْوَى	رجل	رُفْرَان لَهْفَة	
ارَادَة	Preservance	Fearless	
of self bad	wishes	Restlessness	
Moderation	Rude	Impatience	
اِعْتِدَال	Polite	عَبْرِي	
Rude	تَوَكُّل	قُرْبَان	
تَوَكُّل	مَتَى	less	
مَتَى	تَوَكُّل	Jealousy	
تَوَكُّل	تَوَكُّل	Back biting	
تَوَكُّل	تَوَكُّل	لَا رَغْبَة	
تَوَكُّل	تَوَكُّل	Lust	
تَوَكُّل	تَوَكُّل	curiosity	
تَوَكُّل	تَوَكُّل	تَجَسُّس	
تَوَكُّل	تَوَكُّل	Spoiling	
تَوَكُّل	تَوَكُّل	اِفْسَاد	
تَوَكُّل	تَوَكُّل	Rude	
تَوَكُّل	تَوَكُّل	عَجَلَة	
تَوَكُّل	تَوَكُّل	Malice	
تَوَكُّل	تَوَكُّل	عَفْلَة	
تَوَكُّل	تَوَكُّل	مَنْفَرَة	

(3)

He bornⁱⁿ 12-2-1809 and diedⁱⁿ 19-4-1882. father name Dr Robert darwin, and grand father name ERAMUS darwin. Please note due to family wish and pressure in october-1825 he started study in medicine in the University of Edinburgh. He found Lectures dull and Surgery distressing. He left Medicine studies. He was interested in Theology. He started Christ college Cambridge. Graduated in BA Theology in 1831, and Professionally as Anglican Parson, next Phase is the Voyages and research... Charles darwin borrowed and used same theory of his Grand father Erasmus Darwin's book called "ZOOLOGIA" his Grand father was member of a Secret Society which is serving the Plots of Satan. Plot^{was} that try to convince a large majority, that Human beings are Evolved from the Apes, and story of Adam and Eve is a myth. So why you are worried about sin's. There is no belief in day of Judgement, no angels. No Prophets, No Holy books. No concept of God, like many many other ideas as well they even try to convince "SIN IS FUN"

THAT'S WHY ISLAM IS AGAINST

EVOLUTION

The creation of body of Hazrat Adam ^{عليه السلام} is described in details, (Provide Later) in Hadees books. Holy Prophet ^ﷺ said:
 "إِنَّ اللَّهَ خَلَقَ آدَمَ فِي صُورَةِ الْمَلَكِ"
 ALLAH ^ﷻ has created Adam in His Image. It could only mean that man has been characterised by some of the qualities of ALLAH, like ALLAH ^ﷻ is ^{عليه السلام} and Human beings

must mercy to other creatures, and as well as other qualities Human being is the best creature from all creatures; ALLAH ^ﷻ awarded the Sence of "good" and "bad" and wish that Humans should choose good things from his own will and obey him.

* Please watch documentary of (ARRIVALS PART-31). A former Satan worshipper "Roger morneau" informed that Satan was Personal Tutor of Charles Darwin and Teach him Theory of Evolution so that ALL mankind will be free from the belief of ALLAH ^ﷻ. And Their deeds will be against of order's of ALLAH ^ﷻ.

Last Point in the discussion of Evolution, Natural Selection, etc is that because Zoologists consider Human being in This classification as other animals

(1) KINGDOM (Animalia) (2) PHYLUM (CHORDATA)

(3) CLASS (MAMMALIA) (4) ORDER (Primates) (5) Family (Hominidae)

(6) GENUS - (Homo) (7) SPECIES (SAPIENS) and in

appearance There are many similarities with other Animals So Human being is definitely Part of same Kingdom. Please note ALLAH تعالى also says that

Human beings are similar in few characteristics with birds etc. (other zoological units) as in P-No-181/38

وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا فِي رُفٍّ وَلاَ ظِلٍّ وَلاَ طَلَبٍ وَلاَ حِفْظٍ إِلَّا آمُرُكُمْ وَنَهَى الْكَلِمَةَ مِنْ شَيْءٍ نَحْنُ إِلَى رَجْعِهِ خَمْسٌ وَنُفُوسٌ

There is not a moving (Living) creature on earth, nor a bird that flies with its two wings but are

Communities [Like You] (Human beings). we have neglected nothing in the book, then unto their Lord they (all)

shall be gathered. / Please note that similar not means 100% same. So Human beings are similar

in few characteristics with animals but not same as them. All above detail was about نَفْسُ الْفَاعِلِ

Then we reduced him to the... في أسفل سافلين... Lowest of Low. This Ayaat means Actually Human

being is best creature but when Humans ignored the Teaching and orders of ALLAH تعالى and

convinced by Satan, and due to Greed of Materialism and Pump and Show of this Purely Temporary

world and INNER SECRET wishes, they prefer the bad deeds, and they made Satan successful

for sending them to the HELL. But not all Humans because ALLAH تعالى informed us that

Except those people who believe and do good... إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ... are the best people who passed the Test of ALLAH

deeds. And test is that Ability of doing both deeds

(5)

is deposited in the basic instinct of Human beings that's why He is أحسن تقويم. But he choose with his own will, Good deeds, despite the temptation of Satan and his alliances. There is a most important term عمل الصالحات is used it's means People who believe and did good deeds. This term is an organic whole. Means Like an Animal or bird. if we cut it into two Peices, there is sudden death of both Parts and total death of animal. Same thing "if a believer is not doing good deeds, He is spiritually died", may be Human body is alive, But Human body is Just a Heap of dust and dust will be mixed in dust later. In all Holy Quran Where, there is description of Faith + Must Good deeds are there. Briefly we can say this soorah-e-Teen is most important soorah about creation of Human's and their destiny and how to get this destiny (Jannah). Teen was the name of the Mosque on Mountain Ararat. When NOAH'S ARK stopped. as well. Zaitoon is for Mountain of olives (Jerusalem) Pointed to JESUS (عيسى عليه السلام). After the Swear of Four Places, ALLAH لَا إِلَهَ إِلَّا أَنَا informed Human being is created by me in best Proportion, but doing bad deeds His destiny will be in Lower to lowest in Hell, except believer's with Good deeds they will be awarded unlimited Reward. and 'O disbeliever's what is cause of your denying of day of Judgement', is أَلَا تَعْلَمُونَ أَنَّهُ كَانَ لِمَلَائِكَةٍ مِّنْ أَهْلِ جَهَنَّمَ بَنَاتٌ, فَإِذَا كَانُوا لَهَا مِن دُونِ الْمَلَائِكَةِ لَا يَعْلَمُونَ is not best of Judges. Hazrat Abu-Huraira (رضي الله عنه) said Holy Prophet صلى الله عليه وسلم said when

A muslim has finished the recitation of Soorah-e-Teen. He should say this Sentence. Lesson is that do not consider Human's as Just an animal, This is best and most beautiful special creation of ALLAH لَا إِلَهَ إِلَّا أَنَا, whose last ever destiny is Jannah, From where Their Grand Parents Adam and Eve were Expelled. الجنة لله رب العالمين. صَلوة وسلام على المرسلين

trees predominate: that is, the countries bordering on the eastern part of the Mediterranean, especially Palestine and Syria. Most of the Prophets lived and preached in these lands, including Holy Prophet Ibrāhīm عليه السلام. The latter Prophet ﷺ was made to migrate from here to Makkah. The oaths, in this way, comprehend all the holy places where Allah-inspired men were born and raised as Prophets ﷺ. Syria was the land and home of all the Prophets. Mount Sinai stresses specifically the messengership of Mūsā عليه السلام where Allah spoke to him. 'Peaceful City' refers to Makkah, the birth-place and residence of the Final Messenger of Allah ﷺ.

The subject of the four oaths is: لَقَدْ خَلَقْنَا الْإِنْسَانَ فِي أَحْسَنِ تَقْوِيمٍ (We have created man in the best composition...95:4). The word *taqwīm* literally denotes 'to set a thing aright or lay the foundation straight or even; or to form something into an appropriate shape in a moderate regulation'. The verse signifies that man has been endowed with the best natural powers and qualities which other creatures have not been endowed with. Physically too he is cast in the best composition - having no parallel in other creatures.

Man is the Most Beautiful of Allah's Creation

Allah has created man the most beautiful of all His creation. Ibn 'Arabī asserts that there is no creature of Allah more beautiful than man, because Allah, besides granting him life, he gave him knowledge, power, speech, hearing, sight, planning and wisdom. All these, in fact, are the qualities of Allah. It is mentioned in a ḥadīth of Bukhārī and Muslim:

إِنَّ اللَّهَ خَلَقَ آدَمَ عَلَى صُورَتِهِ

'Allah has created Adam in His image'

It could only mean that man has been characterised by some of the qualities of Allah, because Allah is beyond any [physical] shape or image. [Qurtubī].

A Wonderful Story of Human Beauty

Qurtubī, on this occasion, cites a story of 'Isā Ibn Mūsā Hāshimī. He was a high ranking officer in the royal court of Caliph Abū Ja'far Maṣṣūr. The officer loved his wife very much. Once he was sitting with his wife in a moonlit night and suddenly cried out:

انت طالق ثلاثاً ان لم تكوني احسن من القمر

'You are divorced thrice if you are not more beautiful than the moon.'

As soon as the wife heard this, she went into seclusion and veiled herself, on the grounds that the husband has pronounced three express divorce on her. It was said in joke. However, the law of express divorce is that it becomes effective whether uttered jokingly or seriously. 'Īsā Ibn Mūsā spent the night restlessly and in grief. The next morning, he paid a visit to Caliph Abū Ja'far Manṣūr and recounted to him the whole story. Caliph Abū Ja'far Manṣūr invited all the jurists of the city and put the case before them. All the jurists unanimously agreed that the divorce has become effective, because no human being can possibly be more beautiful than the moon. There was, however, one scholar, a student of Imām Abū Ḥanīfah, who remained silent. Manṣūr asked him: "Why are you so quiet?" He recited '*Bismillah* to the end' and then recited Sūrah Tīn and explained: "Ruler of the Faithful, Allah says that He has created man in the best composition or in the finest mould. Nothing can be more beautiful than man." Having heard this, all the scholars and jurists were perplexed. None of them opposed him. Manṣūr ordered that the divorce is not effective.

This indicates that man is the most beautiful creation of Allah outwardly and inwardly, in terms of elegance and attractiveness and in terms of bodily structure. Every limb of the human body is able to move in many different ways. He is able to hold, move and lift various things by moving his hands and arms. The thumb alone is a masterpiece of creation without which man will not be able to hold things. The functioning of the ears, the eyes, the mouth, the teeth, the nose, the chest and the stomach are all wonders in their own right. Gathered together on his head, they form a beautiful and coherent assortment, each one complementing the other. The flexibility of the tongue, the arrangement of the teeth and the mastery of the vocal cords allow him to roar like a lion and sing as beautifully as a nightingale. All this makes human body look like a sophisticated factory where automatic machines are able to accomplish the delicate work. This is the reason why philosophers call man 'microcosm' [a

The Şūfīs have supported this concept. Some scholars have analysed in detail - from head to toe - to show how man is the epitome of the large universe.

لَمَّا رَدَدْنَاهُ أَسْفَلَ سَافِلِينَ (then We turned him into the lowest of the low...95:5). In the preceding sentence, it was stated that man is created in the best composition and is the most beautiful being. In the prime of his life, man is brimming with strength and vigour and all his faculties are functioning at their best. As opposed to that, this sentence states that when man ages, he physically grows weaker and his health deteriorates all the time. He even begins to lose his physical beauty. He no longer has a good-looking and attractive face. He begins to look uglier. He becomes useless and a burden to others. Other animals, on the contrary, are useful to the end of their lives. Man utilises them for milk, for mounting, for luggage-loading and for myriad of other things. When they are slaughtered or dead, man still utilises their hide, hair, bones and every other part or fibre of theirs usefully. Man, on the other hand, becomes useless when he falls ill or grows old. From the worldly point of view he is unable to do anything. Even when he dies, no part of his body is of any benefit to any man or animal. In short, the phrase 'the lowest of the low' refers to bodily condition. His body bends over and legs can barely carry him. The man who was once supporting others now needs others to support him. [Dahḥāk and others vide Qurṭubī].

إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فَلَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ (except those who believed and did righteous deeds, because for them there is a reward never ending....95:6). The foregoing interpretation of the preceding verse should not be misunderstood. The exceptive sentence does not mean that the believers will not attain to decrepit old age. It would not be correct to exclude the believers from this, because some of them are also overcome by the senility of old age. The sense, however, is that they do not suffer a big harm due to their physical or mental deterioration in old age. Only those will suffer from it who spent their entire energy on improving their physical condition that has now ended. They shall have no portion of it in the Hereafter. The righteous believers will have an unfailing reward. This verse makes it clear that even after reaching old age, a believer

comfort and high positions - for the Hereafter that are eternal. During the period of senility when he is unable to do righteous deeds, the good deeds will be recorded in his Record Book which he used to do in good health. Sayyidnā Anas رضي الله عنه narrates that the Holy Prophet ﷺ said that when a Muslim falls ill Allah instructs the recording angels to record the good deeds he used to perform in good health. [Al-Baghawī transmitted it in Sharḥ-us-Suunah from Abū Mūsā, and Bukhārī has reported the same rewards for a traveller and a person suffering from a disease.] Here instead of mentioning the rewards and blessings of Paradise for the righteous believers, the verse reads: **لَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ** (for them there is a reward never ending.) This could signify that their reward starts in this mortal world [and continues in the Hereafter eternally]. Allah gathers around them in their decrepit old age such sincere companions who benefit from them spiritually until the last moment of their life. They serve them in every possible way. The righteous servants of Allah in decrepitude are productive while generally the senile and people in bad health are thought to be unproductive.

Some commentators say that the statement - **وَدَدُّنَا أَشَقَّ شَرِّينَ** (We turned him into the lowest of the low) does not refer to human beings in general. It refers specifically to unbelievers who destroyed the God-given best composition, human perfection, honour and intellect by pursuing physical pleasures. As a result of their ingratitude, they will be turned into the lowest of the low. In this interpretation, the exception - **لَا إِلَهَ إِلَّا اللَّهُ** (except those who believed and did righteous deeds, because for them there is a reward never ending) will carry its basic interpretation, in that they will not be turned into the lowest of the low. For those who believed and did righteous deeds, there is a reward that is unending. [Thus in al-Maḥzarī].

فَمَا يُكَذِّبُكَ بَعْدَ الظَّنِّ (So, what can make you, after all this, to deny the Requital?...95:7). In the preceding verses man is made to realise that Allah created him, He bestowed on him special favours and the revolution that He brought about in his old age. Man will move from stage to stage, finally reaching the grave and the Hereafter. But he rejects the Hereafter, as a result he is warned. He has seen the scenes of Divine omnipotence and revolutions - how dare he denies and rejects the Hereafter! Is Allah not the Greatest Ruler of all the rulers? [8]

Ruling

Sayyidnā Abū Hurairah رضي الله عنه narrates that the Holy Prophet ﷺ said that while reciting Sūrah At-Tīn, when one reaches the end of it:

أَلَيْسَ اللَّهُ بِأَحْكَمَ الْحَاكِمِينَ

'Is Allah not the Greatest Ruler of all the rulers? [8]'

one should recite:

بَلَىٰ وَإِنَّا عَلَىٰ ذَلِكَ مِنَ الشَّاهِدِينَ

'Yes, indeed, Allah is the Ruler of the rulers, and I bear witness to it.'

The jurists have ruled that it is *mustahab* (preferable/desirable) to recite the words.

Alhamdulillah
The Commentary on
Sūrah At-Tīn

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

شرح THE OPENING

P-806

The most Senior Student recited and translate this soorah Mubarakah and soorah-e-Duha. (الضحى) were revealed in the similar situation, that, Holy Prophet ﷺ was too much worried and sad from the behaviour and dialogues of disbeliever's. And ALLAH ﷻ 'شَيْئَانَهُ وَتَقَاتَى' is satisfying and Encouraging his beloved Holy Prophet ﷺ. (as a proof) reminding his blessing, which he has showered on the most beloved Holy Prophet ﷺ. (بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ) as "By the forenoon, and by the night, Your Lord has neither forsaken You, nor bates You." ① Your every next moment will be better than the previous moment ② Your Lord will give you all good So that You shall be well pleased ③ And when You was an orphan, We gave you a best place of Protection (We look after you) ④ And when you was searching the way of Your Lord then we "Sent" revealed the Code of Life "Holy Quran" through Angel Gibrael. [Guided you] ⑤ And when we find you in Lower Economical Level (and trying to help the poor and needy people) then we made you wealthy and self sufficient with self contentment ⑥ Treat not orphan with oppression ⑦ Do not repulse the beggar. ⑧ Proclaim the Grace of Your Lord (البرزخ) ⑨ Have we not opened your breast for you. ⑩ Have we not removed from you your burden which suffered (troubled) you too much

⑫ And we exalted for You Your remembrance
(by annexing it to our's, every where in the world
and in Hereafter) ⑬ **"DON'T WORRY"**
Verily along with every hardship is relief."

⑬ And to Your Lord (Alone) Turn Your all intentions and hopes.

SO O MY BELOVED

مولى الله تعالى عليه وآله وسلم نسبحك كثيرا نشكرنا

HOLY MESSENGER

WHY ARE YOU STILL SAD

BE HAPPY AND SATISFIED

Now we have to start the details of Soorah-e-Sharh. The word شَرَح has two meanings, if شَرَح then meaning is opening and if شَرَح then its meaning is dissect. Please note, both meanings are used by Scholars, first we discuss dissecting (Opening) of the breast of Holy Prophet ﷺ, This was happened 3 times in his Life. No. 1, When he was Just 4 or 10 years old, he informed two persons (Angels) Came opened his breast. Get Heart outside the body. Plucked out a tiny part from heart, Clean the Heart. Then put it back in body, he felt Just a cool feeling in his breast. 2nd time when he was invited for the Journey to Heaven's at the night Travel occasion. (Again) Angel Gibrael again operated this surgery (again) and then they

Started the Great Journey to Heaven's. Holy Prophet ﷺ was mounted on a very special Animal Similar to a flying Horse Name was 'Burraq' (Electricity). His speed was same as Electrical Energy.

3rd time was described, when first Revelation was started, اقْرَأْ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ. Please note that when muslims described about the Heart Surgery of Holy prophet ﷺ (1400 years) ago, No body in disbelievers accepted, and argued that how it is possible that Heart is plucked out of body then how a Human being can survive. But now a days this is a normal Practice of Heart Surgeons of changing hearts. etc.

The Second Meaning of شَرْح is opening, this is not a physical concept, but it is a speculative meaning, or we can say that it is psychological conditions of mind and heart, when Heart and mind is in a very Satisfied condition, and ready and accept to start intellectual Exercise and struggle for some type Creative Plan. This is a special term and called in Arabic

...! شَرْحٌ صَدْرٍ (INSHARAAH-E SADR)

word شَرْح is from شَرَّحَ (Opening)

opposite term is called in Arabic as

...! انْقِصَابٌ صَدْرٍ (straiten)

word انْقِصَابٌ is from انْقَصَى (contraction)

This mean, when Heart and mind is disappointed by any cause, and not satisfied, and reluctant for start thinking for any intellectual Exercise or struggle, for any creative Plan. There is a resistance in Heart and mind.

لَسَانِي ۝ يَفْقَهُ مَا قَوْلِي ۝ and ۝ ابُّ زُرِّي عُلَمَاءُ
رَبِّ شَرْحِ لِي صَدْرِي ۝ وَيَسِّرْ لِي أَمْرِي ۝ وَاخْلَعْ عَقْدَ لَامِي ۝

الحمد لله رب العالمين

is also used in Holy Quran in other Places

Hearts to disbelief on them is Punishment of
ALLAH ﷻ P-197

يَهْدِيهِ كَيْسُ بْنُ مَرْزُوقٍ الْأَسَدِيُّ وَمَنْ يُرِيدُ أَنْ يُضِلَّهُ
يُحْقِقْ قَدْرَهُ فَتُحَقِّقْ حُرُوفُهَا بِقَوْلِهِ فِي الشَّيْءِ نَدْبًا

Not only Encouraged but also awarded Physical and Spiritual Powers and Special invisible help in war and in Peace times. 3000 Armed Angels were in battle of Badar, and individually Angel Gibræel helped on many many times]

97/5 وَلَقَدْ نَعْلَمُ أَنَّكَ يَفِيقٌ فَذَرْتُ بِمَأْفُوقٍ Indeed we know that your breast is strained at what they (Disbeliever's) say. and in this Soorah - the Comfort and satisfaction that الرب has not we opened your breast and satisfied your heart. P-346 and P-806 are related each other, means ALLAH سَمِعَ knew condition of Heart and know informs have not we comforted your heart after this worst situation."

يَجْعَلُ اللَّهُ الرَّجْسَ عَلَى الزَّيْنِ لَا يُؤْمِنُونَ 125/6

And whomsoever ALLAH wills to Guide He opens his Heart to Islam, and whomsoever He wills to send Astray He makes his Heart closed and constricted, as if he is climbing up to sky. Thus ALLAH puts the Punishment on those who believe not.

افمن شَرَّ النَّاسِ صِرَاطَ الْأَعْيُنِ فَأَنقَضُوا عَنْهُمْ قُلُوبَهُمْ فَهُمْ عَلَى نُورٍ هَتَّاءِ 4 - فَوَيْلٌ لِلنَّفْسِ الْكَافِرَةِ 23/23

ذُنُوبُهُ أَزْدَدْتُهُ 23/23

IS he Whose breast ALLAH has opened to Islam, so that he is in Light from his Lord (as he who is a non-muslim)? So woe to those whose hearts are hardened against the Remembrance of ALLAH! They are in a Plain Error.

The straiten of Heart/breast Problem was with Holy prophet ^{عليه السلام} MOSES AS WELL, P-481 وَلَا يَنْطَلِقُ لِسَانِي فَأَرْسَلْهُ إِلَىٰ هَارُونَ 13/26

And my breast straitens and my tongue expresses not well, so send Haroon (as well).

and after this situation Hazrat Musa عليه السلام Prayed as in P-411

عَفَا عَنِّي رَبِّ لَسَانِي وَإِنَّكَ لَآتِي خَوْفِي... Please note that the situation of Straiten of Breast, caused by Depression, if it is worst then some times it crossed the psychological limits and entered in the Human beings physical body and a severe Pain is started in Heart / a lot of burden

[felt by Patient] and This is Heart attack. So Please note for Human beings, 95% Soul is affected by Sins then physical body will be under attack. for Example Alcohol / Drugs are Sins, if some body addicted, then slowly Liver fails, Smoking → Lungs

الَّذِي الْقَضَىٰ ظَهْرَهُ

of burdens. ① Disbeliever's worst behaviour and refusal from accepting help and assistance.

$P_{-34} = \frac{120}{35} - \frac{107}{6}$

② 2nd burden was about the. 1st burden was about the. and many more places.

[illegible]

والاخيرة: حبر لك من الاول

for UMMAH will be accepted on day of Judgement

beloved Holy prophet ﷺ do more and more good deeds. So our

Holy prophet is ALLAH ﷻ wish and described

... = policy from previous moment.

قَدْ عَلِمْنَا أَنَّهُ لِيُخْزِنَكَ الَّذِي كَفَرُواُونَ. فَإِنَّهُمْ لَا يُلْزَمُونَكَ وَلَكِنَّ الظَّالِمِينَ بَأْيَتِ اللَّهِ يُخْزَوْنَ 33/6
We know indeed the grief which their words cause you, it is not you that they deny
But it is the verses (of Holy Quran) OF ALLAH سبحانه وتعالى that the zalimun (Cruel)
deny (so don't worry we're ALLAH (سبحانه وتعالى) enough for Revenge)

وَرَفَعْنَا لَكَ ذِكْرَكَ
 (And we Exalted for you your Remembrance) / (Your Remembrance) (For you) Exalted
 سُبْحَانَ اللَّهِ (ALLAH)

Please note Muslims have a very very important and special duty which is (ذِكْرُ اللَّهِ) Remembrance of ALLAH سبحان الله. And in this Aayat Mubarakah ALLAH سبحان الله is saying "The Lord of all worlds has Exalted your Remembrance for you". O my beloved Holy Prophet محمد صلى الله عليه وآله وسلم, Is Any body can estimate the Level of Honour and Respect of our beloved Holy Prophet محمد صلى الله عليه وآله وسلم. Once the Holy Messenger محمد صلى الله عليه وآله وسلم asked the meaning of this Aayat Mubarakah from Angel Gibrael جبرائيل عليه السلام. He said "ALLAH سبحان الله informed! When somebody Remember me then with my Remembrance. He will Remember my beloved Holy Prophet محمد صلى الله عليه وآله وسلم". There are many Explanations of this Aayat Mubarakah. ① in which it is called "CELESTIAL world" (It started where the Limits of time and space finished) When Angels Remember ALLAH سبحان الله Same time they start the Remembrance of Holy Prophet. Please note that Actual meaning of Remembrance of Holy Prophet is the (سُبْحَانَ اللَّهِ) O ALLAH Shower your blessings and Peace upon your beloved messenger محمد صلى الله عليه وآله وسلم. ② His name is written on ساق عرش (LEG OF THRONE). It is the centre of محفوظ (Preserved Tablet) of ALLAH سبحان الله.

IS WRITTEN ON ساق عرش (LEG OF THRONE). It is the centre of محفوظ (Preserved Tablet) of ALLAH سبحان الله. ② His name is written on ساق عرش (LEG OF THRONE). It is the centre of محفوظ (Preserved Tablet) of ALLAH سبحان الله. ② His name is written on ساق عرش (LEG OF THRONE). It is the centre of محفوظ (Preserved Tablet) of ALLAH سبحان الله.

ALLAH سبحان الله Joined his name with Holy Prophet's Name in (خطه صبري، تشهد، اقامت، اذان) in (صلوة)

”ڪَھَرُ“ → ”ڪَھَرُ“

ALLAH ﷻ awarded the name of His beloved Holy prophet from his name "ڪَھَرُ".
 And Now Human beings know that Time is Waved from one geographical position to another from east to west Sun Rise Times and Sun set times and Prayers Time Table for every Town, province, country is different and gradually changed. So in every Second in World many Human beings (believers) Praying and Remembrance of ALLAH ﷻ. So every second (ذکر اللہ) and (ذکر رسول) and (ذکر نبی) New Next Ayaat "فَاِنْ مَعَ الْاَقْصٰی نٰسِرًا" مع الْاَقْصٰی نٰسِرًا
 Verily along with every hardship, There is relief.
 Please note that the meaning of Ayaat Mubaraaka.s of Holy Quran are multi dimensional, always we start first meaning of Ayaat is in Reference of the time and the circumstances when it was revealed, then it's meaning may be involved different Systems or Sciences, So first is that Don't worry O Messenger, You are in a great hard-Ship and Struggle of Preaching Islam, but at Last You will be Succeeded and Your Enemies defeated. ② believers don't worry be patient You will Pass Test of Life and enter in Jannat.
 ③ for every one who is struggling for some cause and in start "no Progress" I be Patient.. at last You Get good Progress ④ for a hardworking student be Patient.. at Last You will get good results because ALLAH ﷻ informed

Human beings can get the result equal to the Level of there struggle / hard work (for every one No discrimination of believer or disbeliever.)
 لَيْسَ لِزَنَانٍ اِلَّا سَاقِی (39/53) P-695

P-NO-323

ان الله لا يغير ما بقوم حتى يغيروا ما بأنفسهم (11/13)

ALLAH will never change the condition of a nation (people) as long as they do not change their state themselves. (if they struggle then result)

PHYSICS: in Physics **PUT** means **IN PUT**

and **PUT** means **OUT PUT**. Like in the Law of Conservation of Energy, Energy can't be created and can't be destroyed, but changes its form. We put Potential Energy P.E = mgh and get Kinetic Energy K.E = $\frac{1}{2}mv^2$ in Simple Harmonic motion Problems. ② in Electromagnetic Induction Mechanical Energy changed into Electrical Energy. Work done by moving magnet near copper coil is equal to the movement of electrons in the wire, and in Reverse action movement of electrons are equal to the rotation of magnetic Rod in the coil. Example Fan, (Electric), all Energy Problems are related in Work done \rightarrow OUT PUT. Please note that action started in invisible world, then its result came into physical world, **VICE VERSA**. Holy Prophet ﷺ said one **Hardship** can't be overcome two **Relief**. First **Relief** is Hardship of Preaching Islam, 1st Relief is that believers receive all benefits in this temporary life, and if the believer's temporary life is totally in struggle, problems, poverty, hunger, dangers until he/she died, still don't worry **Relief in** unlimited permanent life is definitely for him, this is explanation of saying one **Relief** and

Two **Reliefs** - of our beloved Holy Prophet ﷺ . 1st **Relief** is struggle for preaching and acting upon Islam, 1st **Relief** is benefit in this life and 2nd **Relief** is Entrance in Jannat.

فَإِذَا فَرَغْتَ فَانصَبْ هـ وَإِلَىٰ ذَٰلِكَ فَارْجِعْ .

So when you are free (from educating the Ummah Preaching and all other responsibilities) then devote your self for ALLAH's (عَلَّاهُ) worship. And turn to your Lord (all your) intentions and hopes. Actually this is a special order of ALLAH (عَلَّاهُ) that when you are free from your daily responsibilities, complete devotion for ALLAH (عَلَّاهُ) is required, Address to Holy Prophet (صَلَّاهُ عَلَیْهِ وَاٰلِہٖ وَسَلَّم) for UMMAH. And please note order of ALLAH (عَلَّاهُ) وَمَا قُلْتُ اِلَّا الَّذِیْ اِلَیَّ الْعِزَّةُ... (عَلَّاهُ) P-686 (5/51) And I (ALLAH (عَلَّاهُ)) created! not the Jinn (Demon) and mankind Except that they should worship me (ALLAH (عَلَّاهُ)) Alone. And all your intentions and hopes turn yourself ^{towards} only and only ALLAH (عَلَّاهُ). Never ever any chance, of (عَلَّاهُ) Please note that Soorah - سجده and (عَلَّاهُ) were revealed in similar situation and circumstances. ALLAH (عَلَّاهُ) Reminded his past blessings from birth to the time and promised future blessings for Holy Prophet (صَلَّاهُ عَلَیْهِ وَاٰلِہٖ وَسَلَّم) and comforted and satisfied his beloved Holy Prophet (صَلَّاهُ عَلَیْهِ وَاٰلِہٖ وَسَلَّم) and advised/ordered for more worship and devotion. Please note that normally problem started in invisible world/psychologically then entered in physical world/visible phenomena. Heart attack is caused by psychologically problems 1st of spirit/psyche (جِی) Soul is effected then Human body parts failure existed, as in Alcohol/drug issues. When ever Holy Prophet (صَلَّاهُ عَلَیْهِ وَاٰلِہٖ وَسَلَّم) was depressed/sad, then

ALLAH 'Alāh, سَمِيعُ سَمِيعُ GIBRAEL جِبْرَائِيلُ for comfort
and Satisfaction - ALHAMDU - LILLAH - Soorah Z in detail ends.

and Satisfaction - AL-HAMDU - LILLAH - Soorah Shari detail ends.

17-9-11
 بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 RECIT- SOORAH - Mubarak
THE FORE NOON
 It has already Explained in Soorah-e-ALAM NASHRAH أَنْزَلْنَاهُ أَنْزَلْنَاهُ - that Soorah-e-Duhaa is was also revealed in same circumstances that Holy Prophet ﷺ was sad and worried because Angel Gibrael came for many days due to some reason. He thought may be ALLAH تعالى is angry with me. Ayat - 1,2 وَالْفَجْرِ
 By the forenoon (After sunrise) By the night when it darkens. ALLAH تعالى is Lord of ALL worlds. He need not to swear before any matter, but due to the intensity of the importance of next issue and to show his Extreme Love for his beloved Holy Prophet ﷺ. He Swears. Another meaning of الْفَجْرِ is the Swear of the Holy Glowing face of our beloved Holy Prophet ﷺ and mean the I swear by your fragrant tresses spread like sprawling murky night. After two Swears ALLAH تعالى Assured and Confirmed "O my beloved Holy Messenger ﷺ, You Lord has neither Left (forsaken) You nor hates You, As the disbelievers spread rumors in Mecca." ② And a very important thing is that your every next moment is will be better than your previous moment, at the moment a large majority of Public in Mecca and all Arabs are against Islam. But this condition will not be forever, ALL Mecca and all Arabs

اللهم صل وسلم على سيدنا محمد وآله وأصحابه وعترته بعد نزولك بعد ذلك صلواتك
 will convert to Islam, not only Arab world but as well a large majority of known will change the faith to Islam. And in Hereafter you will be awarded the place of MAHMOOD (79/17) عَسَى أَنْ يَفْعَلَ لَكَ مَقَامٌ مَحْمُودًا and also the Right of intercession will be given to Holy Prophet ﷺ. AS in Holy Quran 255 مَنْ يَشْفَعُ عِنْدَ إِلَهِكَ 4. 2

Thing is that your every next moment is will be better than your previous moment, at the moment a large majority of Public in Mecca and all Arabs are against Islam. But this condition will not be forever, ALL Mecca and all Arabs

والله جل وسلام على سيدنا محمد وآله واصحابه وعترته وازواجه بعد كل سلام
 And surely your Lord will award you wish, require, hope, prophesy that you shall be well-pleased. Please note in all Holy There are many good tidings for our beloved Holy Prophet ﷺ. But this Ayaat Mubarak is considered The best one. Please note every one in all worlds want, wish and hope that ALLAH سبحانه وتعالى shall be well-pleased with him/her. And ALLAH سبحانه وتعالى that His beloved Holy Messenger be well-pleased. As in URDU A Poet said as under
 دو جہاں جاہتہ صبی رضائے الہی
 اور خدا جاہتہ صبی رضائے محمد (صلی اللہ تعالیٰ علیہ وآلہ وسلم)
 As in Holy Quran
 قد تری نقلاً وخلقاً فی الشہاد
 Changing of Qibla (142/2)
 قلنوا لئن لم یفعلنا فیہ لولایہ
 according to wish of Holy Prophet ﷺ
 صلی اللہ تعالیٰ علیہ وآلہ وسلم
 62/9
 واللہ ورسولہ احق ان یرضوا عنکم منکم
 But it is the real right of that they should please ALLAH and His Messenger ﷺ
 صلی اللہ تعالیٰ علیہ وآلہ وسلم
 فی کل شیء
 فاستجب علی ما یقولون ویستجب
 So bear Patiently
 You may become well-pleased in this Ayaat Mubarak ALLAH سبحانه وتعالى Described times of 5 daily prayers and in the end, Good tidings of well-pleasure. Once upon a time Holy Prophet ﷺ Prayed about the forgiveness of his UMMAH and was too much sad and wept in his prayers, about forgiveness of His UMMAH ALLAH سبحانه وتعالى ordered Angel Gibrael
 Always that, go, and inform my beloved messenger about your UMMAH, we will never hurt you about your UMMAH. Please note that in UMMAH, only good people included, they forget in pain are forced to involve in sins and then they turn themselves to Islam

والله جل وسلام على سيدنا محمد وآله واصحابه وعترته وازواجه بعد كل سلام
 with True Heart. the Showing or Hypocrites, who are habitual and Proud to doing Sins, and never ask forgiveness by Heart are not included in UMMAH, only Muslims by Names, are not Muslims, but they are Hypocrites, and they will be in the Lowest Level of Hell, as in Holy Quran. 45/4
 Verily Hypocrites will be in Lowest Level of fire
 اِنَّ الْمُنَافِقِينَ فِي النَّارِ لَا يَخْلُ مِنْ اَسْرَارِنَا يُجْزَوْنَ لِعَيْنِنَا
 اِنَّ الْمُنَافِقِينَ فِي النَّارِ لَا يَخْلُ مِنْ اَسْرَارِنَا يُجْزَوْنَ لِعَيْنِنَا

The Sunnah of his Last Holy Prophet

The Sunnah of his Last Holy Prophet ﷺ. Conclusion: Soorah-
Subject is Same. Holy Prophet ﷺ was Very Very happy
After those revelations, because revelation was started again, when
finished Soorah-e-Duhaa. You have to say it is Sunnah-until you have
Soorah of Holy Quran. Real meaning of the Last

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الفجر THE FORENOON

We have already Explained in the detail of Soorah-e-ALAM-NASHRAH that Soorah-e-Duhaa was also revealed in same Circumstances.

CAUSE OF REVELATION

(وجه نزول)

Once upon a time Holy Prophet ﷺ was sick and sad because Angel Gibrael (Jibreel) came for many days. The wife of his real Uncle (ABU-LAHAB) said "It looks like your companion (satan) has left you and hates you." her name was umm-e-Jameel and worst enemy of Islam. detail is already Explained in Soorah-e-Masad.
 (His wife, too, who carries wood in her neck is a twisted rope of Palm fiber.)

Please note, two daughters of Holy Prophet ﷺ were Engaged with two sons of Abu-Lahab, before the claim of our beloved Holy Prophet ﷺ as a messenger of ALLAH. And in those days Engagement means Marriage. But when there was a claim of Revelation by Holy Prophet ﷺ - Abu-LAHAB ordered his sons to divorce his daughter's and they did. That's why ABU-LAHAB and his wife's Punishment was described and recorded in Holy Quran.

Actually Holy Prophet ﷺ was too much Loved desired and anxiously waited for Revelation and the visits of Angel Gibrael. When there is a delay, He was too much sad, and anxious..

2nd Cause of Revelation is described as when Holy Prophet ﷺ was too much sad then 4 signs (KHADEEJA RADI-ALLAH TAALA-UHHA) Sympathetically said "due to your anxiousness may not ALLAH ﷻ is angry." 3rd cause of Revelation However it is week (Jibreel) But described as a puppy was died and hidden somewhere in the house. Revelation was delayed because Angel Gibrail never entered in house where there is a dog. When it was cleared then Gibrail came. When Angel Gibrail came Holy prophet ﷺ asked "You never came and I was too much desirous" "مشتاق" for your visit, Hazrat Gibrail replied "I was also too much anxious and desirous to see you" But I am slave of ALLAH ﷻ. "I can't move myself, Except the order of ALLAH ﷻ" [When I receive order, I quickly obey it.]

By the time of Forenoon :-

(After Sunrise) (إذا سجد)

By the night when it darkens

Please note that ALLAH ﷻ need not to swear, Just his normal order is enough for mankind, but whenever there is swear by ALLAH ﷻ. Then carefully concentrate your mind that what is an important matter

Explained after this style of addressing. Swear is used only for the intensity and importance of matter. Day and night are glorious, visible and in most clear signs which human beings experienced in their 24 hour daily life. And now a days, every learned human being knows, that the nature of

Please note another meaning of Holy Prophet ﷺ of Travelling to Heavens and ^{واللّٰهُ} is the day of Birth and ^{والليل} means the night

I SWEAR, by FORENOON AND NIGHT

YOUR LORD NEITHER FORSAKEN

YOU NOR HATES YOU

So ALLAH is assuring Holy Prophet ﷺ. Don't worry 'O Messenger of Allah ﷺ'. We Love You. we never hate You. Same. Explanation as in the Night. Many Scholars Explained and described that Forenoon (الظهر) is Pointing towards the bright^{most} face of our beloved Holy Prophet ﷺ and Al (Night) is Pointing towards the fragrant tresses of Holy Prophet ﷺ. night, The fragrance of The tresses of Holy Prophet ﷺ was a special fragrance automatically felt by the surrounding People, not only the special fragrance from his Holy tresses which were normally came down to his noble shoulder's as well as all his noble body possessed this

Al-Bayyatu al-Hayat noble body possessed this sweet smell. The meaning of bayyatu is the most bright holy face glowing like the bright morning and July means the fragrant tresses spread like Murkey night. Those meanings are supported by Hadees Mubarakah.

HADITH MUBARAK ABOUT HOLY FACE GLOWING LIKE SUN GAINS HEIGHT

① Hazrat Abu-Huwaifah (Radi Allaahu Taala Anhu) narrated: I have never seen a more hand some Person than the Holy Prophet ﷺ. It seemed as if his face was effulgent like the 'SUN' when he smiled the walls seemed to flash. (Madarij un-Nabuwah) Kitab-ush-shifa (مدارج النبوة - كتاب الشفا)

② Hind Bin Abi Hala (رضي الله تعالى عنه) narrated: Expression of his Holy Face for People was noble, dignified and majestic. His Holy face was Lustrous (Shining) Like the moon of fourteenth (of the Lunar month)

③ Hazrat Anas (رضي الله تعالى عنه) narrated: I am not aware of any Kind of 'Ambrox' (Ambergris) or musk or any other aromatic thing ever so fragrant as the odour of the Holy Prophet ﷺ. If he shook hands with any one, the man would feel the sweet smell all the day. If he touched the head of a child the child would be distinguished from other children by the Pleasant odour (of the Holy Prophet ﷺ) (Hand). If Holy Prophet ﷺ going in search of him would know by the Scent that he had passed by that path.

His noble body Possessed this Sweet Smell even the without the use of any Perfume - May ALLAH bless him. The scholars with Extreme Love of Holy Prophet ﷺ pointed towards the Holy tresses of Holy Prophet ﷺ (Haa-meem) Pointed

والليل إذا سجي

④ It has been narrated Hazrat Anas رضي الله تعالى عنه صلى الله تعالى على نبيه وآله وسلم that the Hair of Holy prophet صلى الله تعالى على نبيه وآله وسلم was neither ^{very} thick nor quite straight but were slightly curly and reached upto the lobes of his ears (Shamail-e-Tirmizi)

⑤ In another description The Hair of the Holy prophet صلى الله تعالى على نبيه وآله وسلم was in length upto the middle of his ears. In other Tradition's his hair was in line with the ears and in a third Tradition his hair reached the lobes of his hair. Yet there are Tradition's according to which his-hair came down to Shoulders or near the Shoulders (شعائل شمس).

⑥ All these traditions can be reconciled if it is taken that when he applied oil or combed it, the hair looked longer. Alternatively, the traditions represent the position before and after trimming.

Please note that in مواهب and also in (مجموع البحار) Majma-ul-Bihar it has been mentioned that if there was long interval after trimming the hair, it would grow long and after trimming it would be short. اني في حراستك خذ رسول الله صلى الله تعالى على نبيه وآله وسلم

The details of Holy glowing face مفرق and curly hairs of Holy prophet صلى الله تعالى على نبيه وآله وسلم is described, because we are in extremely Love with Holy prophet صلى الله تعالى على نبيه وآله وسلم + But real Love is True if we obey his orders صلى الله تعالى على نبيه وآله وسلم

ANOTHER WAY OF TRANSLATING

والصبي والليل

FROM: IRFAN-UL-QURAN
BY
(DR MUHAMMAD TAHIR-UL-QADRI)

1. By the Growing morning bright (when the Sun gains height and spreads its radiance)
(O My Esteemed Beloved,) I Sweave by
(Your holy face glowing Like) the Growing morning bright, (the radiant face, whose effulgence has illumined the dark Souls)

(OR)

By (Growing Sunshine of Your messen-
ger ship vising like) the morning bright (whose
Radiance has replaced the darkness of
Ignorance with the enlightenment of guid-
ance)

والليل إذا صر

And by the night when it covers up.

(OR)

(O My Esteemed Beloved,) I Sweave
by Your fragrant tresses Spread
Like Sprawling murky night (Cover Your
divinely effulgent face and Shoulders)
By (the veil of Your ~~(OR)~~ essence that is
Keeping under Layered covers Your real
nucleus of radiance like) the dark
night when it envelops).

Please note that the explanation/Detail of
والصبي والليل can be described more and
more in different ways. But further detail
of Soorah - الصبي والليل is also required.

69

49) ما ودعت ربك وما قلى
ما [ودعت] ما
↓
[ربك] + [ما] + [قلى]
↓
[Hates] + Not + AND + [you + left] Not
قلى

Please note that the word قَوْس was actually قَوْسٌ but the ق is which

[You + Hate] [abjects ³ his ⁵ mind]

(Genetive attached Pronoun)
میں (میں) (6 joined)

This ٱ Pronoun is omitted (deleted), because This ٱ is already Present in قَوْلِيّ, That's why this ٱ is not in قَوْلِي and it is not required to Show this ٱ again, or Second reason is that due to سَمْعُ الْاَيَاتِ (Repetition of ٱ in next verses), This ٱ of قَوْلِيّ is not showed or attached with قَوْلِي, so actual word was قَوْلِيّ. But in Ayat Mubarkah it is قَوْلِي, in those two Surahs الفرقان and الفجر, This Pronoun is used excessively for the Very special Love of ALLAH ﷻ for his beloved Holy Prophet ﷺ.

for his beloved boy father

فكرت محمد صلى الله تعالى عليه وآله، ولعجابه وسلامه لسلم البشر

Addressing directly, Like on Human Level if we Consider that a person is trying to Please his best friend, that ^{we} do this this for you and why are still Sad and unhappy.

Then سورة الحجر was revealed like
 ... يَا أَيُّهَا الَّذِينَ آمَنُوا ... Those 3 Jews were
 very hard for Holy Prophet ﷺ to wait Gibrat (Cave), Aayat no. 23
 وَلَا تَقُولُوا لِمَنْ يُدْعَى إِلَهُ فُلَانٌ كَذَّابٌ
 once upon a time JEWS ask Questions about Cave People, zUL-QARNAIN
 and reality of روح and Holy Prophet
 ﷺ. You Tomorrow, and revelation was
 Stopped temporarily for the Lesson of
 UMMAH, once upon a time Holy Prophet
 asked Hazrat (ﷺ) Why you are not visiting
 more and more times, Gibrat replied
 (ﷺ) By ALLAH I am bound
 my own free will, the Experience of the
 وحی Revelation was too much, deli-
 ghted, Spiritually, However physically
 it was very Hard Prophet ﷺ
 forehead swe was covered with Sweat, and he was always very anxi-
 ously waiting for Hazrat Gibrat (ﷺ)
 for Example at the time of Changing
 the قبله from Jerusalem to Holy
 Kaaba, قد نرى قلوبهم في الساعات
 We are watching your face towards
 Heavens, anxiously, turn your face
 towards the Qibla, which pleased by
 you. Actually Holy Prophet ﷺ was afraid
 of that may not my Lord is angry with
 me. And ALLAH ﷻ is assuring, your Lord never hates

Your Lord neither forsaken you, nor hates you. even He is telling
 Good News ... وَلَسَوْفَ يَأْتِيَنَّكَ رَبُّكَ فَتَرْضَى ...

Holy Prophet Said. صلى الله عليه وآله وسلم

Love Arabic (لغة الحب)
for Three reasons

for Three reasons
I am Arabic

I am Arabic
The Holy Quran is in Arabic

Holy Quran is in Arabic (عربي) القرآن

The language $\{a^i b^j \mid i \neq j\}$ is not a regular language.

The language (Zibah) of Paradise (Jannah) People is Arabic /

of Paradise (Jannah) People is Arabic /
والناس في الجنة ، العرب (الايان)

فانما

19

$$\frac{1}{2} + \frac{1}{2} = 1$$

علائق

ع

مؤلف

Normally used before
عَلِيَّهِ، changed the
meaning of positive
عَلِيَّهِ into negative
past عَلِيَّهِ

شغل بدل ← و فدا جو خدا و غم و اجو
شغل اصل ← و فدا جو خدا و غم و اجو

379

From

17

725

find, and

س

We arrive

a well wishing

Caving Place

for you:

uncles House

↑

Q.

used as

عطف

because you was
orphan # 1

why, we provided

You a, Protecting

Place /uncle

(Abu-Taalib, S.)

House and/
Family)

Please note when this
الفِإِسْمِ is used with Positive
(الْبَيِّنَات) word, then it changed
its meaning into negative
and if it is used with a
negative word like لَيْسَ or
لَا (لَا جَائِز) then it
changed the meaning in to
Positive ($-x- = +$) (Algebraic
Phenomenon)
I mean is Interrogative.
أَلَيْسَ الْكَافِرُ الْكَافِرُ.
Negative + Interrogative = Positive

وَقَدْ بَدَأَ فِيهَا فَفَصَّلَ فِي

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Most Senior Student will recite and Translate The Soorah-Mubarakah (P-804)

THE NIGHT (والليل)

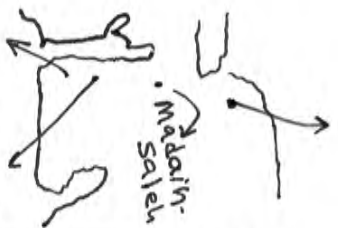
This Soorah Mubarakah was revealed in Mecca. ALLAH ﷻ need not to swear, but just for more intensity for the next issue which is most important for mankind. There are three swears. ① The night when it envelopes every thing ② The day as it appears in brightness ③ and creations of male and female in plants animals (Botanical and zoological kingdoms). Those 3 are most important signs for understanding people. **Most important thing** is that mankind is divided in their efforts and deeds, i.e. a large majority is ignorant

lazy and careless about their Lord ALLAH ﷻ and his orders. Just a microscopic minority is trying to obey the orders of their Lord. One helps who gives charity and obey and fear the Lord ALLAH ﷻ and testify ﷻ (Islam). We (ALLAH ﷻ) will make smooth the path of ease for him/her. But in mankind who is **Greedy/miser** **mean** (gathering wealth and counting) (not spending in way of ALLAH ﷻ) and think **mean** himself self sufficient. This type of greedy human being is definitely fuel of Hell.

This type of person deny Islam not only with tongue but also with heart. As a punishment ALLAH ﷻ guide him towards the ways, which are short cut to HELL FIRE. As described in Holy Quran...

as for Holy Prophet ﷺ is for Hazrat Abu-Bakar Siddique (رضي الله عنه) that you will be well pleased. We will award you all good. That

PETRA



Mecca Madinah

Please note

PETRA is in

JORDAN and

Madain Saleh

in Saudi-

Arabia-;

Both are

of same

nation

and their

Arches

and Arches-

features

Style is

purely

Satanic

can be

easily under-

standable

from

modern

Satanic-

Building

Style.

Lesson

is

to

choose

grave

and

Jannat

that

One he/she passed the question's of grave, then a window is opened in his/her grave, and the person can see the Golden mansion and all the blessing. waiting for him/her in Paradise, and if failed in questions of Angels, then a very very painful punishment started, as well sight of Hell destination. Third part of Soorah-Mubarakah is about a disbelieve nation which was called THAMUD. This nation was part of Nabat Empire and reside 400 km north of Madinah. Madinah-Shaleh, They reside in this area 600 BC. The name of their Prophet was Shaleh. This event is repeated in Holy Quran many times, $\frac{73-76}{2}$, $\frac{61-62}{141-153}$, $\frac{45-49}{23-25}$, $\frac{80-84}{54}$, $\frac{15}{27}$. Their worst was Shirk (شرك) and فساد (فساد). Violence and war in the Area. Hazrat Saleh عليه السلام forbid them from their sins, they demanded a miracle that in front of their eyes. Mountain Rock will split at once now and a female camel will come out and give birth. It was a strange demand, But عليه السلام prayed, ALLAH عز وجل ordered and same thing came into existence. Nation never accepted Islam and said 'You are a magician. There was a well in this Area, on time of drinking water was decided for nation and female camel Prophet عليه السلام warned nation that do not harm female camel and calf. But they planned to kill and worst person عليه السلام killed with help of his companions female camel (قذية) and calf in a brute way. 3 day time was allowed them to live and a قذية (Awful-cry) An Angel was ordered to make a great thunderful cry: all the nation was died in their homes. Except Prophet عليه السلام and believers. And ALLAH عز وجل feared not any consequence. Like Human beings revenge or any action against enemies, then they feared if enemy reply, then we can survive.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سُورَةُ الشَّمْسِ THE SUN

Most Senior student recited and translate.

This Soorah-e-Mubarak was revealed in Mecca.

Main Point of the Soorah is the Fundamental Question of Human beings Purpose of Life and choosing the way of life with his/her own free will. His/her destination (final and for ever) depends upon the way chosen by the Humans when Human being realise, feel, understand and belief the existence of ALLAH ﷻ. Then all further steps of belief will start, the progress of all further steps in the way of islam depends upon how much level of belief of Existence of ALLAH ﷻ. About understanding of ALLAH ﷻ Existence, ALLAH ﷻ Never explain or present the mysterious example, but ALLAH ﷻ Present the most clear, understandable and the things which are in front of Human beings 24 hours 7 days They can't ignore those signs, ① SUN ② MOON ③ DAY ④ NIGHT ⑤ SKY (HEAVENS) ⑥ EARTH ⑦ Human beings (body and soul) ⑧ The ability of doing bad deeds and good deeds, As usual in chapter No 30 of Holy Quran, ALLAH ﷻ and then announces the decision, which is that

indeed s/he succeeds who purifies himself -
indeed he/she fails who corrupts his/her own self
The most important Point is that after creating and blessing the Seng - ALLAH ﷻ

Revealed wrong and right ways to Humans, Like as well in Soorah-e-Taah - 50 and then guided it in this Aayat - Mubarak - Animals and all other creatures, are also included to be guided by Allah ﷻ, also according to their level. as well as other meanings are also possible and we can clear ways (Right, wrong) other meanings are also possible

فَالْأَوَّلُ وَالْآخِرُ وَمَنْ فِي بَيْنِهِمَا يَوْمَ الْقِيَامَةِ

Then ALLAH revealed wrong and right for him/her. Please note this is most important issue/point which differentiate Humans from Animals. That ability and wish for doing bad and good is revealed by ALLAH

BUT WHY ???

because ALLAH wants to Test his best creation that, with his own free will, which way is chosen by him/her. Please remind 3 Lessons Purpose of Life (8-11-09), ② Signs of ALLAH (14-02-10) and ③ Signs of ALLAH (25-02-10)

There is no compulsion in Religion.

ALLAH wishes that Humans WILL CHOOSE RIGHT PATH WITH THEIR OWN FREE WILL.

Except Humans and Demons/Jinn. all Creatures are forced by ALLAH to choose Islam, so they have no second choice.

P-770 (3/76) "أَمْ أَلْهَى أَفْئِدَةً لِّمَآءٍ مِّنَ النَّاسِ أَنِ اتَّخَذُوا آلِهَةً مَّوَدَّةَ بَيْنِهِمْ فَيَتَّبِعُونَ آلِهَةً لَهُمْ مَّوَدَّةَ بَيْنِهِمْ لَئِي ضَلُّوا سُبُلًا"

We showed him the way, whether he be grateful or disbelieve (angrabe qull)

وَقُلِ الْإِنسَانُ أَكْفَرُ مِمَّا ظَنَّنَا وَنُحَدِّثُ الْفُلُوكَ حَيْثُ نَشَاءُ وَالْإِنسَانُ لِرَبِّهِمْ أَكْفَرُ

And say "The truth-P-387 (29/18) "فَلْيَاغُثِ غَدَقَاتِهَا وَنُلَوِّغْ لَهَا غَزَاوَاتِهَا إِنْ يَرَوْهَا غُثَاوَاتٌ لِّغَاوَاتٍ مُّوَدَّعَاتٍ وَتَرَىٰ عِبَادَ اللَّهِ أَفْئِدَةً حَسْرَاتٍ لِّمَآءٍ مِّنَ النَّاسِ أَتُتَّخَذُ آلِهَةٌ مِّمَّا يَفْعَلُونَ"

is from your Lord. Then whosoever wills

let him believe; and whosoever wills

let him disbelieve. more references 31/3, 35/6

5/39, 40/11, 92/27, 41/39, 3/76, 104/6, 27/1, 2/6, 7/11, 16/17, 54/51, 185/53, 83/41

Most important problem is that a large majority do not want to understand and realise the reality of their life.

We can understand as under

(This 60, 70 year life)

its destination is

grave, if possible

many people are died in such a way it is not possible to bury them

For example, if in this life, some body ask a traveller, where are you going, and he said "I don't know, what do you think about him, ?". In this life for a traveller it is most important that a traveller must know, what is destination, then he/she plan, arrange all necessary requirements by which source he travel. So now realise our destination is grave for this temporary life. What is our plan to be successful in grave. because Holy Prophet (saw) said your grave is bed of flowers of Jannat or a ditch of five of flowers of Jahannam. So now realise our destination is grave for this temporary life. What is our plan to be successful in grave. because Holy Prophet (saw) said your grave is bed of flowers of Jannat or a ditch of five of flowers of Jahannam.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

(P-801)

Most Senior student recit Soorah-e-Mubarak.

وَأَنْتَ جَلِيلٌ كَرِيمٌ

[illegible]

Age (عمر) (72) (15) (38) (43) (88) And by his saying (قوله) Lord surely they are people who (somehow) do not come to believe Many other scholars mention that they were wandering blindly in (الغياص) their wild intoxication (سجده 15) O messenger when he came back from (the night travel) (الرحلة الليلية) Face (وجه) Curly Hair (شعر مجعد) Words (كلمات) Life (حياة) P-384

Words Gold, Face, Curly Hair

Age Group / Life P-3344

Signature

2-1				
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0-11

١٠	١١	١٢	١٣	١٤	١٥	١٦	١٧	١٨	١٩	٢٠	٢١	٢٢	٢٣	٢٤	٢٥	٢٦	٢٧	٢٨	٢٩	٣٠	٣١	٣٢	٣٣	٣٤	٣٥	٣٦	٣٧	٣٨	٣٩	٤٠	٤١	٤٢	٤٣	٤٤	٤٥	٤٦	٤٧	٤٨	٤٩	٥٠	٥١	٥٢	٥٣	٥٤	٥٥	٥٦	٥٧	٥٨	٥٩	٦٠	٦١	٦٢	٦٣	٦٤	٦٥	٦٦	٦٧	٦٨	٦٩	٧٠	٧١	٧٢	٧٣	٧٤	٧٥	٧٦	٧٧	٧٨	٧٩	٨٠	٨١	٨٢	٨٣	٨٤	٨٥	٨٦	٨٧	٨٨	٨٩	٩٠	٩١	٩٢	٩٣	٩٤	٩٥	٩٦	٩٧	٩٨	٩٩	١٠٠
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[illegible]

21

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4	3	2	1
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9-73

7

Al

43

101

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A hand-drawn diagram of a cell. It features a large, irregular outer boundary. Inside, there is a smaller, roughly circular nucleus. To the right of the nucleus is a large, irregularly shaped vacuole. The entire diagram is drawn with simple black lines on a white background.

5

8			
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10			
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2			
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22/5/20

Specially Holy Kaba and Holy Mecca
 are too much gratefull to the Holy Prophet
 ﷺ because The Qibla was
 (Rock-mosque of JERUSALEM, But
 Holy Prophet ﷺ was not
 Pleased with this decision. He was obeying
 the order of His beloved Lord ALLAH ﷻ
 to turn his face towards Jerusalem, in
 which Dome of Rock / قبة السكينة. But he
 wished that Qibla should be the Holy
 KABA, and in his face was towards Heaven
 in Prayer, P-40
 Order came 143/2...
 (Just for the Pleasure of our beloved Holy
 Prophet ﷺ, Qibla was changed.
 Our beloved Holy Prophet ﷺ
 Has ultimate Authorities of decisions with
 very Special Grants of ALLAH ﷻ
 once upon a time, Holy Prophet ﷺ
 friends (Described in a
 very Sad manner, that
 we left Holy Mecca, because you left!
 You left Holy KABA, so we left Holy KABA
 Just because for you, but we still missed
 Holy KABA, when we were in Holy MECCA
 we wear AHRAH and Perform UMRAH, But
 in MADINAH MUNAWWARAH How we Perform, UMRAH
 Holy Prophet ﷺ said, Any
 Muslim who read Just two Nafl in the MASSID-E-
 QUBA. (He/she must be awarded the
 Reward of UMRAH, Shareef. Just by the Authority
 of our beloved Holy Prophet ﷺ
 Every one who Read two Nafl in this Mosque,

He/she must get Reward of UMRAH-- Please note there are two more meanings
 of Al-Hajj. ① The disbelievers thought, send you in Exile is allowed for
 them, ② beloved Holy Prophet ﷺ day of conquer of MECCA, Al-Hajj, because
 in this city, as it was done on the day of conquer of MECCA, Al-Hajj, because

on the day of ^{الْيَوْمِ} ^{اَلْاٰخِرِ}, Holy Prophet ^{صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ} ordered to kill ^{يُحْيِي} ^{اَبْرَهَمَ} while he was holding the curtains of Holy KABA, as well as also ^{يُحْيِي} ^{عَمَرَ}, Just because of their crifice crimes, Because MECCA is city of Peace, ^(Killing of any thing is not allowed) ^{يُحْيِي} ^{اَبْرَهَمَ} And by the Father and Son, It's means Hazrat Adam ^{عَلَيْهِ السَّلَام} and all his descendants, or Hazrat Ibrahim ^{عَلَيْهِ السَّلَام} and his beloved Grand, Grand Son our beloved Holy Prophet ^{صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ} As Prophet Ibrahim Prayed after building of Holy Kaba, After those. Sugaris ALAH ^{سُغَارِسُ اَلَاٰهٍ} said. Verily we have created Man ^{بِئَرِّاٰلِاٰلِہٖ اَسْوَا} in Hardship / Toil, and all heart Agha's tent: ^{اِنَّ اِنْسَانَ لِرَبِّہٖ لَکَرِہٖ} ^{اِنَّ اِنْسَانَ لِرَبِّہٖ لَکَرِہٖ}, those are revealed in reply of dialogues of Diabeliever ^{اَللّٰہُ اَعْلَمُ} He was Very Strong man ^(عَزِیْزٌ جَلِیْلٌ) a mighty being, and was a rich Diabeliever He put Leather ^(صِلَہٗ) under his foot and 10 People tried to free the Leather, but No body can be Succeeded, the Part of leather under his foot cant be freed, all the leather Torn. ALAH ^{اَللّٰہُ} is advising him You are Just a Human being don't be so Proud He thought that no ^{اِنَّ اِنْسَانَ لِرَبِّہٖ لَکَرِہٖ} body can be overcome him, Even I cant be controlled by Angels, of Punishment, even God cant Control me, ^{اِنَّ اِنْسَانَ لِرَبِّہٖ لَکَرِہٖ} I have wanted ^{اِنَّ اِنْسَانَ لِرَبِّہٖ لَکَرِہٖ}

فلا الحقة الحقة

Please note that the Sacral
E-muharaka was started by a Swear
of Holy Mecca, then the Cause of Swear,
Then ALLAH (ﷻ) informs the false

However, his proud, his wealth, health and might, stopping the message of Islam.

سورة الشرح

△
▽
□
◇
○

THE DAWN: 501 - 800s

Most Senior Student Yeciel Soorah-e

Mulbaraka, This Sparahq was revealed in

MAKKAH - TUL - MUKARRAMA. AS usual started

with swears. ^{so} Dawn is time of starting

The day All Mankind and Animals, Plants started

their normal life cycle again, in other meanings. F₁TA B

Prayer, also Patar Prayer of 1st day of Muharram

line 11 means. The 10 nights of Phill

HAJAH (Ass 192) the last month of Islamic

Calendar. Holy Prophet Muhammad (PBUH) 12th Dec 2011

The worship of 10 days of 4 $\frac{1}{2}$ is not

for ALAH (عَلَاه) and He (هُوَ) is most LOVING (مُحِبُّ).

10 nights Reward of traveling

equal to reward of every night is

of the doll is equal to 0.5

one way is that a reward of feeding of

Don't allow a full 10 days/nights of

11.11.11
~~Lawrence and lost 10 days of Ramadan. But~~

mostly as Hadith Mubarak described these are

25 10 days/nights of prayer and fasting

U.S means EVEN and odd, There are 36 meaning

described for those two words, most important

Is that Creations of all worlds are even in

different aspects and dimensions/factors, but

ALCANTARA is "odd"

of prayers, Maghrib is odd, Grades of Paradise

8, but 30 days of Hell are 7 1/2 months.

even might came a fter day: an m → 33' 74 (

There are many creatures appeared in night;

are the rituals of Black Magic in Darkness

أنا كرمي فوالدك زاهد وأبوك زاهد والعمارة
أنا كرمي فوالدك زاهد وأبوك زاهد والعمارة

GIANTS:

Basically it is Same Nation in descendants
of Hazrat Nooh عليه السلام

مدرسہ اسلامیہ

ARS

\rightarrow $\text{THAMVD} \rightarrow \text{AAD}$

Please note the Giants @ were AAD. However Thumud
People as their residents showed, their ~~we~~ height.

we were not as Giants like Aad People. In Holy Quran, The word "فَالْجِبَالُ كَالْعِزَّةِ الْوُحُوشِ" is also used, As in Sooran-e-Maidah: P-no-155: (22/5) They O Moses, In it (Holy Land) There are People o جبال وحيوانات So go you and your Lord and fight, we are sitting of great strength. --- (23/24) --- So go you and your Lord and fight, we are sitting write here... As in Page-No-487, (130/26)

Please note in Bible [Numbers 13:33] Size of Moses People were like GRASSHOPPERS as compare to Giants. and in the (Number 13:24) the cluster of grapes carried with the help of a Pole by two men. and in (Amos 2:9) Those People Look Like Cedar and oaks tree. However in ^{32/69} 40191 8900 Size of Chaim will be 70 cubits, and in authentic Hadith Mubarak Height of Adam was 60 cubits. then the description of Pharaoh ^{32/69} 40191 8900 whose name was RAMESSE II, He tortured the People, binding on stakes and drove the nails in Hands and feet. His body was discovered from the Sea. in 1898. And ALLAH ⁹⁰⁻⁹³ 90-93 Promise was fulfilled as in ^{P-286} 90-93 (92/10). Professor Maurice Bucaille he came muslim. Pharaoh and his People are very cruel with Children of Israel. And ALLAH ⁹⁰⁻⁹³ 90-93 Punished them and drowned in Sea. In the next ayats behaviour of Human beings described. that when his/her condition is good, He said my lord had honoured me. And when Hardship/Problems/disease then he/she is totally disappointed. ALLAH ⁹⁰⁻⁹³ 90-93 informed all your problems are result of your bad deeds. ALLAH ⁹⁰⁻⁹³ 90-93 never likes that His best creature Human is in torture, ⁹⁰⁻⁹³ 90-93 Punish you. if you have thanked him and believed in him ^{147/2} 147/2, There are different types of tests. Some times He awarded and then checked his behaviour and some times ALLAH ⁹⁰⁻⁹³ 90-93 temporarily involved him/her in Problems and checked is still he/she believer and showed Patience and thanks looking after orphan, and giving food (Charity) is best But People are dishonest in inheritance, and love of wealth, Please note in next Ayats, the Events of day of Judgement are described that, Earth will be ground as a powder, and a New earth will be created as in P-NO-338, ^{148/19} 148/19 And ALLAH ⁹⁰⁻⁹³ 90-93 will come with rows of angels, as ^{148/19} 148/19 and the Court and the case of every individual Human being will be presented

and decision will be announced for final destiny. Hell will be brought with 70,000 brides and 70,000 angels are stretching a single bride. And Human being will regret, but now no benefit of regret today. Now he will say Alas, I never do good deeds for my life. Punishment and banding is in the extreme limits. But good tidings for 4000 years. It was said at the time of death to Very Pious People. Come back to your Lord. Well. Pleased by Lord, vice versa. Enter among my slaves and enter in Paradise. This is also described in 26/36, P-575, and 32/16 P-350, After death, at once entrance in Paradise. So once again check your personality what are your bad entrance in Paradise. So once again check your personality what are your bad entrance in Paradise.

[01-01-12] Please note these additional pages from ④ to ⑦ are in the Explanation ② of Story of GIANTS and

⑦ are Part of Soorah-e-FAJAR:-

The 'جبارين' People were extremely Giant

Please note that the Height of Hazrat Adam (peace) was 60 cubits (90 feet) and his width was 7 cubits (11 feet) as given in سورة الحجر (Chapter 15) Verse 71

(رقم الحديث 10926)

عن أبي هريرة أن رسول الله صلى الله عليه وآله قال إن طول آدم 60 ذراعاً في سبعة أقدام

narrated by Hazrat Abu-Hurairah that Holy Prophet ﷺ said Height of Adam was 60 cubits and width was 7 cubits...

Now the height of Jabbarien was more

According to reports more than this height specially a person his name was '09' or

oudg son of Anak. عوج بن عاق. He was extremely high that's why ALLAH عز وجل said

إِنِّي لَخَائِفٌ لِّهَاجِ أَهْلِ الْعَالَمِ فِي إِلَهِ أَلِيهِ Holy Prophet ﷺ said (when the people asked/described about slaying)

"There was man who came near a big Rock and lift it on his shoulder and throw on a tribe whatever he wants

All the tribe was crushed under the Yock and killed. This Hadith was narrated by عاصم بن عاصم and أبو هريرة

(Abulhasan) The companion of Holy Prophet ﷺ The name is عاصم بن عاصم

And old Testament, the same story is described as when 12 men sent by Hazrat Musa (peace) they reported. We saw the Nephilim there, we seemed like GRASSHOPPERS, in our own eyes, and we looked the same to them [Numbers 13:33]

Now Please note the size of grapes: "when they reached the valley of Eschol they cut of a branch bearing a single cluster of grape, two of them carried on a pole between them - Numbers, 13:24] & destroyed the Amorite before them though he was tall as the Cedars and strong as oak [AMOS 2:9]. Please note the length and width of 09 bed is definitely measured by different definition of cubits which

the People of Hell have ultimately Very Very Large bodies, So they will taste more and more torture of Hell fire, it is found in the Hadith Mubarak of Muslim Sharif. that the molar or carving of Hell Persons are equal to the UHUD Mountain (whose length is approximately 9 miles) if molar will be so big that what will be (size of skull, arms, legs, and total height 9 miles) if molar will be so big that

which was not compatible with heights and length were already given in Bible [Deut:3-11] Those all above referenced are related with old Testament (TORAH) and Bible. Now we have to check what are the Reference in Holy Quran and Hadith Mubarak about Giants.

لَمَّا أَتَيْنَا أَهْلَ يَثْرِبَ نَحْنُ وَأَبْنَاءُ يَثْرِبَ

فَأَنبَأَتْنَا بِآيَاتِنَا فِي يَوْمٍ كَانَ مَجْلَدُ السَّاعَةِ


فَأَنبَأَتْنَا بِآيَاتِنَا فِي يَوْمٍ كَانَ مَجْلَدُ السَّاعَةِ

My Power have gone from me (29) it will be Said) seize him and fetter him Then throw him in the blazing fire then (fasten him with a chain) where of the length is Seventy (70) cubits. (another meaning according to word

سَبْعِينَ أَعْيُنَ يَوْمَئِذٍ يُرَى فِيهَا السَّاعَةُ insert the chain of 70 cubits in his body, 70 cubits means body of the person should be Giant as in Hadith mubarak

60 cubits, it is not a logic the 5 ft body and 70 cubits chain inserted in the body Now the length of 60 cubits of body is described in Authentic Hadith Mubarak - of

سَبْعِينَ أَعْيُنَ يَوْمَئِذٍ يُرَى فِيهَا السَّاعَةُ (Later explained) 1 cubit is length of arm from Elbow to the Tip of central finger

Note if Height of body is  Please

5 feet. cubit = 1.5 ft, and if height is 90 ft then 1 cubit = 27 ft

1.5 x 90 = 5 x 9 = 315 x 90 = 27 ft

So different sizes of cubits were used according to the Total height of Human being.

Please note in 4:10, 70 cubits are not according to our cubit size, those cubits are according to the Scale of Heavenly measurements

So different sizes of cubits were used according to the Total height of Human being. Please note in 4:10, 70 cubits are not according to our cubit size, those cubits are according to the Scale of Heavenly measurements

صحیح بخاری - کتاب الاستیذان باب لا یسئل
 (رقم الحدیث 6227)

» عن ابرهه بن جریة عن النبی ﷺ قال خلق الله آدم على صورته - طوله ستون ذراعا - فعمل من دخل الجنة على صورة

آدم فلم ينزل الخلق ينقصون له حتى الا ان

Allah Created Adam on his own

Image, His height was 60 cubits then from this

time Height of mankind is gradually decreased

untill now ... (Please note many Hadith Mubarak

also narrated that when people suture into

Jannat their height will be same like Hazrat

Adam ﷺ 60 cubits. And all references in this context are given.

صحیح بخاری - کتاب الادب النبوی - باب خلق آدم وذریته رقم حدیث 3324

صحیح مسلم شریف - کتاب الجنة وصفة لبعثها وادخلها - باب فی صفات الجنة وادخلها

وآدم ﷺ فيها بلرة ونبأه + حدیث رقم (7151)

Please note word 60 cubits is not in 7151 Hadith But All remaining qualities were given of Jannat people

صحاح ابن شريف + كتاب الجنة وصفة لعمها واهلها
 باب احوال زسرة تدخل الجنة على صورة الموتى
 ليلاة الدرر وصفة لعمها واهلها - ص 7149
 (7150) Sahih Muslim Sharif
 And also in same book but Chapter is
 called باب تدخل الجنة اقول في انفسهم
 مثل انفسه انطوي ص 7163
 صحاح ابن ماجة : الوان الزهر - باب صفات الجنة
 ص 4333 - وصف رقيم

صحاح ابن مان - كتاب النار - باب بر الخلق
 ذكر وصف طول آفة من خلق الله جل وعلا
 رقيم الجنة 6162

Those all above authentic AHADITH mukararaka
 are clearly telling us that Height of Hazrat
 Adam (عليه السلام) was 60 cubits. Please note
 that 1 Cubit = 1.5 foot. Please note that
 Historical records show that An image of
 Steff foot on a stone is already discovered in
 Sri Lanka. Adam Foot 5 feet length. And Area
 is named as Adam Peak. Adam bridge, many
 other claims also described as Buddah and
 in Indian mythology.

IN HOLY QURAN REF. OF GIANTS.

Normally Giants are from Nation "عَالَم"
 سورة الانعام آيت 69. واولادهم اولادهم
 من بعد قوم نوح واداد
 في الخلق رقيم 4 فاذكر
 (65-72) Page-no-

And remember that he made قوم نوح قوم عاظمين
 you Successors after the People of NOOH. and
 increased you in SIZE, (Size of body, Power, might)
 Please note word "عَالَم" is actually "عَالَم"
 which is from "ع" means Expand

Expand, means Expansion of Physique, This Point was proved by the Story of
 (عليه السلام) as already mentioned in Soorah-e-Maida, 2:115 and it explained the same
 Story in Detail Size of grapes, and they considered themselves as GRASSHOPPERS...
 As well as their height was similar as CEDAR and OAK TREES (Amos 2:9). Please
 note if Quran-e-kareem is describing an event a similar manner then we accept this
 Part of Torah is not changed.

سورة الفرقان آية 247 قال ... ان انا انا انا
عليه و زاد بنه في العله و انا
The Prophet Samuel (SAUL) is king over
ed JEWS that told that it is awarded
you, But it was told that it is awarded
• with More Knowledge and He has a big
body

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سورة الفاتحة

(OVERWHELMING)

1st of all recite Soorah E-Muharaka. Please note that in all Holy Quran, Normal addressing style to Mankind is in this order.

① Signs of ALLAH (الآيات) which are in universe, Nature and in Mankind. So Human beings need to think that there is a creator

② Reminder! For all mankind that This Life is a test for Permanent Life and this Life is a purely temporary.

③ Be believer and faithful to ALLAH (الاسلام):

Stop bad deeds, do good deeds

④ There will be one day which is called day of Judgement. All dead Human being will be live again (it doesn't matter which was the cause of death)

⑤ All Mankind will be held answerable for their deeds, and decision will be decided for their final destiny.

⑥ Good People will be successful and send to Paradise (جنة) where a luxurious life for ever

⑦ Bad People will be failed in the Test and send to Hell (نار) where will be very painful Punishment for ever.

Now in This Soorah-e-Muharaka, the order of lesson is changed and starts from

the day of Judgement الفاتحة mean the overwhelming. It means the day of Judgement. And question is to Holy Prophet ﷺ - Have you received the news of الفاتحة (the news) in this Soorah-e-Muharaka the order is changed and answered

The voice of a woman, she was reciting الفاتحة. He stopped and answered

Changed ① day of Judgement ② final destiny ③ Signs of nature ④ Mountains ⑤ Earth ⑥ Preaching ⑦ Reminders to change

او انہی وہو مرمی فالیدہ لا ٔخلون انہ

CORNER STONE. FOUNDATION STONE

OF FAITH IS, THAT A HUMAN BEING

صلی اللہ تعالیٰ علیہ وآلہ وسلم لبکاحیبتی اللہ اعلم

1000

Please note JEWS, CHRISTIANS, HINDU'S SIKH'S

[illegible]

books, TORAH, PASLMS, GOSPEL, EVEN Their beliefs

Still AHAH! '21.0.0.1 is not good. "

Because they are selling all their goods and will be wasted

حضرت محمد صلی اللہ تعالیٰ علیہ وآلہ وسلم

your belief on me only and only if you find it

your belief on me. If you never believe my beloved

only accepted if a Human being is muslim otherwise
 STARTING POINT. FOUNDATION STONE
 (STARTING POINT AND CENTRE POINT)
 OF FAITH IS, THAT A HUMAN BEING
 MUST BELIEVE THAT
 MUHAMMAD
 IS HOLY PROPHET OF
 ALLAH
 Please note JEWS, CHRISTIANS, HINDUS, SIKHS
 BUDDHIST, PARSEES, (ZORASTERS) every type of
 Religions they believe God, ALLAH is
 as well angels, demons, Existence) day of Judgement
 Books, TORAH, PASLMS, GOSPEL, EVEN They believe on
 Paradise, HELL, EVERY EVERY MATTER, But why
 Still ALLAH is not accepting them as
 believers and telling all their good deeds will be wasted
 BECAUSE THEY DENY THE BELOVED
 HOLY PROPHET
 Then ALLAH Announced. I shall accept
 your belief on me only and only if you first believe
 my most beloved Holy Prophet
 Then I accept your belief on me. if you never believe my beloved
 Then I accept Hell despite you believe me, and all other matters. Given
 in P-82 (3/3) Says O mankind if you Love ALLAH, then follow me. Muhammad

for this Everlasting Life. Now we have to check Theayat No: 67 which were missed. The Eating for HELL People will be ^{عذابي} عذابي. It was a very Thorny Jiran, Too much bitter. Normally "deceit, camels food, disbeliever's" Toked that our camels are very Fat and Strong with ^{عذابي} عذابي. ALAH ^{عذابي} عذابي Said in Hell ^{عذابي} عذابي never nourish, and never avail against Hunger. The faces that day ^{عذابي} عذابي will rot full. They are happy for reward of their very Hard Life. In a lofty Paradise. They hear only good Speech. A very nice running spring. There were Thornes raised high, cups set at end. And cushions set in rows and Rich Carpets all spread out. Please imagine what a nice and luxurious Environment for every in Holy Quran always there is Comparison of final destination of Good and bad People. So Human beings will decide and change their behaviour on good People. P665, (15/47) When disbelievers were informed about the luxurious Life of Paradise. They said How it will be possible. Then ALAH ^{عذابي} عذابي Told them have you not seen those things (Very very Strange) in front of your eyes. So things are in front of them 99% of Arabs are familiar that when they are travelling, they have camel, and over them is sky, Heaven under their feet Earth, ground and here and their sides, are mountains. According to their life style 4 things are reminded. Now many strange things are discovered in Camel Anatomy. Feet, hump, camel milk, more Potassium and 3 times much vitamin C, can conserve water, long legs... and many more. its sitting style. ② was about Heavens. Cosmology. How the sky was made. It is not strange, all solar systems, times of planets specially directions from stars, night time appearance of moon and its all yearly cycle and as we as solar cycle, seasons, how much is regular, predicted and well deciphered, organised, the mechanism predicted an

Earth around the sun, how the mountains are settled. It is all related to the modern Geology, and Earth Sciences, oceanography, all those strange things can happen, they why not springs, thorns, cushions and canals of Paradise life, can happen. Then said remind them, you are not oppressor, just remind them. If they never believe, I am enough for revenge. They will return toward ALAH ^{عذابي} عذابي. Then their accountability will be good Muslim. On the day of judgement. Now it is the time, change the behaviour and

(Golden Ratio is for G.C.E, A level and under graduates)

GOLDEN RATIO (Divine Proportion)

This is 21st Century. It is most easy to understand the word **Symbol** - Best Ratio Proportion.

Now it is Scientifically Proved and discovered that there is Extremely, Surprised a

(Number) (Ratio Proportion which is called Golden Ratio is Existed in all natural creations. Specially

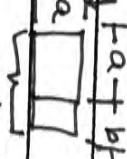
in Human beings' Body and all Botanical and Art. (Architecture) Zoological Kingdoms, in Cosmology, Earth Sciences

not only Telescopic but also in microscopic level including **STRUCTURE OF DNA**.

We can understand this concept with Fibonacci Numbers (0, 1, 1, 2, 3, 5, 8, 13, 21, 34, 55, 89, 144, ...)

It means each subsequent number is the sum of previous two, $144/89 = 1.618$ which is called

Phi $\Phi = \frac{1 + \sqrt{5}}{2} \approx 1.618033988$, $\left[\begin{matrix} a+b \\ a \end{matrix} \right]$ is to be

Another Description is Golden Triangle  \rightarrow Rectangle $\frac{1}{2} \frac{a+b}{a}$

if $a = 144$ then $\frac{a+b}{a} = \frac{144+89}{144} = 1.618 \dots \dots \Phi$ Phi

We can say that this very complicated mathematical Number Φ is governing and existed in all

natural design and in most important cause of beauty, if this Ratio (Φ Phi) is not existed

by any reason, the object is naturally ugly Human being mind decides it an ugly object.

For more research, we can check the topics in Internet - Golden Ratio in nature, in art, Divine Proportion

Fibonacci Number, Phi. So how it is possible that

Nearly in every thing this Ratio is existed, and this

Ratio is Existed Automatically? This is another a

Hidden Sign of ALLAH (Being) Existence. Not only

Every thing is created by The Greatest Architect

ALLAH (Being) Guided. Please note that

is not only creating but also creating in the best Ratio Proportion (which can be explained as Phi) as well after best proportion, creations, He never left it alone But Guided the straight path (soak & swim) over Lord is He who gave to each thing its form and nature, then guided it or right. This Ayat Mubarak is directly

Related with

السَّامِيَّاتِ وَالْأَرَضِيَّاتِ وَالْمَرْفُوعَاتِ وَالْمُنْكَرَاتِ
السَّامِيَّاتِ وَالْأَرَضِيَّاتِ وَالْمَرْفُوعَاتِ وَالْمُنْكَرَاتِ

It means, ALLAH is not only creating in best proportion but also providing them the Arrangements of their Guidance. Human being is best creation, and for their Guidance Signs in nature universe, then Holy Prophets were chosen among them as well as Holy books were revealed, and for Animals i/e all groups they know how to survive, how to make a residence, how to get/find food, how to protect their next Generation, not only protect, but they also teach them how to hunt, who brings out the food of cattle, then turn it into dark stubble, This also resemble of Human beings body, in the age between 17 to 40 on full swing, then gradually old and then after death in grave like a rotten dark stubble.

We shall teach you in such way. That nothing shall you ever forget. Except what ALLAH wills. Actually Holy Prophet (saw) was too much eager to memorise Holy Quran, and afraid that may I not forget ALLAH (saw) said, and assured that don't worry my beloved Holy Prophet (saw) it is our responsibility to memorise Holy Quran but as well it is our responsibility to assure the details Explanations will be described by you to mankind with 100% Authenticity as given in Quran 16, 17, 18, 19, 75

Do not move your tongue, you in a hurry. (to learn Holy Quran by heart.) It is our responsibility of Collection and memorise (preservation) in your heart. as well as recitation - so when we complete its recitation (by the tongue of Israel)

The Follow the recitation - Then Surely upon us is it (Holy Quran) Clear Explanation (Detail Description) Quran, and Verily we & with its guard of it (from corruption). It means Holy Quran, words Learning by Heart, and its detail explanation are Protected by ALLAH, words So there is not doubt That Holy Quran is word of ALLAH (Glories and Protected by Allah)

Please note same Subject is in 114/20 Ab 8'ow and in Soorah-e-Baqarah 118'ow - Ayat No-106 it is ordered that if we abrogate some verse or cause it to be forgotten we bring better or similar ALLAH 'Ala'ais' know what is apparent and what is hidden. We Shall make easy. وَنُفِثَ لَكُمْ فِيهِ مَقَالِدَ مَا لَمْ يُغْفِرْ لَكُمْ فِيهِ ذُنُوبَكُمْ For You. The easy way, This is a very very special bounty and blessing of ALLAH 'Ala'ais' for his beloved Holy Prophet 'Ala'ais'. So remind the people in case the reminder profits and reminding is only beneficial for who fears from ALLAH. يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ لَعَلَّكُمْ تُفْلِحُونَ Avoided by Wretched disbeliever. Like: يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّبِعُوا هَذِهِ السُّبُلَ الَّتِي اتَّبَعُوا بِهَا كُفَرُوا بِآيَاتِ اللَّهِ وَلَئِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ فَاتَّبِعُوا أَمْرَهُ وَلَا تَعْصُوا أَمْرَ الدُّنْيَا فَإِنْ خِفْتُمْ أَنْ كُونَ أَنْتُمْ قُلُوبًا فَحَذِّرُوا بَنِيكُمْ أَنْ يَدُسُّوهُمُ الْغُلُوبُ As well he will entre the Great five Disbeliever. He never died that death will finish his punishment. He will be forced to be alive that he will be punished for his bad behaviour in Temporary life. And in comparison as usual the situation and behaviour of a believer is discussed, وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ أَجْرٌ كَبِيرٌ Indeed who purify himself shall achieve success and two habits 1 يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّبِعُوا هَذِهِ السُّبُلَ الَّتِي اتَّبَعُوا بِهَا كُفَرُوا بِآيَاتِ اللَّهِ وَلَئِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ فَاتَّبِعُوا أَمْرَهُ وَلَا تَعْصُوا أَمْرَ الدُّنْيَا فَإِنْ خِفْتُمْ أَنْ كُونَ أَنْتُمْ قُلُوبًا فَحَذِّرُوا بَنِيكُمْ أَنْ يَدُسُّوهُمُ الْغُلُوبُ Renewance of ALLAH 'Ala'ais' and Prayer. Five Compulsory Prayers) But you are. يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّبِعُوا هَذِهِ السُّبُلَ الَّتِي اتَّبَعُوا بِهَا كُفَرُوا بِآيَاتِ اللَّهِ وَلَئِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ فَاتَّبِعُوا أَمْرَهُ وَلَا تَعْصُوا أَمْرَ الدُّنْيَا فَإِنْ خِفْتُمْ أَنْ كُونَ أَنْتُمْ قُلُوبًا فَحَذِّرُوا بَنِيكُمْ أَنْ يَدُسُّوهُمُ الْغُلُوبُ Preferring This life of. وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ أَجْرٌ كَبِيرٌ However يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّبِعُوا هَذِهِ السُّبُلَ الَّتِي اتَّبَعُوا بِهَا كُفَرُوا بِآيَاتِ اللَّهِ وَلَئِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ فَاتَّبِعُوا أَمْرَهُ وَلَا تَعْصُوا أَمْرَ الدُّنْيَا فَإِنْ خِفْتُمْ أَنْ كُونَ أَنْتُمْ قُلُوبًا فَحَذِّرُوا بَنِيكُمْ أَنْ يَدُسُّوهُمُ الْغُلُوبُ Hereafter is well better **AND FOREVER**. Similar Ayat Mu-barakah is يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّبِعُوا هَذِهِ السُّبُلَ الَّتِي اتَّبَعُوا بِهَا كُفَرُوا بِآيَاتِ اللَّهِ وَلَئِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ فَاتَّبِعُوا أَمْرَهُ وَلَا تَعْصُوا أَمْرَ الدُّنْيَا فَإِنْ خِفْتُمْ أَنْ كُونَ أَنْتُمْ قُلُوبًا فَحَذِّرُوا بَنِيكُمْ أَنْ يَدُسُّوهُمُ الْغُلُوبُ (P-781) يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّبِعُوا هَذِهِ السُّبُلَ الَّتِي اتَّبَعُوا بِهَا كُفَرُوا بِآيَاتِ اللَّهِ وَلَئِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ فَاتَّبِعُوا أَمْرَهُ وَلَا تَعْصُوا أَمْرَ الدُّنْيَا فَإِنْ خِفْتُمْ أَنْ كُونَ أَنْتُمْ قُلُوبًا فَحَذِّرُوا بَنِيكُمْ أَنْ يَدُسُّوهُمُ الْغُلُوبُ Then he who transgressed the limit and and Preferred the life of the world, Hell would truly be his Destination

ALLAH 'Ala'ais' MUST BE YOUR TOP PRIORITY

When you have to decide any matter. Think and again think are you really preferring Islamic ways or you are misguided and preferring this purely Temporary

Life you can decide your destination? Please note this is the most important message of ALLAH 'Ala'ais' in Holy Quran, that this life is Temporary and only a Test for next unlimited life. 185'ow يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّبِعُوا هَذِهِ السُّبُلَ الَّتِي اتَّبَعُوا بِهَا كُفَرُوا بِآيَاتِ اللَّهِ وَلَئِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ فَاتَّبِعُوا أَمْرَهُ وَلَا تَعْصُوا أَمْرَ الدُّنْيَا فَإِنْ خِفْتُمْ أَنْ كُونَ أَنْتُمْ قُلُوبًا فَحَذِّرُوا بَنِيكُمْ أَنْ يَدُسُّوهُمُ الْغُلُوبُ is also informing that The Subject of this Soorah Mu-barakah is also in the Scriptures of the previous Prophets. 10 Scriptures were revealed to Prophets before. Please note that Always Prefer Islamic ways. Don't Prefer this life/world. Please

بسم الله الرحمن الرحيم

سورۃ الطلاق

This Soorah Mubarakah was revealed in Holy Makkah, Holy Prophet (ﷺ) was in the Market of SAA'EEF (standing and resting on his walking stick) and they were asking, wishing the help for the Holy Prophet (ﷺ) and he said, "He is a slave of Allah, he is a poor man and a weak man." He recited (Surah) and a Mubarakah, Please note This Soorah-Mubarakah started with signs, Heaven and stars start is described as shooting star for Devils/Demons (travelling between Heavens and Earth). Guards/watching People (Angels), Then a description of modern Scientific reality relating to Human Anatomy. Day of Judgment, all hidden secrets will be revealed, bad people will be helpless. Another sign of Allah (ﷻ) at last there is a cure of black magic and witchcraft.

Salim means Heaven, word Qalb is from
Qalb it means Knocking, A guest who came
late night and knock the door Arab's said
him Tarig, in this Soorah Mubarakah it means
Star, because Star appeared at night, and
more explanation is already given, as Qali &

3 means again Star and word نور is from نور which means hole, it means if a light is appearing in full darkness, like There is a hole of light in the darkness, most brighting Star at time of night - From the word نور

Many scholars pointed that the film is also full of P-No-582 (19/37)
Please read from Ayat no-1 to 10: How the shooting stars are destroying devils/demons
may be devils. The surface of moon is filled with craters, possibly those devils or
demons changed their direction from Earth to moon, and moon surface is possible
refuge of those devils. After those aaths, EVERY SOUL IS GUARDED BY GUARDS

First meaning of "Kamil" is ALLAH (الهي) and No.2 is "Kamil" (كامل) Two angels on shoulders of every human being writing their good and bad deeds. No.3 is THE GUARDIAN ANGEL (الملاك الحارس) For Him (Each Person) there are... angels in coming in succession, before and behind him, Guard him by command of ALLAH, word "Kamil" is telling us their duties are in rota system, Angels were changed in day and night, and another Tafseer, there are 160 angels are guarding one human being. All deeds are guarded and recorded. Next four Ayaats detail explanation is not described for their level of Scientific knowledge. However this topic is relating with undergraduate and post graduate level of students of medicine and biomedical sciences. Relating to Human Anatomy, However for future reference just medical terms are provided.

• Nucleus Paraventricularis	Human Brain
• Paraventricular Nucleus	
• Medial Preoptic Area	
• Tonic Serotonergic	
• Sacral Plexus	Holy Quran is word
• Sacral Spinal Nerve	of ALLAH (الهي)
• Pudendal Nerve	1400 years before
• Pudendal Canal	How most proved
• Dorsal Nerve	Scientific/Medical
• Sacrum	research is pointed
• Bulbospongiosus Muscles	in Holy Quran

ALL Human beings will be returned to ALLAH (الهي) and they will be held accountable for all their deeds. They day when all the secrets will be examined. (P-580) (65/36)

WE WILL SHOW THEM (P-630) 53/41... (Body and souls) UNTILL IT BECOMES MANIFEST TO THEM THAT THIS HOLY QURAN IS TRUTH.

اللهم صل وسلم على سيدنا محمد وآله والهيبابه وازواجه وذريته، وعترته بعدد قلح علومك

اللهم صل وسلم على سيدنا محمد وآله واصحابه وازواجه وذريته وعترته بعدد كل علم

A boy will born in JEWS, and he will destroy you and your kingdom. then He decided to kill all boys of JEWS, And ALAT U'laizim said. that, we let FIRAUN (PHAROH), and HAMAN AND THEIR HOSTS,

اللهم صل وسلم على سيدنا محمد وآله واصحابه وازواجه وذريته وعترته بعدد كل علم

P-No-709 (7/56) فلا أميرة. مرفوعة. نجوة. وأما لسنه ولو كان
 This A'yat mubarak is most important, why it is a
 great oath, in Holy Quran may be this is only one
 Place the oath relating to places of Star is Said
 12/16 2/81 8/77 18/22 88/37 49/52

5. Of fire fed with fuel, 5. اَنْفِرَ نَارِ الْاُتُوقِ ﴿٥﴾

6. When they sat by it (fire), 6. اِذَا جِئْتُمْ بِهِ فَاَنْصُرُوهُ ﴿٦﴾

7. And they witnessed what they were doing 7. وَهُمْ عَلٰى مَا يَفْعَلُونَ بِالْمُؤْمِنِينَ شٰهِدُونَ ﴿٧﴾

8. And they had no fault except that they believed in Allah, the All-Mighty. Worthy of all praise! 8. وَمَا يَسْمُوْنَ بِهِمْ اِلَّا اَنْ يُّؤْمِنُوْا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ ﴿٨﴾

9. To Whom belongs the dominion of the heavens and the earth! And Allah is Witness over everything. 9. الَّذِيْ لَهٗ مَلِكُ السَّمٰوٰتِ وَالْاَرْضِ وَاللّٰهُ شَهِيدٌ ﴿٩﴾

عَلٰى كُلِّ شَيْءٍ شَهِيدٌ ﴿١٠﴾

=to be with the martyrs in the Paradise).'' (Sahih Muslim, Hadith No. 7148)

=was said to him: 'Give up your religion (turn apostate)! The courtier refused to turn apostate. Then the boy was put in the middle of his scalp, and was sawn till he fell, cut in two pieces. The saw was brought, and it was said to him: 'Give up your religion (turn apostate)! The boy then came walking to the king. The king said: 'What did your companions do?' The boy then replied: 'Allah saved me from them', and he further said to the king: 'You cannot kill me till you do what I command!' The king said: 'What is that (command of yours)?' The king said: 'Gather all the people in an upland place, and fasten me to the stem (of a tree); then take an arrow from my quiver and fix it in the bow, and say: In the Name of Allah, the Lord of the boy, and shoot (me). If you do that, you will kill me.' So the king gathered the people in an upland place, and fastened the boy to the stem, took an arrow from his quiver, fixed it in the bow, and said: 'In the Name of Allah, the Lord of the boy, and shot the arrow. The arrow hit the temporal region of the skull of the boy, and the boy put his hand over the temporal region of his skull at the point where the arrow hit, and then died. The people proclaimed: 'We have believed in the Lord of the boy! We have believed in the Lord of the boy! We have believed in the Lord of the boy!' The king came, and it was said to him: 'That is the thing which you were afraid of. By Allah! The thing which you were afraid of, has fallen upon you, the people have believed (in Allah). So he ordered (deep) ditches to be dug at the entrances of the roads, and it was done, then fire was kindled in those ditches, and the king ordered that whoever did not turn apostate (from his religion) be cast into the ditches, and it was done. Then there came a woman with her babe. She nearly recreated back from the ditch but the babe said (spoke): 'O mother! Be patient, you are on the Truth.' (So she threw herself in the ditch of the fire along with her child=

2. And by the Promised Day (i.e. the Day of Resurrection), 2. وَالْيَوْمِ الْمَوْعُودِ ﴿٢﴾

3. And by the Witnessing Day (i.e. Friday), and by the Witnessed Day [i.e. the day of 'Arafah (Hajj) the ninth of Dhul-Hijjah], 3. وَنَارِ الْوَيْسُوعِ وَنَارِ الْاُتُوقِ ﴿٣﴾

4. Cursed were the People of the Ditch (in the story of the Boy and the King).⁽¹⁾ 4. نَارِ الْوَيْسُوعِ وَالْاُتُوقِ ﴿٤﴾

1) (V.85:4) The Story of the Boy and the King. Narrated Shu'ab رحمه الله said: "Among the people before you, there was a king and he had a sorcerer. When the sorcerer became old, he said to the king: 'I have now become an old man, get me a boy so that I may teach him sorcery.' So the king sent him a boy to teach him sorcery. Whenever the boy proceeded to the sorcerer, he sat with a monk who was on the way and listened to his talks and used to admit them (those talks). So when he went to the sorcerer, he passed by the monk and sat there with him. And on visiting the sorcerer, the latter thrashed him. So the boy complained about that to the monk. The monk said to him: 'Whenever you are afraid of the sorcerer, say to him: 'My people kept me busy', and whenever you are afraid of your people, say to them: 'The sorcerer kept me busy.' So the boy carried on like that (for a period). 'There came (on the main road) a huge creature (animal), and the people were unable to pass by. The boy said: 'Today I will know whether the sorcerer is better or the monk'. So he took a stone and said: 'O Allah! If the deeds and actions of the monk are liked by You better than those of the sorcerer, then kill this creature so that the people can cross (the road)'. Then he hit (it) with the stone, and it was killed and the people passed (the road). The boy came to the monk and informed him about it. The monk said to him: 'O my son! Today you are better than I; you have achieved what I see! And you will be put to trial. And in case you are put to trial, do not inform (them) about me.' The boy used to treat the people suffering from born-blindness, leprosy, leucoderma, and other diseases. A blind courtier of the king heard about the boy. He came and brought a number of gifts for the boy and said: 'All these gifts are for you on condition that you cure me'. The boy said: 'I do not cure anybody; it is only Allah (Alone) Who cures (people). So if you believe in Allah, and invoke Allah, He will cure you'. He then believed in Allah, and Allah cured him. Later the courtier came to the king, and sat at the place where he used to sit before. The king asked him: 'Who has given you your sight back?' The courtier replied: 'My Lord (Allah)! The king said: 'Have you got another lord than I?' The courtier said: 'My Lord and your Lord is Allah! The king got hold of him and kept on tormenting him till he informed him about the monk. And the monk was brought, and it was said to him: 'Give up your religion (turn apostate)! The monk refused to turn apostate. Then the king ordered a saw (to be brought), and it was put in the middle of his scalp and was sawn till he fell, cut in two pieces. Then that courtier was brought, and it=

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Knowledge of King of Kings 50

True believer... So all detail is given in attached Paper. Then King killed, Monk, Courter, and try to kill boy when he killed boy. The Nation became Muslim, and as Punishment they were burnt alive in the trench of fire. ALLAH said that disbelievers will be in Hell fire and believers will be in Paradise which is really a Great Success.

انارطس ريك ليشل

THE SEIZURE OF YOUR LORD IS SEVERE and most Painfully May be in this life disbelievers Punishment is postponed, but when ALLAH order to SEIZY, it is Extremely Hard, its another meaning is Punishment in HELL was increased by bodies were Extremely Large as in following

أنا ربكم شريك، تاتى الآية و هبة ليعلموا لعل

AHAADITH: عن ابي هريرة روى عن النبي صلى الله عليه وآله وسلم

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His molar will be equal to OHAD Mountain, and his sitting place will be equal to OHAD Mountain, Hadith - No 2578

Distance between MECCA AND MADINAH (And in same Chapter, Hadith - No 2578) on the day of Judgement Molar of Disbeliever will be equal to OHAD Mountain

انارطس ريك ليشل

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At Last, again brief of Sooran-e-Al-Barooj 2. and its effects on Human life. Story of Boy. 4 The result of Good and bad people Story of Pharoah and Tharoud, 7 Good & bad are allowed only use Holy Quran and Prayers. 6

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At Last, again brief of Sooran-e-Al-Barooj. There are 6 main points ① The 2nd and its effects on Human life. ② Believers of Trench of Story of Boy. ③ The result of Good and bad people. ④ The severe punishment in Hell ⑤ Story of Pharaoh and Thaumud, ⑥ Lost - Please Note procedures in Hell are allowed only use Holy Quran and Prayers. Lesson stop bad deed, start good

At Last, again brief of Sooran-e-Al-Barooj. There are 6 main points ① The 1/2 and its effects on Human life. ② Believers of Trench of Fiy Story of Boy. ④ The result of Good and bad people. ⑤ The severe punishment in Hell H ⑥ Story of Pharoah and Tharmud, ⑦ Good 2/2 - Please Note Procedures in Hell H are allowed only use Holy Quran and Prayeris. Lesson Stop bad deeds, start good 2/2

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down in a pillar of cloud; he stood at the entrance to the Tent and summoned Aaron and Miriam. When both of them stepped forward, he said, "Listen to my words:

"When a prophet of the Lord is among you,
I reveal myself to him in visions,
I speak to him in dreams,
But this is not true of my servant Moses:
he is faithful in all my house,
With him I speak face to face;
clearly and not in riddles;
he sees the form of the Lord,
Why then were you not afraid
to speak against my servant Moses?"

⁹⁷The anger of the Lord burned against them, and he left them.
¹⁰⁰When the cloud lifted from above the Tent, there stood Miriam—leprous,⁹⁸ like snow. Aaron turned towards her and saw that she had leprosy;¹¹ and he said to Moses, "Please, my lord, do not hold against us the sin we have so foolishly committed.¹² Do not let her be like a stillborn infant coming from its mother's womb with its flesh half eaten away."¹³
¹³So Moses cried out to the Lord, "O God, please heal her!"
¹⁴The Lord replied to Moses, "If her father had spat in her face, would she not have been in disgrace for seven days? Confine her outside the camp for seven days; after that she can be brought back."¹⁵
¹⁵So Miriam was confined outside the camp for seven days, and the people did not move on till she was brought back.
¹⁶After that, the people left Hazeroth and encamped in the Desert of Paran.

13 Exploring Canaan

¹The Lord said to Moses,² "Send some men to explore the land of Canaan, which I am giving to the Israelites. From each ancestral tribe send one of its leaders."

³So at the Lord's command Moses sent twelve of his men to explore the land of Canaan, which I am giving to the Israelites. From each ancestral tribe send one of its leaders.

through the Negev and came to Hebron, where Ahiman, Sheshai and Talmai, the sons of the Amorites, lived.

¹⁷When Moses sent them to explore the land, he said, "Go up through the Negev and on into the hill country. See what the land is like and whether the people who live there are strong or weak, few or many.¹⁹ What kind of land do they live in? Is it good or bad? What kind of towns do they live in? Are they walled or fortified?"²⁰ How is the soil? Is it fertile or poor? Are there trees on it or not? Do you have to bring back some of the fruit of the land?" (It was the season for the first ripe grapes.)

²¹So they went up and explored the land towards Lebo²² Hamath.

²³They went up from the Desert of Zin as far as Rehob, through the Negev and came to Hebron, where Ahiman, Sheshai and Talmai, the sons of the Amorites, lived.

from the tribe of Reuben, Shammai son of Zaccur;
from the tribe of Simeon, Shaphat son of Hori;
from the tribe of Judah, Caleb son of Jephunneh;
from the tribe of Issachar, Igal son of Joseph;
from the tribe of Ephraim, Hoshea son of Nun;
from the tribe of Benjamin, Palti son of Raphai;
from the tribe of Zebulun, Gaddiel son of Sodi;
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from the tribe of Dan, Ammiel son of Gemalli;
from the tribe of Asher, Sethur son of Michael;
from the tribe of Naphtali, Nahbi son of Vophsi;
from the tribe of Gad, Geuel son of Makhi.

¹⁶These are the names of the men Moses sent to explore the land. (Moses gave Hoshea son of Nun the name Joshua.)

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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سورة انفلاق

THE SPLITTING ASUNDER

Recit Soorah-e-Mubarakka. Following are important

Points- I. APOCALYPSE (END OF WORLD)

ii. RETURNING TOWARDS ALAH (سكانه توالی) (MANKIND)

iii. SCENE OF ACCOUNTABILITY AND FEELINGS

iv. SWEARS then stages of JOURNEY

v. Final DESTINATION OF Good and Bad People

END OF WORLD

Special

We The Muslims are very Lucky People, the matters or Scientific discoveries, which are discovered by Scientists and Philosophers after hundreds of years times and after spending billions of pounds.

All the modern Scientific research is tending towards the Proofs of GOD (ALLAH (سكانه توالی))

But, because, Print and Electronic Media is in the control of Satanists, Pseudo Maonic

Conspirators (Specially-ILLUMINATI is the Chief

Co-ordinator of all those conspiracy Headed by

Satan himself), that's why they never informed

Public that all Scientific discoveries are Proving

BELIEF OF GOD. (کازہ و دلالی)

What scientists and Philosophers discover after

100 years time and spending billion of pounds

THIS CONCEPT IS ALREADY IN THE

HOLY QURAN 1400 YEARS AGO.

BEGINNING BEGINS OF UNIVERSE IS

ALREADY IN HOLY QURAN

HOLY

END OF WORLD IS ALREADY IN QURAN

Now Scientists are informing the BIG BANG. Have not those who disbelieve. Known that the heavens and Earth were joined together as one united Piece, then we parted them and we have made from water every living thing (or water is the main Source of life)

98

will they not then believe. (Please note in Arabic word clás has many meanings). This is the context about a list of

BIG BANG. Now the Islamic Scholars

are advising those Cosmologists that New you need to stop your research about how we

the universe, because your conclusion is test-

Result ~~is~~ is Converged

Please note in this regard. An experiment is in

Progress and the Scientist's announced New discoveries about "GOD PARTICLE"

(a nick name of Higgs boson Particle) (13-12-2011)

near Geneva there is a largest Particle Physics Laboratory **CERN** 7931 Scientist are working there.

for finding the origin of universe and other

related physics experiments. Holy Quran

univers but also end of universe as well

as after this end, beginning of next Phase and

Once upon a time our beloved Holy Prophet,
~~was~~ ~~the~~ ~~circumstances~~ in the next phase.

was describing the Palaces (كُتُبُ الدِّيَارِ الْمَمْلُوكَةِ)

and Gardens of Paradise, and informed that the neighbour Palace will be on the distance of

500 years travelling (of a fast horse rider)

companions asked. How will travel. Holy protect him. I will be with you.

Replica, they will travel by BUREAU (10/1)

A Travelling Source of light Travel (2100)

are not in position to define exactly what will.

know what happened in Past. (What is the rate with our most authentic Source Holy Q

Present Times (23-12-2011) and what will happen
future.

اللهم صل وسلم على سيدنا محمد وآله والهيبه وازواجه وذريته، عنترته بعدد قلح معلوم

will they not then believe. (Please note in Arabic word *ʿalā* has many meanings). This is the same concept New Scientists are degrading as **BIG BANG**. Now the Islamic Scholars are advising those Cosmologists that Now you need to stop your research about beginning of the universe, because your Conclusion is testified and Proved by God's words as in Holy Quran

RESULT IS CONVERGED..

Please note in this regard, An experiment is in Progress and the Scientist's announced New discoveries about **'GOD PARTICLE'** (a nick name of Higgs boson Particle) (13-12-2011) near Geneva there is a largest Particle Physics Laboratory **CERN**, 7931 Scientist are working for finding the origin of universe and other related physics experiments. Holy Quran has already informed us. Not only beginning of universs, but also end of universe as well as after this end, beghing of next Phase and what are the circumstances in the next Phase. Once upon a time our beloved Holy Prophet was describing the Palaces (الْجَنَّاتُ وَالْأَنْهَارُ) and Gardens of Paradise, and informed that the neighbour Palace will be on the distance of 500 years travelling (of a fast horse rider) companions asked *فَوَيْلٌ لِلْكَافِرِينَ* (Woe to the disbelievers) how they will travel, Holy Prophet *قَالَ لَا تَحْزَنُوا* (Don't grieve) Replicd, they will travel by BUREAU (بُيُوتُ) (A travelling Source of night Travel (بُيُوتُ) (21/2/2011))

اللهم صل وسلم على سيدنا محمد وآله واصحابه وازواجه وذريته وعترته بعدد ما خلق

Day of Judgement is not happened until know, But the 100% True Dialogues of This day, are already given in Holy Quran. and about End of Looks like **A MOVIE - IS ENDED. But FOR US, ITS LAST PART** Main Problem is that a large Majority of Mankind is not believing the True he so called ^{Religions} are ^{careless} and many are Khyab

is REMINDS

BEHAVIOUR OF A MUSLIM TOWARDS MODERN SCIENTIFIC THEORIES

Please note that when any new Scientific Theory introduced do not accept it at once. 1st of check Holy Quran, then the Authentic AHADITHS, and if you find any thing against this new Scientific Theory then reject it, because mostly Scientific Changed their initial discoveries and announced latest concepts, and if Holy Quran or Authentic Hadiths also describe similar concept, then accept, it, because new Scientific research Tally or Similar with the **MASTER (HOLY)** That's why the Islamic **DOCUMENT (QURAN)** Scholars are not against BIG BANG, But are against EVOLUTION, when Modern Scientific research is same as Holy Quran then result Converges and need not to research in further dimensions

END OF WORLD:-

When a fruit is ripened, and no body will pluck it what happened? It will fall down on the ground automatically. This is the same case with this Temporary world. Time of our Hazrat Adam Alaih Salam is approximately 6000 or 7000 years, according to religious point of view. Please note last 6850 years, the development of Science Engineering and Technology was very very slow, But what is happening last 250 years, Just in last 200 years, there is a great

revolution in all fields of life, Cosmology, zoology, Geology, Embryology, Physics, Chemistry, all branches of Engineering and Technology, what a Human Man

Except, Pseudosciences, Spiritualism, because Modern Science and Technology are Laboratories, has not basic concepts, Spiritualism is beyond the limits of Science and Technology. Last 200 years progress 99% base of all development is Electricity 1870
 ② Aeroplane 1903
 ③ Computer in industry 1970.
 ④ Telecommunication
 ⑤ Railway Engineering 1850
 ⑥ Telephone 1850
 ⑦ Radio 1920

SIGN OF END TIME

من وک حردی نسلو نا

and Start good deeds.

DESTRUCTION OF HEAVENS

[illegible]

9/52 P-6871

اللهم صل وسلم على سيدنا محمد وآله وإهملنا به وازواجه وذريته بعدد قلح علومك

BECAUSE UNIVERSE ORIGINATED WITH A BLAST
THATS WHY UNIVERSE END WITH A BLAST

THATS WHY UNIVERSE will END WITH A BLAST - because it is described that Allah عز وجل - Every thing is reversing towards its origin.

اللهم صل وسلم على سيدنا محمد وآله واصحابه وازواجه وذريته وعترته بعد ذلك
 Holy Prophet ﷺ said, if
 a Muslim want to see day of Judgement
 in front of his eyes then He need to recite
 سورة الواقعة 81, 82, 84 No.s
 of Soorah Mubarak of Holy Qur'an. In another
 Hadith Mubarak Holy Prophet ﷺ
 Said Soorah-e-Hud, Soorah-e-Ma'idah, and the
 Similar Soorah-e-Mubarak Scenes of day of
 Judgement is repeated again and again
 when Heaven is split asunder
 This is same concept as given in Soorah-e-Furqan
 (سورة الفرقان - 25) يَوْمَ تَشَقَّقُ السَّمَاءُ كَالْإِثْمَارِ
 when the r shall be split asunder and...
 with clouds and the angels will be sent down
 with a great descending.
 The meaning of اُذُنٌ is
 Carefully listen the order
 and obeyed it completely without any hesitation
 The meaning of اُذُنٌ is Ear and order
 in Arabic phrases the word اُذُنٌ means not
 only carefully listening the order but also obey it
 completely at once
 Please note word اُذُنٌ is
 its means it is passive. Hence, in Arabic we
 can say اُذُنٌ اُذُنٌ
 divine right of Heaven to obey the order of
 ALAH. There is no choice except obeying
 the order of ALAH when Heavens will
 be split asunder, then the Earth will be stretched
 forth, because all Human beings, will be required to
 gather for the accountability on the same Earth and
 it need more space that why, all the buildings and
 mountains, will be destroyed, and there will be a plain
 ground for all mankind.

The meaning of 'is stretching, Holy Prophet ﷺ said The Earth will be stretched
 Like Leather is stretched in its process. There will be no valleys, rivers, seas, jungles
 Deserts, not only on surface But also whatever in its depth, like minerals, specially
 Dead bodies will be alive, and they will be
 who has raised us from our place of sleep, and they will be a force
 their their heads with their arms and will say

THIS IS WHAT ALLAH HAS PROMISED AND MESSENGERS SPOKE TRUTH

As in Soorah-e-YASIN 52

قَالُوا يَا بُولُوسُ إِنَّا نَظُنُّكَ مِنَ الْكَافِرِينَ
هَذَا مَا وَعَدَ الرَّحْمَنُ وَمَنْ كَفَرَ الْكُفْرَ

The obeying of Heaven and Earth is already

described in 11/91. in Aayat-no. 9, it is informed

'O mankind! You are returning towards Your Lord

The meaning of 'إِنَّا نَظُنُّكَ مِنَ الْكَافِرِينَ' is, 'You are

to strive with full might to complete a Task

Human being must meet with Lord, (in Arabic, 2,

لَا إِلَهَ إِلَّا أَنَا فَادْعُنِي عَلَىٰ ظَنِّي لَأَكْفُرَنَّ' and 'إِنَّا نَظُنُّكَ مِنَ الْكَافِرِينَ'

الدِّخْرُ فِي الْخَلْقِ، أَسْعَىٰ وَالْكَرْمُ لِلدَّارِ وَفِي الْعَمَلِ

آيَاتِ نَآءِ الدُّنْيَا وَالْآخِرَةِ

are relating with the accountability of a man-

Kind on Judgement day. Please check it again

Lesson dated - 21-11-2009, RECORDS OF YOUR LIFE

ARE BEING PREPARED), Good People will receive their

Result sheet in Eight hand, and they will return

and their accountability was very easy for them

Another Example is (16/66) (سورة انفطار)

أُولَٰئِكَ الَّذِينَ نَسِيتُ لَكُمْ أَجْرَهُمْ مَا كَمْ مَنَعُكُمْ وَأَنْتُمْ

نَسِيتُمْ أَجْرَكُمْ وَأَنْتُمْ كَارِهِونَ

It means ALLAH is accepting their good deeds

and ignore their bad deeds. This is called Easy

Accountability. Please check also the

Hadith Mubarak of الخوي Private Talk. between God/muslim

الحق حايى شريف - كتاب المظالم - باب قول الله تعالى الا انظره الله على العالمين

The words are (7514, 6070, 4685, 2441)

العرف ذبنا لذنا، العرف ذبنا لذنا - فبقول الله - اى رب ... قال

اللهم صل وسلم على سيدنا محمد وآله واصحابه وازواجه وذريته وعترته بعد ذلك صلوات

Recognize your This... I have never announce your & those bad deeds to Public in the life of world. Your bad deeds were hidden from Public. Good Person will say I forgive you all bad deeds. Then he will be given the book of his good deeds. This will be the Accountability of Good People. However bad People's

ALLAH Now recognize your This Sun, Moon

They will receive their Result Sheet with Left Hand from their backs. They will call death because they were lazy and careless about day of the Judgement. They Passed all their Life for a luxurious way of life. They never Change their Life according to the order of Allah ﷻ

BAD PEOPLE WERE VERY SATISFIED AND HAPPY IN THEIR HOUSES WITH THEIR FAMILIES IN THE LIFE OF WORLD (Now they wish Death)

HOWEVER GOOD PEOPLE PASSED THEIR LIFE OF WORLD IN PAIN TENSION, POVERTY AND DEPRESSION

(But on day of Judgement they ^(receive) wish long life in a ultimate luxurious style for unlimited time)
Holy Prophet ﷺ said

كُنْتُ أَحَدَ كَاسَاتِ الْإِسْلَامِ

Accountability he will be destroyed/dead/lost
Bibi Aisha (رضي الله عنها) asked O Prophet of Allah ﷺ

سَأَلَتْهُ قَالَتْ يَا رَسُولَ اللَّهِ مَا أَهْلُ الْإِسْلَامِ يَتَّقُونَ اللَّهَ وَيَتَّقُونَ النَّاسَ وَيَتَّقُونَ أَنْفُسَهُمْ

فَأَمَّا حِيَاؤُهُمْ فَقَالَ ذَلِكِ وَالْعَرَفُ مِنْ لَحْرِ نَارٍ

For good People it will be just a formality, But

A Person is asked for real accountability, But

He will be finished/dead

Similar Subject in more detail is in 40th surah Al-Hat-No-19. To-37, that good People will be awarded by giving result sheets in their right hands

They will ask fellows, Read my result sheet.

I believed in my temporary life that. There will be accountability on day of Judgement. And bad People will receive their Result Sheet or accountability Book in their Left Hand, and he will say I wish that I had not been given my record. And that I had never known how my account is. Would that I had been my end or Alas I have to receive permanent death.

So this Accounts and Records will not be shown to me. My wealth and power never helped me. The 70 cubits Fire Chain will be inserted in his body like a goat or sheep is roasted on flames of fire. This is similar like a student is registered in an institution. Now if he/she attended classes or not, appeared in Exams or not. But he/she must be received the Result Sheet/Record. Fail or Pass. This is same if a Human being is born in this life HE/MUST BE ALIVE AGAIN ON DAY OF JUDGEMENT FOR ACCOUNTABILITY

اللهم صل وسلم على سيدنا محمد وآله وأصحابه وأزواجه وذريته وعترته بعد ذلك صلوات

اللهم صل وسلم على سيدنا محمد وآله وأصحابه وأزواجه وذريته وعترته بعد ذلك صلوات

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

P-787 : سورة المطففين

THOSE WHO DEAL IN FRAUD

This Soorah-e-Muharraka is Madini accord-
ing to ^{الانعام} and ^{ملائ} and ^{ملائ} However
according to ^{ملائ} it was revealed in
Holy Makkah. But from the word ^{ملائ}
and a Person of Madinah-Til-Munawwarah
whose name was ^{ابو جبر} Abu-Jahneemah
Most scholars said it was revealed in the
Holy city of Madinah.

IMPORTANT POINTS:-

- 1:- Severe Punishment for Business Community
who are deceiving their customers
- 2:- DAY OF THE JUDGEMENT
- 3:- RECORDS/SOULS OF BAD PEOPLE IN SITTIN
[POST] UNDER SEVENTH
(EARTH)
- 4:- JOCKING WITH HOLY QURAN AND SAYING
HOLY QURAN IS JUST FALSE STORY OF OLD
- 5:- THE RECORDS OF GOOD PEOPLE WILL
(SOULS)
- BE IN ELEVENTH (عَلِي)
- UPPER SEVENTH HEAVEN
- AND UNDER THE RIGHT SIDE OF THRONE
- 6:- LUXURIOUS UNLIMITED LIFE IN JANNAT
COMMUNICATION OF SIGHT

7:- DIALOGUES AND FEELINGS
BETWEEN PARADISE AND
HELL PEOPLE...

Hazrat IBN-E-ABBAS ^{رضي الله عنه} narrated that when Holy Prophet ^{صلى الله عليه وآله وسلم} came into Madinah-Til-Munawwarah. The Business community was in weighing the food and other stuff. specially a Person ^{ابو جبر} who has two Scale/Balance. One is for receiving goods. which was 100% covered. But he has a second Scale/Balance. When he was selling something he used wrong or measure less for customers. He used wrong or

THE CLEAVING

(ASSYNDER)

(ASSUNDER)

1st of all recite Soorah-e-Mubarak

MAIN POINTS:-

- Signs of End of

world. Every body will know on the day of Judgement that what He/She Preferred

and what ignored in this purely temporary
Life • A (very ^{*}Painfull) call of ALLEH

Q33: for all mankind • why are you denying the day of Judgement • appointed

Angels on the shoulder of every human being
and recording their all deeds. • Good people

in the paradise and bad people will be in the Hell. • Day of Judgement and the

DETAIL ∴ Please note the starting part of this Social & Milieu

9) $\bar{e} = \bar{e} = \bar{e}$ is same as the
9) $\bar{e} = \bar{e}$ and $\bar{e} = \bar{e}$ is same. Heaven will

Like the gum (The String of beads) if the String

All the seas will be burnt and burst and will be
~~broken~~ and seas will fall and quickly scaller.

Earthquake, Earth will also split and the seabed

due to mixture of Red Lava and water of Seas.
Please note, ALCAH (Alcohol) feel no pain like it.

15-01-12

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①

اللهم صل وسلم على سيدنا محمد وآله وصحبه وازواجه وذريته وعشرته بعد ذلك صلوات

لِسَمِ الشَّاهِدِ الشَّاهِدِ

THE CLEAVING

(ASSUNDER)

P-786 سورة الانفطار

1st of all recite Soorah-e-Mubarakah

MAIN POINTS:

- Signs of End of World
- Every body will know on the day of Judgement that what He/She Preferred and what ignored in this Purely Temporary Life
- A (Very Painful) call of ALLAH
- For all mankind
- Why are you denying the day of Judgement
- Appointed Angels on the Shoulders of every Human being and Recording their all deeds
- Good people in the Paradise and bad people will be in the Hell
- Day of Judgement and the Circumstances on the day of Judgment.

DETAIL:

Please note the starting part of this Soorah-e-Mubarakah is same as the *قُلْ لِّلّٰهِ الشَّيْءُ* and *وَاللّٰهُ يَشَاءُ*. Heaven will be cleft assunder, Stars will fall and scattered like the stars (The string of beads) if the string broken then beads will fall and quickly scatter. All the seas will be burnt and burst and will be mixed each other, it means due to a very huge Earthquake, Earth will also split and the seabed of all seas split and water of sea will be burnt due to mixture of Red Lava and water of seas.

* Please note, ALLAH *يَسْأَلُ* feel no pain like Human beings. *يَسْأَلُ* It is just way of description that Mankind who deceived you why you failed the Test, why you forgot your beloved Lord, why you ignore him, so why you lost. ALLAH *يَسْأَلُ* Loves you 70 times more than you.

اللهم صل وسلم على سيدنا محمد وآله وصحبه وازواجه وذريته وعشرته بعد ذلك صلوات

اللهم صل وسلم على سيدنا محمد وآله وأصحابه وأزواجه وذريته وعترته بعد ذلك صلواتك

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②

اللهم صل وسلم على سيدنا محمد وآله واصحابه وازواجه وذريته وعشركم بعدد كل علم

will mix in each other, As many Senior Scholars explained: and this is the detail of اذا ابكار فيموت and اذا ابكار فيموت. And as well the graves will be Turned upside 'down, and all dead bodies will be brought out and they will be alive. Every Human being will know. that in his purely temporary Life what the matters he/she Preferred and what he/she ignored. i.e. Gold, wealth, relatives, wives Children, Houses Palaces, To be famous in the Society or believing, Acting upon and Preaching the True belief of الله AL-ISLAM/Holy Quran. ALHAQ (Heaven) call as a very sincere Preacher that 'O mankind what has made Careless, about Your most Generous Lord. Who has created you, fashioned you, like in فمن خلقكم, in the best proportion فمن خلقكم Same detail of فمن خلقكم and Golden Number فمن خلقكم it is described by Scholars that فمن خلقكم means what good and bad deeds he/she done and what good and bad deeds left (he/she can't done) or face, الله will be, Allocated to Human being But Human being is denying the day of Judgement. But there are appointed most respected angels, are watching and recording/writing their all deeds. Please note those are for recording deeds. However the الجنات are different as in فمن خلقكم (11/13) فمن خلقكم (11/13) فمن خلقكم (11/13) For him (Each Person) there are فمن خلقكم angels, in Succession, before and behind. The word فمن خلقكم is telling they eat least, 3 or more Many other said فمن خلقكم The wealth, which he/she sent for next life in way of ALHAQ (Heaven) and what wealth left for HEIRS.) Please note that in the last part of Soorah-e-Mubarak again the importance of day of Judgement. And A Great Misunderstanding of فمن خلقكم

[illegible]

Dimensions: ① they get chance for a 50% if still bad; then more punishment is given in 50% (78/3) P-III (78/3) And let not-disbeliever think that our postponing of their punishment is good for them, we postpone the punishment only so that they may increase in selfishness. and for them is painful punishment 62/183/7 and 44/45/68... Lesson in 50% is very clear, change yourself stop bad deeds start good deeds. Try your best to pass exam on day of judgement

سورۃ التاج

THE FOLDING UP.

:- IMPORTANT POINTS

- طرح مشاورت

Jan 18, 3333

the 3 Saorah-e-Mubarakah (الذات السالفة) need to recel

اللهم صل وسلم على سيدنا محمد وآله واصحابه وازواجه وذريته وعترته بعد ذلك وسلم

البراءة. The huge mountains will be like crated wool. The most important wealthy things will be neglected. Like camel in these days. The wild beasts will be gathered, and revenge of beasts will be finalised. Scars become as blazing fire. Another when souls will be united with bodies. or good people will be joined with good and bad with bad.

When female infants وانزلناهم who was وولدتهم buried alive. It was a worst crime committed by Arab People in those time. They killed their own female babies. for following reasons

1:- Due to Economic reasons, it was very hard to feed children specially girls, because Father have no chance of returning money from girls.

2:- Boys will help in the house as well they were physically strong and help father in the tribal fights.

3:- However girls need Protection in war and if tribe was defeated girls turned into slaves and sold in other Areas

4:- A lot of money need to spent all their life and arrange their weddings, and in law's family specially son in law want plenty of dowry and respect in ground.

So they dug a hole already before birth, and if a girl born, then father quickly buried alive the infant. if by chance with the pressure of mother, infant was saved, then Father buried alive in the toddler stage in a beast will be gathered due to fear of circumstances they forget that their heart is very near to them, but they never touch. The desert, or in a jungle. Many people described their own stories to our beloved Holy Prophet ﷺ He was cried, His beard was wet with tears after hearing those stories. Islam has given equal rights for both men and women, in all cases.

اللهم صل وسلم على سيدنا محمد وآله واصحابه وازواجه وذريته وعترته بعد ذلك وسلم

There is equal reward and equal punishment for deeds. In many matters women are better than men, Like Paradise is under feet of mother. ② As a wife in a family unit no responsibility of economic/Protection/food, clothes, shelter, Transport, Education. If women never Cook Food of husband/need to provide cooked food to all family members.

And can't force to cook the food. Under Islam Law where is the Shariah Law. Women are always

Implemented in its true Sence. For other matter

Slavic State. Men are Incharge due to their

women have no responsibility, that's why their jurisdiction

Judiciary, etc
HADITH MIRADAR A END / 10000 DOD

WHO LOVE, RESPECT AND SERVE DAUGHTERS

من على حال بين حتى نبلغ حال يوم الجمعة ان اولها و

and will they grow up and on the day of Judgement-

Joined his two fingers").

one who has daughter (الورداء) أحد الورداء

not Prefer Son to her. ALAH 'Alloah' will enter

related to this topic, **SO RESPECT AND**

all women should strictly obey islam, because islam award

When a very important cosmological object are discussed

RETROGRADE STARS (HALLEY'S COMET)

ed to research in more depths. After those most-complicated scientific terms, ALCAHOL was informed about the

Prophet Isaiah has seen him in the valley of

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Least Ajaat Mubarak is an ⁽³⁾ advance, Anatomical and Psychological Discovery that all wishes and desires are Sheded from forebrain.

اللهم صل وسلم على سيدنا محمد وآله وأصحابه وأزواجه وذريته بعدد كل علم

And Can't force to Cook the food. Under Islam Law where is the Shariah Law. Women are always better than men. If Islamic Law will be implemented in its true Sence. For other matter in the collective life. I.e in Community or in an Islamic State. Men are Incharge due to their responsibility. ^{الرجال قوا على المال} Women have no responsibility, that's why their Jurisdiction of Power are Limited. As well in Economic/Inheritance Judiciary etc.

HADITH MUBARAKA FOR LUCKY DAD WHO LOVE, RESPECT AND SERVE DAUGHTERS

من عال حالاً (بين) حتى تنفذ حوائج يوم الفرجة أنا وكننا ولدت
 اعلموا (سلي) two daughters. One He who nourish two daughters. Grown up and on the day of Judgement. He will be with me as this Holy Prophet ^{صلى الله عليه وآله وسلم} Joined his two fingers".

من كانت ربة أي فلي تدر حوائج يوم الفرجة أنا وكننا ولدت
 One who has daughter (الورثة) and if he never buried alive her, not dishonor her not Prefer Son to her. ALLAH's will enter him in Paradise. There are many other Hadith Mubarak related to this topic.

SO RESPECT AND SERVE DAUGHTER'S (IT IS KEY OF PARADISE)

All women should strictly obey Islam, because Islam award them respect, Love, (SERVICE from dad) Protection, then a very important cosmological object are discussed as Swears, ^{واليمين} **COMET**

RETROGRADE STARS (HALLEY'S COMET)

Those are very special cosmological terms. Students need to research in more depths. After those most complicated Scientific terms, ALLAH's "informed about the authenticity of Holy Quran, the most respected chief of all angels Harat-Gibrael (name has Transferred word of ALLAH's "informed about the Holy Prophet (صلى الله عليه وآله وسلم) has seen him in the valley of (BATHNA) when Holy Prophet (صلى الله عليه وآله وسلم) was in the valley of (BATHNA)

:- HE FROWNED :-

"سورة غافر"

No body even think that "This Soorah - Mubarak aka ALLAH is angry with his beloved Holy Prophet ﷺ. In this action he was looking so nice and loving. ALLAH recorded his this Action in His final Book, in Holy Quran, and also comforted him and encouraged him that

وما عليك الا بخير :-

There is no burden of responsibility on you, if he does not adopt purification (its mean accepting Islam)

Another name of our beloved Holy Prophet ﷺ

هو الله تعالى عليه السلام

as in the Aayat - No - 128 of

سورة غافر. The meaning of **فريق** is

~~Atter~~ Ardently desirous :- Because our

beloved Holy Prophet ﷺ was too

much desirous that all mankind specially the

People of Mecca and specially chiefs of

Tribes will accept Islam. So Islam will

Progress quickly with the help of those chiefs

because there was not a suitable word

of Positive Sense to Show the desirous

Feeling of our beloved Holy Prophet ﷺ

هو الله تعالى used the word

Angry No body even think that ALLAH

ما ودد على ربك وما قلبي ولا ظفرك حتى لا يملك

اللهم صل وسلم على سيدنا محمد وآله واصحابه وازواجه وذريته وعنته بعد ذلك صلوات

اللهم صل وسلم على سيدنا محمد وآله واصحابه وازواجه وذريته وعنته بعد ذلك صلوات

وَرَامَحْ اَنَّهُ لَيْسَ بِكَ الَّذِي يَقُولُونَ مَا رَحِمَهُ

وَالَّذِينَ الظَّالِمِينَ يَا أَيُّهَا مُحَمَّدٌ لَا تَدْمِغْهُمْ بِمَا كَانُوا يَفْعَلُونَ

But these disbelievers are denying verses of AL-LAH (الله) AL-LAH (الله) again Confound

and encouraged that why you are worried they are not denying you. But then devil will show you

you personally don't bow in grief. انك يا ابن آدم

And Recorded in His Holy Book

He wrapped in A garment Recorded as $\text{y}^{\text{h}}\text{l}\text{l}\text{l}\text{l}$
Noly $\text{y}^{\text{h}}\text{A}\text{l}\text{l}\text{l}\text{l}$

② He turned his face Toward heaven.

Recorded as follows:

③ He threw dust on disbelievers -
Recorded in (S) 11: 119 - 121

④ He accept Baih (Pledge) from believers

⑤ He sat under a Tree for Pledge (Bai)

Recorded as to smile سَمِيْلٌ

Recorded as ألفاظ الإقوال (when you said 'Allah is with us')

⑦ He Frowned And Turned His Holy Face

اللهم صل وسلم على سيدنا محمد وآله واهل بيته وازواجه وذريته وعترته بعدد كل علم

اللهم صل وسلم على سيدنا محمد وآله والهيا به وازواجه وذريته وعترته بعدد قلح علومك

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وَأَنَّكَ لَا تَاجِرُا بِمَنُوتِ

وَرَفَعَهُ إِلَيْهِ بِحُرَّتِكَ الْبَرِّي يَقُولُونَ فَافْعَلْ

بِأَنفُسِهِمْ وَلَا تَجِدُ لَهُمْ جَبْرًا

They are not denying a you'd my beloved

But those disbelievers are denying Verses of

ALLAH (سُورَةُ الْاِنشَاءِ) ALAH (سُورَةُ الْاِنشَاءِ) a gain Comforted

and Encouraged that why you are worried they are

not denying you. But they deny my verses. So

you personally don't bow in grief. *من انساني عليه*

ALLAH (سُورَةُ الْاِنشَاءِ) Loved Actions of Holy Prophet

And Recorded in His Holy Book

① He wrapped in A garment Recorded in Holy Prophet

② He turned his face Toward heaven. *بالعالم*

Recorded as *وَمَا رَأَيْتُ*

③ He threw dust on disbelievers - *وَمَا رَأَيْتُ*

Recorded as *وَمَا رَأَيْتُ*

④ He accept Baith (Pledge) from believers. *وَمَا رَأَيْتُ*

Recorded as *وَمَا رَأَيْتُ*

⑤ He sat under a Tree for Pledge (Baith) *وَمَا رَأَيْتُ*

Recorded as *وَمَا رَأَيْتُ*

⑥ The words in Cave for comforting his friend *وَمَا رَأَيْتُ*

Recorded as *وَمَا رَأَيْتُ*

(when you said 'ALLAH is with us' *وَمَا رَأَيْتُ*

⑦ He FROWNED AND TURNED His Holy FACE

He was Looking So nice and loving in his a City

ALLAH (سُورَةُ الْاِنشَاءِ) Recorded in Holy Quran *وَمَا رَأَيْتُ*

and then Comforted him and *وَمَا رَأَيْتُ*

Encouraged him as many time *وَمَا رَأَيْتُ*

before in all his life *وَمَا رَأَيْتُ*

There is no burden of Responsibility *وَمَا رَأَيْتُ*

Always Try to understand Holy Quran with Entire Love of Blessed Holy Prophet
2

وَأَنَّكَ لَا تَاجِرُا بِمَنُوتِ

وَرَفَعَهُ إِلَيْهِ بِحُرَّتِكَ الْبَرِّي يَقُولُونَ فَافْعَلْ

بِأَنفُسِهِمْ وَلَا تَجِدُ لَهُمْ جَبْرًا

They are not denying a you'd my beloved

But those disbelievers are denying Verses of

ALLAH (سُورَةُ الْاِنشَاءِ) ALAH (سُورَةُ الْاِنشَاءِ) a gain Comforted

and Encouraged that why you are worried they are

not denying you. But they deny my verses. So

you personally don't bow in grief. *من انساني عليه*

ALLAH (سُورَةُ الْاِنشَاءِ) Loved Actions of Holy Prophet

And Recorded in His Holy Book

① He wrapped in A garment Recorded in Holy Prophet

② He turned his face Toward heaven. *بالعالم*

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⑤ He sat under a Tree for Pledge (Baith) *وَمَا رَأَيْتُ*

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⑥ The words in Cave for comforting his friend *وَمَا رَأَيْتُ*

Recorded as *وَمَا رَأَيْتُ*

(when you said 'ALLAH is with us' *وَمَا رَأَيْتُ*

⑦ He FROWNED AND TURNED His Holy FACE

He was Looking So nice and loving in his a City

ALLAH (سُورَةُ الْاِنشَاءِ) Recorded in Holy Quran *وَمَا رَأَيْتُ*

and then Comforted him and *وَمَا رَأَيْتُ*

Encouraged him as many time *وَمَا رَأَيْتُ*

before in all his life *وَمَا رَأَيْتُ*

There is no burden of Responsibility *وَمَا رَأَيْتُ*

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وَأَنَّكَ لَا تَاجِرُا بِمَنُوتِ

وَرَفَعَهُ إِلَيْهِ بِحُرَّتِكَ الْبَرِّي يَقُولُونَ فَافْعَلْ

بِأَنفُسِهِمْ وَلَا تَجِدُ لَهُمْ جَبْرًا

They are not denying a you'd my beloved

But those disbelievers are denying Verses of

ALLAH (سُورَةُ الْاِنشَاءِ) ALAH (سُورَةُ الْاِنشَاءِ) a gain Comforted

and Encouraged that why you are worried they are

not denying you. But they deny my verses. So

you personally don't bow in grief. *من انساني عليه*

ALLAH (سُورَةُ الْاِنشَاءِ) Loved Actions of Holy Prophet

And Recorded in His Holy Book

① He wrapped in A garment Recorded in Holy Prophet

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④ He accept Baith (Pledge) from believers. *وَمَا رَأَيْتُ*

Recorded as *وَمَا رَأَيْتُ*

⑤ He sat under a Tree for Pledge (Baith) *وَمَا رَأَيْتُ*

Recorded as *وَمَا رَأَيْتُ*

⑥ The words in Cave for comforting his friend *وَمَا رَأَيْتُ*

Recorded as *وَمَا رَأَيْتُ*

(when you said 'ALLAH is with us' *وَمَا رَأَيْتُ*

⑦ He FROWNED AND TURNED His Holy FACE

He was Looking So nice and loving in his a City

ALLAH (سُورَةُ الْاِنشَاءِ) Recorded in Holy Quran *وَمَا رَأَيْتُ*

and then Comforted him and *وَمَا رَأَيْتُ*

Encouraged him as many time *وَمَا رَأَيْتُ*

before in all his life *وَمَا رَأَيْتُ*

There is no burden of Responsibility *وَمَا رَأَيْتُ*

Always Try to understand Holy Quran with Entire Love of Blessed Holy Prophet
2

وَأَنَّكَ لَا تَاجِرُا بِمَنُوتِ

وَرَفَعَهُ إِلَيْهِ بِحُرَّتِكَ الْبَرِّي يَقُولُونَ فَافْعَلْ

بِأَنفُسِهِمْ وَلَا تَجِدُ لَهُمْ جَبْرًا

They are not denying a you'd my beloved

But those disbelievers are denying Verses of

ALLAH (سُورَةُ الْاِنشَاءِ) ALAH (سُورَةُ الْاِنشَاءِ) a gain Comforted

and Encouraged that why you are worried they are

not denying you. But they deny my verses. So

you personally don't bow in grief. *من انساني عليه*

ALLAH (سُورَةُ الْاِنشَاءِ) Loved Actions of Holy Prophet

And Recorded in His Holy Book

① He wrapped in A garment Recorded in Holy Prophet

② He turned his face Toward heaven. *بالعالم*

Recorded as *وَمَا رَأَيْتُ*

③ He threw dust on disbelievers - *وَمَا رَأَيْتُ*

Recorded as *وَمَا رَأَيْتُ*

④ He accept Baith (Pledge) from believers. *وَمَا رَأَيْتُ*

Recorded as *وَمَا رَأَيْتُ*

⑤ He sat under a Tree for Pledge (Baith) *وَمَا رَأَيْتُ*

Recorded as *وَمَا رَأَيْتُ*

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before in all his life *وَمَا رَأَيْتُ*

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اللهم صل وسلم على سيدنا محمد وآله والهيبابه وازواجه وذريته، وعنته بعدد قلح صلوات

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اللهم صل وسلم على سيدنا محمد وآله واصحابه وازواجه وذريته وعترته بعد ذلك صلوات

15. 3. 2017

سازمان عالی

f Human Embryos

ment Ayat

ology and

Human beings

Helps, Before

by, there are

Government for

engagement for
dead body will

Dead body will
survive him

FROM THE

Hadith Mubarak

ابن الخصال

Said that all

used in Earth

harge, Then from

in the dead body

that life can be

nucleic acid.

anion and

RNA

group in

ic-LOPER ba

A report by
Techniques

LearnPress
ware Press

on the April 2000, Workshop on Life detection Technologies
National Research Council, The National Academies
500 Fifth Street, N.W Washington DC 20001

۵	۶	۷	۸	۹	۱۰	۱۱	۱۲	۱۳	۱۴	۱۵	۱۶	۱۷	۱۸	۱۹	۲۰	۲۱	۲۲	۲۳	۲۴	۲۵	۲۶	۲۷	۲۸	۲۹	۳۰	۳۱	۳۲	۳۳	۳۴	۳۵	۳۶	۳۷	۳۸	۳۹	۴۰	۴۱	۴۲	۴۳	۴۴	۴۵	۴۶	۴۷	۴۸	۴۹	۵۰	۵۱	۵۲	۵۳	۵۴	۵۵	۵۶	۵۷	۵۸	۵۹	۶۰	۶۱	۶۲	۶۳	۶۴	۶۵	۶۶	۶۷	۶۸	۶۹	۷۰	۷۱	۷۲	۷۳	۷۴	۷۵	۷۶	۷۷	۷۸	۷۹	۸۰	۸۱	۸۲	۸۳	۸۴	۸۵	۸۶	۸۷	۸۸	۸۹	۹۰	۹۱	۹۲	۹۳	۹۴	۹۵	۹۶	۹۷	۹۸	۹۹	۱۰۰
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:-TABLE OF JOINING LETTERS:-

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الحمد لله الذي هدانا لهذا الذي كنا لنهتدي لولا أن هدانا الله

والحمد لله الذي هدانا لهذا الذي كنا لنهتدي لولا أن هدانا الله

والحمد لله الذي هدانا لهذا الذي كنا لنهتدي لولا أن هدانا الله

والحمد لله الذي هدانا لهذا الذي كنا لنهتدي لولا أن هدانا الله

The best one among you is one who
Learn Holy Quran and teach Holy Quran

LESSON - NO. 1

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Lesson - No. 1

سورة الفجر

بسم الله الرحمن الرحيم

6
5
4
3
2
1

والفجر
والضحى
والليل

الاخرى
واللحى
والصبح

12
11
10
9
8
7

وتوابعها
واللحى
والصبح

20
19
18
17
16
15
14
13

2-08-2009

Bit-By-Bit Reading

لِسْعَةُ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

LESSON-NO.1

هَمْزَةُ الْوَعْل

لَا تَعْرِيفَا

وَالْعَصْرِ (1)

حَرْفُ جَارٍ
AND
وَأَوْ قَسَمِيَّةٌ

2	1
الْعَصْرِ	و
ن	ا
ع	ن
ص	ر
Time	By
Al-'Asr	Wa

حَرْفٌ تَحْقِيقِيٌّ
و
حَرْفٌ مَشَبَّهٌ
بِالْفَعْلِ

هَمْزَةُ الْوَعْل (نِي) حَرْفٌ جَرٌّ

حَرْفٌ تَحْقِيقِيٌّ
و
حَرْفٌ مَشَبَّهٌ
بِالْفَعْلِ

لَا تَعْرِيفَا

6	5	4	3
خُسْرٍ	لَفِي	الْإِنْسَانِ	إِنْ
خ	ن	ا	ن
س	ن	ا	ن
ن	ن	ن	ن
Loss	In/At	Man	Verily
Khosr	Lafee	Al-Insaana	In-na

لَا تَعْرِيفَا

إِلَّا الَّذِينَ آمَنُوا

9	8	7
آمَنُوا	الَّذِينَ	إِلَّا
ا	ن	ا
ن	ن	ن
م	ن	ن
ا	ن	ن
They believed (in Allah)	Those who	Except
A-amanoo	Al-la-theeena	Il-La

لَا تَعْرِيفَا
مَوْضِعُ ماضِي
Past

اسْمٌ مَوْضِعُ
Plural of
الَّذِينَ

Compound of
الَّذِينَ
and
إِلَّا

جميع نداءات

*ALSO used
for Feminine

إِنَّ = لا + لا
This Noon is
removed

From word	فَرَسٌ	فَرَسٌ	فَرَسٌ
12	فَرَسٌ	فَرَسٌ	فَرَسٌ
Good deeds	فَرَسٌ	فَرَسٌ	فَرَسٌ
As-Saali-haa-ti	فَرَسٌ	فَرَسٌ	فَرَسٌ
11	فَرَسٌ	فَرَسٌ	فَرَسٌ
They did	فَرَسٌ	فَرَسٌ	فَرَسٌ
'Ami-loo	فَرَسٌ	فَرَسٌ	فَرَسٌ
And	فَرَسٌ	فَرَسٌ	فَرَسٌ
Wa	فَرَسٌ	فَرَسٌ	فَرَسٌ

حرف عطف
or
واو عطف

From word
خاتمی
حرف جر
عنزة الوصل
لفظة صفات
مذكي فاعل

مرفوعہ

Same as 14

مرفوعہ

of the 1912

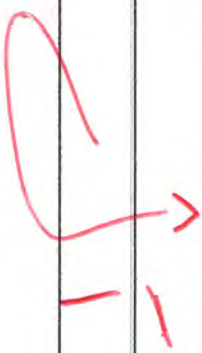
②

سَبَّحَ



سَبَّحَ

There are two words سَبَّحَ and سَبَّحَ made سَبَّحَ It is very important to Analyse the origin of word So that the theory behind the letters, and when letters are ordered in a special way, So that a new word is formed, every thing must be cleared in the mind of Student of Holy Quran



In Arabic when we need to make a Proper noun from a Common Noun (سَبَّحَ) (سَبَّحَ)

Then we impose a word سَبَّحَ before Common Noun, So it is changed in to Proper Noun

Common Noun (شئ عام) :- The name of ^(any) Place Person or thing is called Common Noun. **Like** :- city, Boy, Road

Proper Noun (شئ خاص) :- The Name of a special Place, Person or thing like **Leeds**, **JESUS**, **Queens Road**.

شئ - It is called (شئ) :- There are many types of Proper Noun. But the Proper Noun which is made by imposing **شئ** is called **شئ** which means a Proper Noun which is made by **Laam** (لا) :-

NOTE :- First word was **و** and we have all ready described that this 'و' was **فعل** (Vao as under an oath) So it is another rule that when **فعل** is used, The next word must be (فعل) like **فعل** (فعل)

Please note that when word **شئ** is used There are many rules but two important rules are -

NO, 1 There will be no **و** (Tanween) on **شئ** (for example, from **شئ** to **شئ** **شئ** to **شئ**)

2nd Rule is that use of Alif is quite different for different words like as under:

(1st) \rightarrow Sams (Here Alif and Lam are ignored)

(2nd) \rightarrow Sams (Here only Alif is ignored)

As both examples are used in Sams

Sams and Sams

Please note that in 1st example Lam is silent and Sams connects directly with Sams , and in 2nd example Sams connects with Lam of Sams (Lam is not ignored)

NOTE:- In Arabic the letters like Sams as it is used in Sams where at the time of using Sams , Lam is ignored are called Sams

And the letters like Sams as it is used in Sams where at the time of using Sams Lam is not ignored are called Sams

Remaining Rules of Sams are for the Exponent of Sams (Syntactic and Elymdog)

(Sams , Sams)

It is very hard to describe all the details of إعراب and other details of its use Rules and regulation, because the main aim of this work is just to describe the meaning and its analysis very briefly for those students who have not sufficient time to learn Arabic language and literature including إعراب (Science of Syntan and ETYMOLOGY),

So if a student is still interested for more details of إعراب and its rules and Regulation, he need to specialise in Syntan and etymology Arabic language and literature

So main aim is to understand the words, meaning and to analyse the word and how this word is used in Ayat, and how the meaning came from the word and how the meaning of Ayat is effected by the word And how the Ayat ~~is~~ played role in the Soorah Mubarakah.

حرف Letter (letters make words)

كلمة Word (words make Ayats)

آية Ayat (Ayats make Soorah)

سورة Soorah (Soorahs make Holy Quran)

القرآن Holy Quran

Please note that discussion of \mathcal{H} is not finished, and I think it is very important to discuss the details of HAMZAH , of \mathcal{H}

Students often confused with the use of first Alphabet of Arabic

Please note that at the time of discussion

19 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

There is a Alif ~~the~~ written after Lao
"o" but it is silent, There is no
silence (Fido, and is silent) on it

It is called Conjunctive Hamzah

Please note that this chapter is also in

100

Now There is a new discussion which relates the difference between δ_{joo} and δ_{j01} , let we have to clarify the Confusion of δ_{j01} and δ_{joo}

[illegible]

(ALIE) (HAWZAH)

It is First letter of Arabic Alphabet

It is twenty eighth ~~word~~ letter of Arabic Alphabet

الف

شعر

② Its Makhras is
جوف

Its Makhras is
جلق (Shell)

Buckle cavity

[The Part of throat
nearest to chest]

③ (الف) الف الف
The means of الف is

(الف) الف الف

that it is a quality which

" "

is found in the letter

" "

itself

" "

Please note that the

" "

quality of الف

" "

and الف is

" "

relating with the

" "

Science of الف

" "

④ In Arabic الف

if there is a الف

is always silent

on الف, then this

الف There is no Alif is called

الف on الف. That's why

why a single word is الف Alif which has

not started with some الف and

Alif الف a large majority of

words are started

with الف or الف

⑤

with must الف or الف

لِا

لِا

The writing of
لِا is like لِا
and some times it
is written as like
The Head of لِا

لِا

⑥ A letter before لِا
is always لِا

(with a ^{letter} 'a')

and at the time of reading
this لِا is extended
like 'ا', 'و' etc and there will be

if a letter ~~came~~
with لِا 'ا' or 'و'
'u' came after

direct contact came
in to being between
the letters which are
before and after
this 'لِا', the ^{letter} ~~word~~
with is after لِا
is may be in لِا
or with لِا

Examples are

لِا - لِا
and same is

لِا

Alif

ba

This ba is
called che
(Conjunctive ba)

⑦ Alif is pronounced ba is always
without any jerk so pronounced with a
at the time of pronouncing Jerk like already
ba, Sound is not ba is described
totally stopped and is described
not hard

⑧ ba Always depends ba is independent
upon other letters need not any other
for its pronunciation letter, because it
has its own ba
ba ba ba ba
ba ba ba ba

⑨ ba (Disjunctive)
it is a ba which
is not omitted at
the time of reading
is ba ba ba ba

And other types of
ba
are described as

الحرف الأول - الحرف الثاني
الحرف الثالث - الحرف الرابع
الحرف الخامس - الحرف السادس

الحرف السابع - الحرف الثامن

الحرف التاسع - الحرف العاشر

الحرف الحادي عشر - الحرف الثاني عشر

There are more details and discussion
~~on~~ which are available for the
rules of writing the ~~size~~ and
how the shapes and forms of
~~size~~ and ~~is~~ are changed
at the time of starting a word
and middle of word and at the
end of word. But again this
relates to elements of Syntactic
and Specialise People, out of
course for this level.

بسم الله الرحمن الرحيم

Before we have to discuss the details of word, it is very important to understand that what is the real criteria to understand Holy Quran because only the knowledge of language and literature, Grammar, Syntax or ~~Even~~ Etymology of Arabic, is not enough. Knowledge of above branches of Arabic are important to and helpful to understand Holy Quran. But we can't depend on those for real understanding of Holy Quran. I think it is important to describe the Actual Standard and levels of understanding of Holy Quran.

LEVELS OF UNDERSTANDING

① HOLY QURAN

First Source of Meaning, detail, commentary Explanation of Holy Quran is Holy Quran itself. As described in (1:3-28, 8:1, 26-51, 10:1-12)

بسم الله الرحمن الرحيم
الحمد لله رب العالمين
والصلاة والسلام على سيدنا محمد وآله
الطيبين الطاهرين أجمعين

وَالَّذِينَ هُمْ عَنْ آلِهِمْ وَنُسُلِهِمْ جَدِلُوا إِلَّا فِي الْمَنَاجِزِ وَالْحَسَنَاتِ وَالَّذِينَ هُمْ عَنْ آلِهِمْ وَنُسُلِهِمْ جَدِلُوا إِلَّا فِي الْمَنَاجِزِ وَالْحَسَنَاتِ

Alif Laam Ra. This is a Scripture the revelations where of are Perfected and then enfolded. It cometh, from one wise, informed.

Its mean detail is also informed by "And, 'Alas' ALLAH be Praised.

First Preference is that if you need to understand some issue, Problem ^{detail} relating to Ayaat Mubarka of Holy Quran, Search Holy Quran Normally we can find the detail of this Problem in any other place in Holy Quran for example: in Surah Al-Baqara وَالَّذِينَ هُمْ عَنْ آلِهِمْ وَنُسُلِهِمْ جَدِلُوا إِلَّا فِي الْمَنَاجِزِ وَالْحَسَنَاتِ

The Path of those whom, you favoured,

(Please note that detail is not given here)
The detail of the Persons who are favoured by ALLAH وَالَّذِينَ هُمْ عَنْ آلِهِمْ وَنُسُلِهِمْ جَدِلُوا إِلَّا فِي الْمَنَاجِزِ وَالْحَسَنَاتِ is described in 64-Surah Ash-Shura

وَالَّذِينَ هُمْ عَنْ آلِهِمْ وَنُسُلِهِمْ جَدِلُوا إِلَّا فِي الْمَنَاجِزِ وَالْحَسَنَاتِ
فَالَّذِينَ هُمْ عَنْ آلِهِمْ وَنُسُلِهِمْ جَدِلُوا إِلَّا فِي الْمَنَاجِزِ وَالْحَسَنَاتِ

عَلَيْهِمْ السَّلَامُ وَالْبَرَكَاتُ وَالْغُفْرَانُ
وَالْجَنَّةُ الْمَأْوَىٰ ۖ وَاللَّهُ سَمِيعٌ عَلِيمٌ ۝٦٤

They are with those unto whom ALLAH (سُبْحَانَهُ وَتَعَالَىٰ) Shown favour, of the Prophets, and the Saints, and the martyrs and righteous. ---

So in lesson A Point was introduced But detail was not given their, and more Search we find in shirah by all detail relating to this Point.

So a true and Sincere Scholar or Student of Holy Quran must Search for understanding First of all Holy Quran itself, This is the Sunnah of our beloved Holy Prophet (ﷺ)

درست رسول الله ﷺ

On the Secondary level for understanding of Holy Quran. The tradition of our beloved Holy Prophet (ﷺ)

① من ركب السيوف فقد ركب الله

وَمَا أَتَىٰ السَّوْدَاقَ فَخَذُّوهُ ②

وَمَا نَحْنُ بِعَزَاهُ فَانْهَوْهُ .

وَمَا يُنْطَلِقُ عَنْ الْعَوْدِ إِلَّا جُودٌ ③

إِلَّا وَحْدِي لَوْ حَيٌّ ④

لَا تَحْرِكُ بِهِ لِسَانَكَ لِتُحِلَّ ⑤

لَا إِلَهَ إِلَّا عَدْنَا جَهَنَّمُ مَقَرُّهُ ⑥

فَأَيُّ الْقَائِلِينَ مَا تَبِعَ مَقَرُّهُ ⑦

لَمْ يَلَمَّْا عَدْنَا بِنَا ⑧

Lesson- No- 1.

16-05-08

أَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطَانِ الرَّجِيْمِ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

وَالْحَمْدُ لِلّٰهِ الَّذِيْ

لَفِيْ حُسْنِ الْاِلَاحِ الَّذِيْ

اَمْنُوْا وَعَمَلُوْا الصّٰلِحٰتِ

وَدَعَاكُمْ بِالْحَيٰ

وَدُوْا هُوَ بِالْقَدْرِ

(13)

(12)

(11)

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(2)

(10)

within different circumstances with different meanings.

There are at least 16 uses of this letter.

1. جس کے (connecting word)

This type of Vavvo is used for connecting two words

أحمد بن محمد بن أحمد

There are more 3 types of jobs 3/9

2. Armeno 3 | 2 (used as to swear)

$\frac{1}{2} \left(\frac{1}{2} + \frac{1}{2} \right) = \frac{1}{2}$

تاریخ

Remaining types of Vaavoo are as under but there is not enough time to explain all types. all remaining explanation and detail is the matter of concern of Experts of Arabic.

3 - Similar meaning of 21

4- There are 3 types of this kind

4:- Similar meaning as *لا سرف در*

5:- Similar meaning as *لا سرف در*

6:- *والو استینا ف*

7:- *والو طال*

8:- *والو مفعول*

9:- *والو مفعول*

10:- *والو زائر*

Example

① *والو مفعول*

والو مفعول

Both circles (aawo) are Extra, if they are written or not written. There will be change in meaning of Sentence.

11:- *والو مفعول*

12:- *والو مفعول*

used for confirming and insisting a quality (عید)

13-

14-

 in
 sign symbol for masculine

15-

wa

16-

a letter

17- if ^h before ^h then this ^h is changed with ^h

Actually it was

This ^h was changed with ^h

This is another use of ^h

18-

19-

20-: Vawo imposed on Ugair Ughir

B

I

It is known as Ughir Ughir

Please note that Ughir is also written in different shape like Ughir difference between Ughir and Ughir is that if Ughir has some vowel sound like Ughir, Ughir means Fatha, Kasra, or Dhamma or Skun, then we understand that it is Ughir, as under

Ughir, Ughir, Ughir

and if there is not any vowel on it then we understand that it is Ughir

Ughir

Ughir

Ughir

Ughir

Ughir

There are many types of Ughir in Arabic, again all those

details and explanation are relating
 to the Subject of Arabic grammar
 and matter of Elements of Arabic
 In this topic the main Subject is
 to understand and explain the
 message of ALLAH ﷻ in
 Soorah E-Ala. But it is
 Very good for students, that they
 should try to understand the
 word meaning and a brief analy-
 sis of word structure and how
 the meaning and sense came out,
 or Produced from the words.
 But because main aim is to unde-
 rstand the brief message given in the
 Soorah-e-Ala, that's why I am
 trying to show the analysis of
 words, because if somebody need
 more explanation then he need to
 attend the class of Arabic
 grammar specially
 And will be Element **البناء**
 in Arabic language **البنية**
 and literature of **البنية**
 that's why analysis of words and
 meaning is not involved too much
 Arabic grammar, discussing
 Now let us discuss again the
 detail of **البناء**

بِ is also written on

أَوْ or وَ

Like

س - و - ا

Types of ال

الـ There is madd
الـ ← الـ ← الـ

الـ ← الـ ← الـ

There is not madd in it
more examples of الـ
are

الـ ← الـ ← الـ

الـ ← الـ ← الـ

There are mainly two types of الـ

الـ الوصل

الـ القطع

هجرة الواو

This is Such type of هجرة if a Silent letter came after this هجرة and a letter with vowel is presented before this هجرة, Then this letter with vowel is read (Pronounced) with the letter which is silent and next to هجرة. And in this result the هجرة will be silent and not Pronounced. Some times it is Present in the written form as in this example هجرة.

And Some time this هجرة is also omitted. (not Present in written form as well)

Actually this word was

الواو

In this case واو is omitted in written

الواو

هجرة الواو

١٠٠

Handwritten signature

James

اسماء

$\frac{1}{\sqrt{2}}$

more related words

2011-12-12

12/12/2020

Levi's

α^1
 α^1

April 15, 1950

All detail and explanations of above terms are discussed in the Chapter of Oil & Gas, Carbo, gas

So detail of δ_{red} is provided
There is also δ_{red}

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O'Zaid, go

O Zaid, Come in
Jhe 1530

c



١٢٣٤٥٦٧٨٩١٠

2000

[No effect on

meaning

ملک و ملت

7

attached with Pronoun and also on
self. The object attached with
Pronoun is always 2nd person.
for example

1. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$
 2. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$
 3. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$
 4. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$
 5. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$
 6. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$
 7. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$
 8. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$
 9. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$
 10. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$

الحمد لله الذي هدانا لهذا

gender is only with $\{ \}$ & \cup
 elements and \cap

And please note that the law-e-
Tava attached with 501691 is

لاسم جمل haam, with no effect

on meaning
It is used for more 10 places
in different circumstances, specially
with Proper noun

أسم خاص

Let we discuss a special case

لاسم لاصري

We know that There are two type
of Noun in respect of circo's
(loudness, Spaciousness) which are as
under:

اسم مفرده اسم نكرة

PROPER NOUN Common Noun

HALIFAX

city

A noun which is
used for common Place Person
or thing like city
(Any city)

✓ A noun which is used for a
special Place Person or thing, when

we say HALIFAX, It's means a city
in west Yorkshire or in Nova Scotia
(Canada)

In Arabic we need to make a Proper noun from Common noun then we add a word

الـ

Then nature of word change from Common to Proper

مدينة → مدينة
city special city

قصر → قصر
Palace Special Palace

ملك → ملك
Kingdom Special Kingdom

بلد → بلد
Country Special Country

وقت → وقت
Time Special Time

Please note that ال is included in اسم and it is silent most important example is اسم

حروف مقصورى

(nouns)

The letters when we made them as a proper noun we add.

ال before them but this letter is also pronounced like

ألفهـ اَلْفَا رَعَه

and and The letters حروف مقصورى

nouns when we made them as proper noun and add then this letter is not pronounced as

ال

Sum

الشمس

olive

والزيتون

Impediment in speech ←

التكلمة

witless

اللفافة

wicked → women

So the loan of the letter is حروف مقصورى and is within حروف مقصورى

04-09-09

الشَّيْطَانُ مِنْ اللَّهِ أَنْوَزَ

الشَّيْطَانُ مِنْ اللَّهِ أَنْوَزَ

الشَّيْطَانُ مِنْ اللَّهِ أَنْوَزَ

Satan FROM IN ALLAH 9 Seek Refuge
ASH-SHAI-TAN MIN BILL-AA-HE AA-00-200

② مِنْ اللَّهِ → ب + آله → حرف جر

اللَّهُ → آله + آله → and both joined with a Shaddah

سجانه تعالى

اللَّهُ لَبَّيْكَ

اللَّهُ لَبَّيْكَ

اللَّهُ لَبَّيْكَ

ALLAH IN THE NAME THE REJECTED

ALLAHI Bismi AR-RAJEEEM

④ Its root is شين means far away

or from شين means to die, to burn, to go, wrong Disobedient, every one who is Disobedient may be from Humans or only means THE SATAN, (He is DEMON)

الشَّيْطَانُ

الشَّيْطَانُ

THE MOST MERCIFUL

AR-RAHEEM AR-RAHMAANI

① أَنْوَزَ This word is from

أَنْوَزَ

أَنْوَزَ

أَنْوَزَ

أَنْوَزَ

أَنْوَزَ

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أَنْوَزَ

آلْحَمْدُ سورة 05-09-09

	3	2	1
	رَبِّ	لِلّٰهِ	الْحَمْدُ
	رَبِّ	لِلّٰهِ	الْحَمْدُ
	رَبِّ	لِلّٰهِ	الْحَمْدُ
	THE LORD	TO ALLAH	THE PRAISE
	RAB-BI	LIL-LA-HI	AL-HAMD OO

	6	5	4
	الشَّحِيمِ	الشَّحِيمِ	الْحَمْدُ
	الشَّحِيمِ	الشَّحِيمِ	الْحَمْدُ
	الشَّحِيمِ	الشَّحِيمِ	الْحَمْدُ
	THE MOST	THE MOST	ALL WORLDS
	MERCIFUL	GRACIOUS	
	AL-RAHEEM	AL-RAHMAN-E	AL-AA-LA-MEEN

	10	9	8	7
	مَالِكِ	مَالِكِ	مَالِكِ	مَالِكِ
	مَالِكِ	مَالِكِ	مَالِكِ	مَالِكِ
	مَالِكِ	مَالِكِ	مَالِكِ	مَالِكِ
	YOU ONLY	OF RECOMPENSE	DAY	OWNER
	EYYAAKA	AL-DEEN	YAU-MI	MAALI-KE

تَسْتَعِينُ			
14	13	12	11
تَسْتَعِينُ	أَيَّامًا	وَأَعْبَدُ	نَعْبُدُ
نَسْتَعِينُ	أَيَّامًا	وَأَعْبَدُ	نَعْبُدُ
WE ASK FOR HELP	YOU ONLY	AND	WE WORSHIP
NASTA-EEN	YA-YAKA	WA	NA-BODO

أَهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ			
17	16	15	
أَهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ	أَهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ	أَهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ	أَهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ
THE STRAIGHT	THE PATH	GUIDE. US	
AL-MOSTAQEEM	AS-SIRAATA	IH-DINA	

صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ			
20	19	18	
صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ	صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ	صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ	صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ
YOU HAVE BESTOWED	THOSE WHO	PATH	
YOUR GRACE (BLESSSED)			
AN-AM-TA	ALLA-ZEENA	SIRAATA	

لَعْبَرٌ وَ أَيَا دَ كَسْرٌ

14

13

12

11

لَعْبَرٌ وَ أَيَا دَ كَسْرٌ

WE ASK FOR HELP YOU ONLY AND WE WORSHIP

NASTA-EEN

14-YAAKA

WA

NA-BODO

14

Root words: It is a sign of a word. Root words are those which are not derived from any other word. Root words are the basis of all words in a language.

Root words: It is a sign of a word. Root words are those which are not derived from any other word. Root words are the basis of all words in a language.

17

16

15

THE STRAIGHT THE PATH

AL-MOSTAQEEMAS - SIRAA TA

16

THE STRAIGHT THE PATH

AL-MOSTAQEEMAS - SIRAA TA

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THE STRAIGHT THE PATH

AL-MOSTAQEEMAS - SIRAA TA

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THE STRAIGHT THE PATH

AL-MOSTAQEEMAS - SIRAA TA

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THE STRAIGHT THE PATH

AL-MOSTAQEEMAS - SIRAA TA

16

THE STRAIGHT THE PATH

لَعْبَرٌ وَ أَيَا دَ كَسْرٌ

لَعْبَرٌ وَ أَيَا دَ كَسْرٌ

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لَعْبَرٌ وَ أَيَا دَ كَسْرٌ

(21)

عَلَيْهِمْ عَلَيْهِم

23

أَلَمْ يَكْفُرُوا أَلَمْ يَكْفُرُوا

22

أَلَمْ يَكْفُرُوا أَلَمْ يَكْفُرُوا

THOSE WHO EARNED THE ANGER OF (ALLAH) NOT ON THEM

AL-MAGH-DOOB1 GHAY-R1 ALAY-HIM

This word is used to Produce Negative Sense in the sentence its Plural is, ⁽²²⁾ عَالِي + هُمْ

① To Produce only negative sense: عَالِي + هُمْ

② Like word for exception sense: عَالِي + هُمْ

③ Just for negation of visible sense and formation for complete change in actual formation: عَالِي + هُمْ

④ Negation for complete change in actual formation: عَالِي + هُمْ

عَالِي + هُمْ

27 26 25 24

أَلَمْ يَكْفُرُوا أَلَمْ يَكْفُرُوا

THOSE WHO LOST THEIR WAY (WENT ASTRAY) NOT AND ON THEM

AD-DAA-L-LEEN LA WA ALAY-HIM

② عَالِي + هُمْ

عَالِي + هُمْ

عَالِي + هُمْ

عَالِي + هُمْ

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عَالِي + هُمْ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1	2	3	4
لَيْسَ	أَلَيْسَ	أَنْ	تَوَلَّوْا
لَا تَأْتِيَنَّ	أَلَا تَبْأْتِيَنَّ	أَنْ تَأْتِيَنَّ	أَنْ تَأْتِيَنَّ
it is not	The VIRTUE	That	You Turn
LAISA	AL-BIRRA	UN	TOO-WALLOO

- ① فعل ناقص
ما هي ولله
منكر غائب
used for
Producing
negative
Sence
أليس
②
it is
Infinitive
ال + جر

وَجُودُهُمْ قَبْلَ الْمَشْرِقِ

5	6	7
وَجُودُهُمْ	قَبْلَ	الْمَشْرِقِ
وَجُودُهُمْ	قَبْلَ	الْمَشْرِقِ
وَجُودُهُمْ	قَبْلَ	الْمَشْرِقِ
Towards	The east	
Yours faces		
WOODOO-HA-KUM	QEBALA	AL-MASH-RIQUE

- ③
④ From word
Actually word
is called
because of
⑤
⑥
⑦
⑧
⑨
⑩
⑪
⑫
⑬
⑭
⑮
⑯
⑰
⑱
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وَالْمَغْرِبِ وَاللَّيْلِ

8	9	10	11	12
وَالْمَغْرِبِ	وَالْمَغْرِبِ	وَالْمَغْرِبِ	وَالْمَغْرِبِ	وَالْمَغْرِبِ
وَالْمَغْرِبِ	وَالْمَغْرِبِ	وَالْمَغْرِبِ	وَالْمَغْرِبِ	وَالْمَغْرِبِ
The West	The West	The West	The West	The West
And				
WA	AL-MAGHRIB	WA	LA-KIN	AL-BIRRA

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⑬ **فِي** is used for different meanings at this place. It is used as **مَوْجِلٌ** (Relative)

⑭ **فِي** → **فَرَاغٌ** (From) **فِي** → **فَرَاغٌ** (From)

⑮ **فِي** → **فِي** (Preposition) **فِي** → **فِي** (Preposition)

(14) (مفعول) والحمد لله رب العالمين → From Allah
(15) حرف جر: إلى → ب + الله (Preposition)
Meaning (in)

15) الله → الله (Preposition)
Meaning (in)

15) الله → الله (Preposition)
Meaning (in)

[illegible]

at this
Place

6	6	6	6
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17

و	٥	٦	٧	٨	٩	١٠	١١	١٢	١٣	١٤	١٥	١٦	١٧	١٨	١٩	٢٠	٢١	٢٢	٢٣	٢٤	٢٥	٢٦	٢٧	٢٨	٢٩	٣٠	٣١	٣٢	٣٣	٣٤	٣٥	٣٦	٣٧	٣٨	٣٩	٤٠	٤١	٤٢	٤٣	٤٤	٤٥	٤٦	٤٧	٤٨	٤٩	٥٠	٥١	٥٢	٥٣	٥٤	٥٥	٥٦	٥٧	٥٨	٥٩	٦٠	٦١	٦٢	٦٣	٦٤	٦٥	٦٦	٦٧	٦٨	٦٩	٧٠	٧١	٧٢	٧٣	٧٤	٧٥	٧٦	٧٧	٧٨	٧٩	٨٠	٨١	٨٢	٨٣	٨٤	٨٥	٨٦	٨٧	٨٨	٨٩	٩٠	٩١	٩٢	٩٣	٩٤	٩٥	٩٦	٩٧	٩٨	٩٩	١٠٠
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AND	ANGELS	AND	LAST
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$$\frac{1}{2} \cdot \frac{1}{2} = \frac{1}{4}$$

WA	AL-MALAA-E-KA-TE	WA	AL-AAKHIRE
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9-9-9

⑫ $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$ Poss

1

(20) $\frac{d}{dx} \ln(x)$ (The noun possessed) \rightarrow

2

I have a friend who is a student	(Noun in Possessive Case)
-------------------------------------	---------------------------

بسم الله الرحمن الرحيم

22

25	24	23	22
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U + 33

١٦٤

THE BOOK

[illegible]

(HOL/ GURU)

AND	PROPHETS	AND	BOOK
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31

WA	WANNNA-BIYY-EENA	WA	AL-KITAA-BE
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→

→ Plural of Si: سائیل ←

0.0

38
It is a
Noun
Gender
used as
Masculine
and
feminine

as well

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earning

ع. محمد

Index

$$43 \overline{) 96}$$

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of line

Activity

is Neck

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used for
rights

That's

is not

only read
part of 1

Lishad

$$\begin{array}{r} 46 \\ 21 \overline{) 976} \\ \underline{42} \\ 556 \\ \underline{462} \\ 940 \\ \underline{924} \\ 160 \\ \underline{138} \\ 220 \\ \underline{210} \\ 100 \\ \underline{92} \\ 80 \\ \underline{76} \\ 40 \\ \underline{38} \\ 20 \end{array}$$

100

Non

from
9th

Page 9

1 year

20

وَعَزَّوَجَدَ										أَزَا										بَعْدَ هَمٍّ									
55					54					53					52														
وَعَزَّوَجَدَ					وَعَزَّوَجَدَ					أَزَا					بَعْدَ هَمٍّ														
وَعَزَّوَجَدَ					وَعَزَّوَجَدَ					أَزَا					بَعْدَ هَمٍّ														
And					They make it					When					Their Promises														
WA					AA-HA-Doo					EZAA					Be-ah-de-Hem														

الْقَبِيْرِيْنَ فِي الْبَنَاتِ

58	57	56			
أَلْبَنَاتِ	فِي	الْقَبِيْرِيْنَ			
أَلْبَنَاتِ	فِي	الْقَبِيْرِيْنَ			
Extreme Poverty	In	People's Patient			
AL-BA-SAAA-E	FEE	AL-SAA-BEE-REE-NAA			

وَالْقَبِيْرِيْنَ الْبَنَاتِ

63	62	61	60	59
البَنَاتِ	وَالْقَبِيْرِيْنَ	وَالْقَبِيْرِيْنَ	وَالْقَبِيْرِيْنَ	وَالْقَبِيْرِيْنَ
الْبَنَاتِ	وَالْقَبِيْرِيْنَ	وَالْقَبِيْرِيْنَ	وَالْقَبِيْرِيْنَ	وَالْقَبِيْرِيْنَ
The way (at) Time	AND	Extreme difficulties	And	And
AL-BASEHEENA	WA	A-DDH-URRAAA-E'	WA	WA

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(6)

21-08-09

66	65	64
مَرَقُوا	الَّذِينَ	أُولَئِكَ
مَرَقُوا	الَّذِينَ	أُولَئِكَ
(of), TRUTH	People	These (Such)
Sa-daa-Qod	ALLA-ZEENA	oo-LAA-E-KA

[illegible][illegible]

بسم الله الرحمن الرحيم

	1	2	3	4
آهسآحه	اَهْسَاَحْ	الْمَصَاحِہُ	مَحَلِّی	زَرْحَر
AL-HAA-KUMO	AT-TAKAASOR	The wish of increase	untill	You visit <small>(Plural)</small>
ZOR-TO-MO	HAA-TTAA	MAT-TAR	UNTILL	ZOR-TO-MO

[illegible][illegible]

فَلَا	لَوْ	تَعْلَمُون	يَلَم
13	14	15	16
فَلَا	لَوْ	تَعْلَمُون	يَلَم
نَا نَا لَ ا	ا نَ و	تَا غَا لَ مَ وُنَ	عَا لَمَا
DEFINITELY NOT	IF	You KNOW	KNOWLEDGE
KALLA	LAW	TAALA-MOONA	IL-MA

أَلَيْعِينَ	لَسْرُون	أَلَجِيح
17	18	19
أَلَيْعِينَ	لَسْرُون	أَلَجِيح
ا لَ يَ يَ قَ يَ نَا	لَ نَا زَ وُنَ نَ	ا لَ جَ حَ يَ حَ يَ مَ
CERTAIN (SURE)	You WILL SURELY SEE	HELL (THE)
AL-YAQEEN	LA-TARA-WON-NA	AL-JAHEEM

لَسْرُون	لَسْرُون	لَسْرُون	أَلَيْعِينَ
20	21	22	23
لَسْرُون	لَسْرُون	لَسْرُون	أَلَيْعِينَ
نَا نَا لَ ا	لَ نَا زَ وُنَ نَ	ا لَ جَ حَ يَ حَ يَ مَ	ا لَ يَ يَ قَ يَ نَا
AGAIN	You Shall Certainly SEE IT (HELL)	EYE	CERTAINTY
SOM-MA	LA-TARA-WON-NAHAA	AYNA	AL-YAQEEN

20-09-09

① $\frac{1}{2} \text{H}_2\text{O}$
 \downarrow
 $\text{H}^+ + \text{OH}^-$
 \downarrow
 weak base
 و قوت ندرت زیاد است
 Third Person

masculine
singular
(Past Tense)

Root: $o - a - i$
Word: $g - a - i$

is from the
other words
هي من الكلمات

③ (3) ^{جمله} It is a Prepositional word. ^{فعل} Verb.

used for many Purposes and meanings

الاي في تعليمه

الاي، ياطفه

⑤ حرف بيته is

تعليمه، ياطفه

and ياطفه

and (فَرْجِي) gained that Shadd

Letter of Condition (پیش رو). It is used in different places and its use depends upon different circumstances. Normally used in Past Tense.

used as the
meaning of
phases is
and super is

Some time used as the meaning of

لو مٹا جی

١٢٠

السلامة

Second Person

C. 13

ال + ش + و ن
دبی تا کی

This word is
false.

From 4/5/92

⑮ This word is Relating to

جاء في
مفاهيم
مفاهيم
مفاهيم



مدرسة خدام القرآن الكريم طاب
الهدى والنعيم

جمعية خدام القرآن الكريم طاب
School of Servants of the Holy Quran (JQ)
Administration and Management
Society of Servants of the Holy Quran

POLITE NOTICE

THIS BAG AND BOOKS ARE NOT FOR SALE, BUT
AMMANAT (TRUST) OF THE SOCIETY OF SERVANTS
OF HOLY QURAN. THE MAIN PURPOSE IS TO SEEK
THE KNOWLEDGE OF ISLAM. IF A STUDENT DECIDES
TO LEAVE THE CLASS, HE/SHE MUST RETURN THE
BAG AND BOOKS TO THE SOCIETY OF SERVANTS
OF THE HOLY QURAN. THIS MEAN ANOTHER BRIGHT
DESERVING STUDENT CAN USE IT. AND SERVE THE
ISLAM IN FUTURE. (THIS IS SADOAH-E-JAARIH)

MESSAGE OF SOCIETY

THE RIGHTS OF HOLY QURAN OVER MUSLIMS

1. BELIEVE IT (THAT IT IS WORD OF ALLAH SWT)
2. READ IT (WITH CORRECT PRONOUNCIATION)
3. UNDERSTAND IT (FROM THE ARABIC TEXT)
4. APPLY IT (ON YOUR DAILY LIFE)
5. PREACH IT (WITH ALL YOUR EFFORT)

SOCIETY OF SERVANTS OF THE HOLY QURAN

اللهم صل وسلم على سيدنا محمد وعلى آله وصحبه وبعثته بعدد كل معلوم لك

Do NOT FORGET TO FILL PRAYER TIMETABLE	
TARGETS	TARGETS
SENIOR CLASS	JUNIOR CLASS
① QUNOOT PRAYER	Book. DUA + NAMAZ
Page - NO - 25 (MEMORISE)	How to Perform Salah
NAMAZ AND DUA Book	P-NO-14 - To - 20 [P-31] DUA'S
AYAT-UL-KURSI (P-31) DUA'S	Name and Timing of Salah
P-NO-27 → (Memorise)	Table of RAKAT'S P-21, 22
② Hadeeth NO-1 to Hadeeth NO-6 (P-NO-6 To - P-NO-11)	Hadeeth NO-1 - To - 3
Hadeeth book (YELLOW)	P-NO-6, 7, 8 (Arabic + Meanings)
ARABIC + MEANING	Hadeeth book (YELLOW)
③ From Book SEERAH-E-	Book SEERAH-E-
MUHAMMAD ﷺ	MUHAMMAD ﷺ
BIRTH CHILDHOOD, YOUTH, [Life at Makkah]	TOPIC LIFE AT MAKKAH
P-13 - To - 7. Questions and	P-NO-1 and P-NO-3 (BIRTH)
Fill in the blanks	Fill in the blank + Answer
④ TAJWEED Book (QARI)	Book AKHLAQ WAL-ADAB
P-NO-6, 7, and 8	P-NO-10 (Qualities of Good Muslim (10 Points))
Tajweed definition	Book (FIQH) (Red Book)
MAJOR ERROR, MINOR ERROR	P-NO-17 (Keep Your body)
Questions,	P-33 (Keep Your body)
⑤ CHAPTER-NO-1 REVISION	P-31 (POEM)
CHAPTER-NO-3 QAL	Book History (P-NO-6)
NUMBER. (EXERCISE)	Memorise story of
Book AQAA-ID - Memorise	Hazrat Adam (ع)
10 Points on Page	Book AQAA-ID P-NO-8
NO-8 (ALLAH سبحانه وتعالى)	Memorise 10 Points
Qualities, P-NO-14	about Qualities of
ALLAH سبحانه وتعالى	ALLAH سبحانه وتعالى
⑦ Must know how to find explanation of Ayat from Memory Stick	P-NO-14, and 20 also memorise
⑧ How to join Arabic letters and make a word, specially naughtly letters	If a Junior Student need Promotion in Senior class, need to understand 1st chapter of Arabic Lesson

صلی اللہ علیہ وسلم و آله و صحبہ و بعثتہ بعدد کل معلوم اللہ تعالیٰ

NAME :- WEEKLY PROGRESS REPORT

UNIVERSAL STANDARD OF SUCCESS IS DESCRIBED IN THE HOLY QURAN, IN SOORAH - E - AALE IMRAN AYAT NO:185 "AND WHOEVER IS REMOVED FROM THE FIRE (OF HELL) AND ENTERED IN TO THE PARADISE (JANNAT), HE/SHE INDEED IS **SUCCESSFUL**". PLEASE NOTE THAT THE **SUCCESS** OF THIS **PURELY TEMPORARY** LIFE IS NOT THE **REAL SUCCESS**, IF EVEN YOU WILL BE A DOCTOR,ENGINEER, LAWYER OR OWN A SUCCESSFUL BUSINESS, IF THESE CAREERS ARE HELPFUL IN DAWAH OR PREACHING OF ISLAM, THEN THESE CAREERS ARE MOST WELL COME, AND IF THESE CAREERS ARE ONLY FOR GREED OF THIS TEMPORARY LIFE, THEN FIRE OF HELL WILL BE THE DESTINATION FOREVER FOR GREEDY PEOPLE ALLAH (SUBHAANO - HOO - WA - TALAA) ORDERD MORE THAN 700 TIMES IN THE HOLY QURAN FOR TO PRAY FIVE TIMES A DAY (MUST PRAY)

PLEASE STICK THIS TIME TABLE ON THE WALL OF STUDY ROOM, SO THE STUDENT NEVER FORGET TO PRAY FIVE TIMES A DAY

"AND LET EVERY PERSON LOOK TO WHAT HE/SHE HAS SENT FOR TOMORROW"(LIFE AFTER DEATH) [SOORAH - E - HASHAR AYAT NO: 18]

ACTIVITY	DAY	PRAYER					HOLY QURAN	PACTICE OF SUNNAH	O.G.D.T.P S.P.F.B.D	TAJWEED/ GRAMMER	PERSONAL ACCOUNTABILITY/ 4 TASKS BEFORE SLEEPING	ZIKAR AND DAROOD	DAWAH	H.W OF ARABIC CLASS
		F	Z	A	M	I								
	MONDAY	F	Z	A	M	I								
	TUESDAY	F	Z	A	M	I								
	WEDNESDAY	F	Z	A	M	I								
	THURSDAY	F	Z	A	M	I								
	FRIDAY	F	Z	A	M	I								
	SATURDAY	F	Z	A	M	I								
	SUNDAY	F	Z	A	M	I								

أسبوعي التقدم في العمل

Your Soul is Calling for your attention to, Pass the Test of Life after death and entrance in Jannat forever.

WEEKLY PROGRESS REPORT..

As we already know that Human Being = Soul + Body + Life

95% Human beings are just caring their Human body

and Neglecting the needs of Soul, which are Prayer

Holy Quran, ZIKAR-ALLAH! Pleasure and doing all good

deeds and stop to doing bad deeds. Now a new weekly

Progress Report is introduced. Spirits in the Human

bodies needs to be Pure, Strong, and ability to

Resist bad deeds. This is the main Purpose of Report

Prayer. → Must try your best to pray five times a day

Holy Quran → Must recite one Page (Arabic) of Holy Quran

Practice of Sunnah → You have to Practice of Sunnah. Which

was learned by you in Arabic Class

O.G.D.T.P. in Holy Quran

S.P.F.B.D. in Holy Quran

AME. BIL-MAROOF

WA-NAHI - ANIL-MUNKAR! If you found Any body doing

bad deeds, Remind him/her in a very Polite manner

don't do. This thing, And Somebody forget or neglecting

Good deeds Remind him/her, in a very Polite manner

TAJWEED / Grammar. Please do not ignore Lessons of

These Subjects, If you ignore? How you will Preach???

Personal Accountability, that before sleeping Remind

all the day your deeds, How many deeds, you have done

this day, Promise your self tomorrow must be better than

today. 5 tracks before sleeping detail is attached. Have

For ZIKAR and DROD sharing. 33 Times 34

Times 33 Times after every Prayer.

and 5 Times

DUA'S OF 24 hour daily

also repaired

(IX) Da'wah: inviting People towards Allah is best, good deed.

P626 33 41 من الجمعة إلى السبت

(X): Specially Saturday and Sunday 30 minutes for His Arabic Class

* FROM NAMAZ & DUA BOOK, DUA'S OF 24 hour daily Life:

HADEES – E – RASUL SALLAL-LA-HO ALAI-HE WASALLM

A MOST IMPORTANT HADEES MUBARAK ABOUT DOING THE TASKS BEFORE GOING BED

ONCE UPON A TIME HOLY PROPHET (PEACE BE UPON HIM) SAID TO HAZRAT ALI RADI ALLAH TAALA UNHO “ YAA ALI ! DO THESE FIVE THINGS BEFORE GOING TO BED AT NIGHT DAILY”.

1. GIVE 4000 DINARS IN SADAQAH AND THEN SLEEP.
2. READ ONE COMPLETE HOLY QURAN AND THEN SLEEP.
3. PAY THE RICE OF JANNAH AND THEN SLEEP.
4. MAKE TWO PEOPLE HAPPY WITH EACH OTHER, WHEN THEY ARE UPSET AND THEN SLEEP.
5. DO ONE HAJJ AND THEN SLEEP.

HAZRAT ALI (RADI ALLAH TAALA UNHO) SAID “YAA RASULALLAH! THIS LOOKS IMPOSSIBLE, HOW WILL I BE ABLE TO DO IT?” THEN OUR BELOVED HOLY PROPHET (PEACE BE UPON HIM) REPLIED;

1. “4 TIMES RECITING OF SOORAH-E- FATIHA IS EQUAL TO 4000 DINAR GIVING IN SADAQAH.
2. 3 TIMES RECITING SOORAH-E- IKHLAAS (QUL-HO-WALLAH-HO- AHAD) IS EQUAL TO ONE COMPLETE HOLY QURAN.
3. 3 TIMES RECITING ANY DAROOD SHAREEF IS THE PRICE OF JANNAH.
4. 10 TIMES ASTAGHFIRULLAH (OR ANY ISTIGHFAR) IS EQUAL TO MAKING TWO UNHAPPY PEOPLE HAPPY WITH EACH OTHER.
5. 4 TIMES RECITING THIRD KALIMA IS EQUAL TO ONE HAJJ.

AFTER THIS EXPLANATION HAZRAT ALI (RADI ALLAH TAALA UNHO) SAID YA RASULALLAH (PEACE BE UPON HIM) “NOW I WILL DO ALL THESE BEFORE GOING TO BED”

PLEASE NOTE THAT ALL THOSE DUAS ARE IN OUR BOOK **NMAAZ AND DUAS**

SOCIETY OF THE SERVANTS OF THE HOLY QURAN UK

SUBJECT	DATE
AQAID	
FIQH	
AKHLAAQ	
WAL-ADAB	
AHADEES	
HISTORY	
TAJWEED	
FOR BEGINNERS	
TAJWEED	
UNTANGLED	
NAMAAZ & DUA	
FOR BEGINNERS	
SEERAH - E	
RASOOL PBH	
USWAH-E	
RASOOL PBH	
ARABIC	
GRAMMER	

SCHEDULE OF STUDY FOR THE YEAR 2011

SCHEDULE OF STUDY FOR THE YEAR 2011

SUBJECT	DATE	NOTE:- RAMADHAN 2011 (4) WEEK HOLIDAYS									
		AKHLAQ	WAL-ADAB	AHADEES	HISTORY	TAJWEED FOR BEGINNERS	TAJWEED UNTANGLED	NAMAZ & DUA FOR BEGINNERS	SEERAH - E RASOOL PBUH	USWAH-E RASOOL PBUH	ARABIC GRAMMER
	P-40	P-21	P-16,17	46,47	P-6,7	P-10,11	P-1	73,75	P-20		
	46,47	38,39	15	44,45	8,9,10	12,13	P-4	76,87,88	P-24		
	43,42	36,37	19	42,43	12,13,14,15	14,15	P-5,31,32,34	90,91,92	P-25		
	40,41	35,34	18	40,41	16,17	16,17	P-6-38,40	95,96,97	P-26		
	38,39	33	17	38,39	18,19	18,19,20	P-6-48,50	98,99	P-6		
	36,37	31,32	16	36,37	20,21	21,22,23	P-7-54	101,102	P-7		
	34,35	29,30	15	34,35	22,23	24,25	P-8-64	103,104	P-8		
	32,33	27,28	14	32,33	24,25	26,27,28	P-9,10	105,106	P-9		
	30,31	26,25	13	30,31	26,27	29,30,31,32	P-11,12	107,108	P-10		
	28,29	23,24	12	28,29	28	33,34,35	P-13	109,110,111	P-11		
	26,27	21,22	11	26,27	29	36,37,38	P-14,10,20	112,114	P-12		
	24,25	19,20	10	24,25	30,31	39,40,41	P-21	115,116	P-13		
	22,23	17,18	9	22,23	32,33	42,43	P-22	117,118	P-14		
	20,21	15,16	8	20,21	34,35	44,45	P-23	119,120	P-15		
	18,19	14,13	7	18,19	36,37	46,47,48,49	P-24	121,122	P-16		
	16,17	14,13	6	16,17	38,39,40	50,51	P-25	123,124	P-17		
	14,15	14,15	5	14,15	41,42	52,53,54,55	P-26	171,172	P-18		
	12,13	11,12		12,13	43,44,45	56,57	P-27	173,176	P-19		
	10,11	10,9		10,11	47,48	58,59,60	P-28	177,181,182	P-20		
	8,9	8		8,9	49,50,51	61,62,63	P-29	145,146,147	P-22		
	6,7	7		6,7	52,53	65,66,67	P-30	148,149,150	P-23		
	5	5		5	54,55	68,69	P-32	151,159	P-24		
					56,57,58	70	P-33	160,161	P-25		
					59,60,61,62	71	P-34	162,213	Table of		
					63,64,65	72	P-35,36	369,370	Dates		
					66,67,68,69	73,74,75	P-37,38,39	371,2,373	Test		
					70-71,72,73	74,75					

SOCIETY OF THE SERVANTS OF THE HOLY QURAN UK

ALL TASHKEEL SERIES BOOKS FOR YEAR2, ARE ONLY FOR THOSE STUDENTS, WHO SHALL PASS WRITTEN TEST AFTER RAMADHAN 2011

2011

2011

ALLAH (SUNHAANO - HOO - WA - TALAA) ORDERD MORE THAN 700 TIMES IN THE HOLY QURAN FOR PRAYERS FIVE TIMES A DAY
THE FIRST QUESTION YOU WILL BE ASKED ON THE DAY OF JUDGEMENT IS ABOUT PRAYER (5 TIMES A DAY) IF YOU ARE OK WITH
YOUR PRAYERS, THEN REST OF QUESTIONS WILL BE EASY FOR YOU AND YOU WILL BE EASILY ENTERED IN JANNAT (PARADISE)
PLEASE STICK THIS TIME TABLE ON THE FRIDGE OR A DOOR, SO STUDENT NEVER FORGET PRAYERS FIVE TIMES A DAY

PLEASE STICK THIS TIME TABLE ON THE FRIDGE OR A DOOR, SO STUDENT NEVER FORGET PRAYERS FIVE TIMES A DAY

[illegible]

FAJAR	ZOHAR	ASAR	MAGHRIB	ISHAA	QAZAA (LOST) PRAYERS = []
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SOCIETY OF SERVANTS OF THE HOLY QURAN UK

2011

2011

ALLAH (SUNHAANO - HOO - WA - TAALAA) ORDERD MORE THAN 700 TIMES IN THE HOLY QURAN FOR PRAYERS FIVE TIMES A DAY THE FIRST QUESTION YOU WILL BE ASKED ON THE DAY OF JUDGEMENT IS ABOUT PRAYER (5 TIMES A DAY) IF YOU ARE OK WITH YOUR PRAYERS, THEN REST OF QUESTIONS WILL BE EASY FOR YOU AND YOU WILL BE EASILY ENTERED IN JANNAT (PARADISE) PLEASE STICK THIS TIME TABLE ON THE FRIDGE OR A DOOR, SO STUDENT NEVER FORGET PRAYERS FIVE TIMES A DAY

PLEASE STICK THIS TIME TABLE ON THE FRIDGE OR A DOOR, SO STUDENT NEVER FORGET PRAYERS FIVE TIMES A DAY

[illegible]

FAJAR	ZOHAR	ASAR	MAGHRIB	ISHAA	QAZAA (LOST) PRAYERS =
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SOCIETY OF SERVANTS OF THE HOLY QURAN UK



درسہ خدام القرآن البرطانیہ

انصراف وانتظام

جمعية خدام القرآن البرطانية

**School of Servants of the Holy Quran (U.K)
Administration and Management
Society of Servants of the Holy Quran**

[illegible]



مدیر خدم القرآن البرطانیہ

انصراف وانظام

جمعية خدام القرآن البرطانية

**School of Servants of the Holy Quran (U.K)
Administration and Management
Society of Servants of the Holy Quran**

[illegible]

[illegible]

: - 57819 - :

[illegible]

فِيهِ كِبَارُ الْجَمْعِ الْإِسْلَامِيِّ. أَلَا تَعْلَمُونَ أَنَّ رَأْسَ الْإِسْلَامِ لَا يَكُونُ إِلَّا

WORD	MEAN	Nominative	obJective	Possessive
لَدِ	لَدِ	لَدِ	لَدِ	لَدِ

[illegible]

SI → SINGULAR
DU → DUAL
PL → PLURAL

	SINGULAR واحد	DUAL ثنتين	PLURAL جمع
THIRD PERSON غائب	Masculine ذكر		
	Feminine مؤنث		
SECOND PERSON خاطب	Masculine منكر		
	Feminine مؤنث		
FIRST PERSON متكلم	Masculine ذكرى		
	Feminine مؤنث		

رسالة الى
الشيخ الفاضل
ابن حجر

EXERCISE-NO. 1

WORD	MEAN	Nominative	obJective	Possessive
لَوَاقِد	معالي	رفع	نصب	جر
تَوَاقِد	Reward	تَوَاقِدُ	تَوَاقِدًا	تَوَاقِدٌ

[illegible]

InPage Urdu Keyboard Layout (Phonetic Keyboard (View Only))

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WORD	How to READ	MEANING	DEFINITION	-EXAMPLE
كلمة	ISM	NOUN	Name of place person or thing, or quality or a word in which Taak sense	كلمة
نوع	Fe-al		But There is not any Tense.	نوع
"	"	VERB	VERB is a word (Taak) is and There	نوع
حرف	HARAF	PARTICLE	It is a word which need another word explain to	حرف
حالة	HALAT	CASE	The way of use of Noun, as subject or in contact	حالة
رفع	RAFA	Nominative case	if a noun used in a sentence as subject	رفع
نصب	NASAB	Objective case	if a noun used in a sentence as object	نصب
جر	JARR	Possessive case	if a noun used in a sentence as a contact or ownership	جر
ضمير	PRONOUNS	ZAMEER	A word used instead of a noun in the sentence	ضمير
فاعل	FAAEL	SUBJECT	Who is doing the Taak in a sentence	فاعل
مفعول	MAFOOL	OBJECT	The thing on which Taak is being	مفعول
اكر	ERAB	FORMATION	To read the last part of word (with correct vowel) (or write)	اكر
شك	SHAKAL	FORMATION	To impose vowels [ا، إ، ي، ي، ا] on sentence	شك
مجر	MOJARAB	DECLINEABLE NOUN	The nouns which accept change in all three cases	مجر
اسماء عجمية	ASMAA-E-GHARIB	SEMI DECLINEABLE	The nouns which accept change only in objective (same) possible at all	اسماء عجمية
مبني	MABNI	NO N DECLINEABLE	The nouns which never accept any change in three cases	مبني
تاء ع	TAA-E	STRAIGHT	STRAIGHT TAA (There are two TAA in Arabic)	تاء ع
تاء ع	TAA-E	ROUND	ROUND - The TAA like in	تاء ع
مركب	MARFOO	Nominative	The noun in RAFA case is called	مركب
ممنوع	MANSOOB	Accusative	The noun in NASAB case is called	ممنوع
مجرر	MASROOR	Genitive	The noun in JARR case is called	مجرر
الحالات	ERABAT	Formatted Case	The case of noun is its al-bat, means vowels on last part of word	الحالات

19-03-11

I seek refuge of
ALLAH (سبحانه و تعالیٰ)

From Satan the
Rejected

How to write HOLY QURAN :-

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
اَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطَانِ الرَّجِيْمِ

19-03-11

IN The name of ALLAH most Kind most merciful

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ

There is no God. But ALLAH سبحانه وتعالى and Muhammad صلى الله تعالى عليه وآله وسلم is Messenger of ALLAH سبحانه وتعالى

19-03-11



اسماء بنت ابی بکر

مدرسہ خدام القرآن البرطانیہ

انصرام وانظام

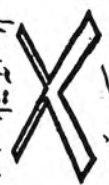
جمعية خدام القرآن البرطانية

School of Servants of the Holly Quran (U.K)
Administration and Management

**Administration and Management
Society of Servants of the Holly Quran**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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باسم الله الرحمن الرحيم

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انصرام وانظام

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لِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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انصرام وانقطاع

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لِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

درسہ خدام القرآن البرطانیہ

انصرام وانظام

جميعت خدام القرآن البرطانيه

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[illegible]



مدرسہ خدام القرآن البرطانیہ

انصرام وانظام

جمعية خدام القرآن البرطانية

School of Servants of the Holly Quran (U.K)

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مدرسہ خدام القرآن البرطانیہ

انصراف و انتظام

جمعیت خدام اترآں البرطانیہ

School of Servants of the Holly Quran (U.K)
Administration and Management

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[illegible]

MOCK EXAM
TASHEEL.
YEAR - 1
SEPTEMBER.
2011



الامتحان العربیہ
تسجيل
دفعہ اول
شوال ۱۴۳۲ھ

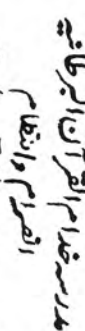
MOCK EXAM
TASHEEL-
YEAR - 1
SEPTEMBER.
2011



الامتحان المصطفی
تسجيل
دفعه اول
شماره ۱۵۳۲

[illegible]

MOCK EXAM
TASHEEL.
YEAR - 1
SEPTEMBER.
2011



جمعية خدام القرآن البرطانية

School of Servants of the Holly Quran (U.K.)
Administration and Management

**Administration and Management
Society of Servants of the Holy Quran**

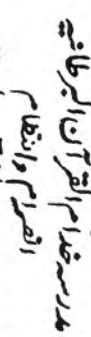
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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الامتحان الرابع
تسجيل
رقم اول
سؤال آیتا
۱۴۳۲

[illegible]

TASHEEL.
YEAR - 1
SEPTEMBER.
2011



School of Servants of the Holly Quran (U.K)
Administration and Management

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

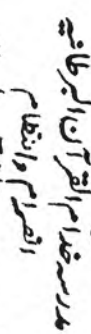
James

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14 May 2012

[illegible]

TASHEEL.
YEAR - 1
SEPTEMBER.
2011



**School of Servants of the Holly Quran (U.K.)
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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

James

39-1

1432

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MOCK EXAM

TASHEEL-UL-AKHLAAD
YEAR - 1st ADAB
SEPTEMBER.
2011



مدرسة خدام القرآن البريطاني
إفهام وانظام
جميعيت خدام القرآن البريطاني
School of Servants of the Holy Quran (U.K.)
Administration and Management
Society of Servants of the Holy Quran
بشهر الله المستطير

الامتحان المصطفى
تسهيل الاخلاق
دوره اول
سؤال ١٥
١٤٣٢

Q-1 Describe (P-18) 10 Points of drinking Habits

Q-2 What are habits of a Good Muslim (P-10)

Q-3 How should your behaviour be in your Class room. (10 Points) (P-6)
OR Describe the behaviour of Hazrat A

"Bad manner's always Lead to trouble" (P-7)

Q-4 What are manner's of "Give and Take" (P-14)
OR "Behaviour of People of Madinah for their Muslim brothers of Makkah" (P-15)

Q-5 Poem Al-hamdulillah - Ash-Shukru lillah
OR "Describe behaviour of 'Ishaq" (P-20,21)

Q-6 What are the Eating Habits of a good Muslim (P-16) OR write a story about the behaviour of Companion of Holy Prophet ﷺ in story "Eating" P-17

Q-7 Manner's "My home" or story "Hamaiah"

Describe one of above Topics. (P-8 and P-9)

Q-8 Manner's of "My Speech" OR The story of Abdullah (P-No-11, 12)

Q-9 Describe the story of Hazrat Abo Huraiah رضي الله عنه

Q-10 Describe the Introduction To AKHLAAD P-No-5

بسم الله الرحمن الرحيم



مدرسة خدام القرآن البريطانية

انضام وانظام

جمعية خدام القرآن البريطانية

School of Servants of the Holy Quran (U.K.)

Administration and Management

Society of Servants of the Holy Quran

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الاختبار المصطفى

تسجيل الفقه

شهر ربيع الأول

سنة ١٤٣٢

Q1 What is importance of cleaning the body and what are Precautions to use toilet

Q2 What is the DUA (Prayer) for entering toilet. Arabic words improve the grade. How to enter in toilet (method)

Q3 keep your body clean "When washing or bathing write a Paragraph on above Topic."

Q4 How to keep Surrounding clean:

Q5 write Poem "Careful Little muslim."

Q6 write a Paragraph "Some clean habits"

Q7 write Poem "Hush Hush Baby" or

Poem "Eight things Eight Things Are muslim doing."

Q8 How do we care of our teeth, Nose Ear, Nails, hair, and what we have do before and after eating..

write Dua of before and after eating:

تست بالخير

MOCK EXAM

TASHEEL-UL-AQAID

YEAR - 1

SEPTEMBER.

2011



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انصرام وانظام
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Administration and Management
Society of Servants of the Holy Quran
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الاختبار المصطف
تسهيل العقائد
دوره اول
سؤال رقم 1
1432

Q1 Describe 10 Points about ALLAH تعالى
Knows everything. Nothing is hidden from
his knowledge. (P-no-14)

Q2 Write a Story "A Prayer Answered"
(P-24, 25)

Q3 Write 10 Points about Nabee Muhammad
عليه السلام وآله وصحبه The final Messenger
(P-No-44)

Q4 Write story 'Blind Snake' or The cave of
Heera" P-36,37 and P-42"

Q5 Write 10 Points about "Muslim believe that
ALLAH تعالى is one" (P-No-8)

Q6 Explain story of Hazrat Bilal رضي الله عنه
"The love for one ALLAH Give up Islam or
die" (P-6,7) or story We cannot hide from
ALLAH تعالى (P-12,13)

Q7 What do you know about "The favourite
follower" (P-No,18,19)

Q8 Nothing is hidden from his sight (P-20) or
Nothing is kept secret from him (P-26)

Q9 ALLAH تعالى Loves all his creation (P-32
ALLAH تعالى is most merciful (P-38)

Q10 ALLAH knows Hears, Sees
or write a Poem ALLAH knows Hears, Sees
P-No-27 and Poem ALLAH knows Hears, Sees
(P-43)



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انضام وانظام
جمعية خدام القرآن البريطاني
School of Servants of the Holy Quran (U.K.)
Administration and Management
Society of Servants of the Holy Quran
لشيوخنا في التوجيه

الامتحان المصغر
تسهيل التاريخ
دوره اول
شواله ايميل
١٤٣٢

Q.1 What do you know about Hazrat Adam (عيسى), His creation, life in Jannat and cause of leaving Jannat and start of Mankind on Earth. (P-6,10)

Q.2 Write an essay about birth and Childhood of our beloved Holy Prophet Hazrat Mohammad, (P-38, 42)

Q.3 Hazrat NOOH (نوح), Ark and Great Flood. Describe whole story. (P-14,18)

Q.4 Hazrat YOUSUF (يوسف) (P-30,34) Twelve brother, His life in Egypt

Q.5 Who was Hazrat Ibrahim (عيسى) and the King Nimrod, How Hazrat Ibrahim (عيسى) Preached Islam (P-22)

Q.6 What was Sacrifice of Hazrat Ibrahim (عيسى) and How this Sacrifice is related with Eid-ul-ADHA (P-26,27)

MOCK EXAM

TASHEELUL-AHADITH

YEAR - 1

SEPTEMBER. 19

2011



مدرسة خدام القرآن العربى
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جميعيت خدام القرآن العربى
School of Servants of the Holy Quran (U.K)
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Society of Servants of the Holy Quran
بشيرة الله المستوفى الترميز

الامتحان المصطف
تسهيل الاحاديث

دوره اول
شوال ١٤٣٢

Q.1 Explain Hadeeth Mubarak about rights of Neighbour. (P-No-13)

Arabic Text of Hadeeth Mubarak is important

Q.2 What do you understand, the word "Hadeeth" (الحدیث) what is its importance in Islamic Knowledge

Q.3 Explain Hadeeth Mubarak about obedience of Mother. (P-No-9)

(P-No-6)

Q.4 What is importance of Salaam, Explain your answer in the light of relevant Hadeeth.

Q.5 Describe Hadeeth Mubarak Eating, Drinking Truthfulness and charity. (P-No-7,8,10,12)

Q.6 Explain Hadeeth Mubarak about 'Sharing' P-14

Explain Hadeeth Mubarak "Beauty" (P-11)

Q.7 Describe the behaviour of "Zayed" in the reference of story "When Zayed Came Home" what is lesson for a good Muslim Child, in above story (P-16,17)

MOCK EXAM
TASHEEL-UL AKHLAAQ
AL-ADAB
YEAR - 1
SEPTEMBER
2011

مدرسة خدام القرآن العربیة
انصرام وانظام
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Society of Servants of the Holy Quran
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الامتحان المصطفی
تسعیل الاخلاق
دوره اول و الاداب
شوالیہ امتحان
۱۴۳۲ھ

Q.1 Describe (P-18) 10 Points of drinking Habits

Q.2 What are habits of a Good Muslim (P-10)

Q.3 How should your behaviour be in your Class room. (10 Points) (P-6)
OR Describe the behaviour of Hazrat Arafat
"Bad manner's always lead to trouble" (P-7)

Q.4 What are manner's of "Give and Take" (P-14)
OR "Behaviour of People of Madinah for their Muslim brothers of Makkah" (P-15)

Q.5 Poem Al-haudulillah - Ash-Shukru lillah
OR "Describe behaviour of 'Ishaq" (P-20,21)

Q.6 What are the Eating Habits of a good Muslim (P-16) OR write a story about the behaviour of Companion of Holy Prophet ﷺ in story "Eating" P-17

Q.7 Manner's "My home" or story "Humaira"

Q.8 Describe one of above Topics. (P.8 and P.9)
Manner's of "my Speech" OR The story of Abdullah (P-No - 11, 12)

Q.9 Describe the story of Hazrat Aboo Hayyiah رضى الله عنه

Q.10 Describe the Introduction To AKHLAAQ P-No-5

بسم الله الرحمن الرحيم



درسہ خدام القرآن البرطانیہ

انصراف وانظام

جمعية خدام القرآن البرطانية

**School of Servants of the Holy Quran (U.K)
Administration and Management
Society of Servants of the Holy Quran**

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MOCK EXAM
SEERAH - E
على الله تعالى عليه وآله وسلم
MUHAMMAD
YEAR - 1
10
10 OCTOBER
2011

لِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
مدرسة خدام القرآن الكريم طاب
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لِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الاستان المصطفى
على الله تعالى عليه وآله
سورة النسيح
د' به اقبال
ديفلة النسيح
1434

- Q1 What do you know about Life at
Makkah before the birth of our beloved
Holy prophet ﷺ (P-1)
- Q2 Describe The family of our beloved
Holy Prophet ﷺ and what did the Grand father
of our beloved Holy Prophet ﷺ
1 (P-3)
- Q3 Describe/ Explain (the Date of birth
of Holy Prophet ﷺ) (P-3, 5, 6, 7)
His Childhood and Youth (P-3, 5, 6, 7)
- Q4 Building of Kaaba, or Manhood (any of one)
Marriage of our beloved Holy Prophet
ﷺ (any of one) (P-7, 9, 11)
- Q5 Explain Prophethood or Preaching
of our beloved Holy Prophet ﷺ (P-13, 14)
- Q6 What do you know about MEKAH.
(P-20)
- Q7 What happened at Covenant of
Aqabah, (P-22)
- (Hijrah) (P-23)
- Q8 Explain briefly Migration to Madinah
Tul- Munaawirah. (P-23)

- Q1 What is importance of cleaning the body and what are Precautions to use toilet
- Q2 What is the DUA (Prayer) for entering toilet. Arabic words improve the grade. How to enter in toilet (method)
- Q3 keep your body clean "When washing or bathing" write a Paragraph on above Topic.
- Q4 How to keep Surrounding clean:
- Q5 write Poem "Careful Little muslim."
- Q6 write a Paragraph "Some clean habits"
- Q7 write Poem "Hush Hush Baby" or
- Poem "Eight things Eight Things Are muslim doing."
- Q8 How do we care of our Teeth, Nose Ear, Nails, hair, and what we have do before and after eating..
- write Dua of before and after eating:



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Administration and Management
Society of Servants of the Holy Quran
لشجرة الحياة والرحمة

الامتحان المصطف
تسهيل الاحاديث
دوره اول
شوال ١٤٣٢

Q.1 Explain Hadeeth Mubarak about rights of Neighbour. (P-no-13)

Arabic Text of Hadeeth Mubarak is Important

Q.2 What do you understand, the word "Hadeeth" (الحديث) what is its importance in Islamic Knowledge

Q.3 Explain Hadeeth Mubarak about obedience of Mother. (P-no-9)

(P-no-6)

Q.4 What is importance of Salaam. Explain your answer in the light of relevant Hadeeth.

Q.5 Describe Hadeeth Mubarak Eating, Drinking Truthfulness and Charity. (P-no-7,8,10,12)

Q.6 Explain Hadeeth Mubarak about 'Sharing' P-14

Explain Hadeeth Mubarak "Beauty" (P-11)

Q.7 Describe the behaviour of "Zayed" in the reference of story "When Zayed Came Home" what is lesson for a good Muslim Child in above story

(P-16,17)

MOCK EXAM

TASHEEL-UL-AQAID

YEAR - 1

SEPTEMBER.

2011



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الامتحان المصطفی
تسجيل العقائد
دوره اول
شوال ۱۴۳۲ھ

Q-1 Describe 10 Points about ALLAH (تعالیٰ) who knows everything, nothing is hidden from his knowledge. (P-no-14)

Q-2 Write a story "A Prayer Answered" (P-24, 25)

Q-3 Write 10 Points about Nabee Muhammad (ﷺ) The final Messenger (P-no-44)

Q-4 Write story "Blind Snake" or "The Cave of Heera" (P-36, 37 and P-42)

Q-5 Write 10 Points about "Muslim believe that ALLAH (تعالیٰ) is one" (P-no-8)

Q-6 Explain story of Hazrat Bilal (رضی اللہ عنہ) "The Love for one ALLAH Give up Islam or die" (P-6, 7) or story "We cannot hide from ALLAH (تعالیٰ)" (P-12, 13)

Q-7 What do you know about "The favourite follower" (P-no-18, 19)

Q-8 Nothing is hidden from his sight (P-20) or Nothing is kept secret from him (P-26)

Q-9 ALLAH (تعالیٰ) loves all his creation (P-32)

Q-10 ALLAH (تعالیٰ) is most merciful (P-38) or write a Poem ALLAH knows Heavens, Sees P-no-27 and Poem ALLAH (تعالیٰ) knows Heavens, Sees (P-43)

لِسِرِ اللهِ التَّرْجُمِي

EFFECT OF ARABIC ON ENGLISH

Earth →	أَرْض	Assassin →	مُتَمَرِّس
Camel →	جَمَل	Shet →	شِبْط
Cab →	جَل	[Shetland] [north of Scotland]	
Salute →	مَلُوءَة	Cyprus →	قُيُوس
Sugar →	سُكَّر	Syria →	السُّورِيَة
Syrup →	شُرْب	Al-Chemist →	الْكِيمِيَا
Typhoon →	طُوفَان	Avecenia →	بُوعَلِي سِينَا
Cave →	كُف	Granada →	غُرْنَاطَة
Caliph →	خَلِيفَة	Cordoba →	غُرْنَاطَة
Comet →	كُشْب	Logarithm →	الْخَوَارِزْمِي
Candle →	قَدِيل	Algebra →	الْجَبْرَا
Gibraltar →	جِبَل الطَّارِق	Gebber →	جَابِر بن حَيَّان
Almanac →	الْمَنَاحِ	Alhazen →	الْهَيْثَمِي
Admiral →	اِمْرِي الْبِي	Abulcacus →	ابُو الْقَاسِمِ
Cypher →	صَفَر	Rhazes →	الرَّازِي
(zero) →		Averroes →	اِبْن رَشْد
		Colliget →	اَلْكَلِيَات

Please Carefully Check Album or Monogram of THE ROYAL PHARMACEUTICAL SOCIETY (IN DRESS OF SCIENTISTS) CERTIFICATES OF PHARMACISTS

HARDWORK

WITH MIND

(USE OF MIND)

LABOUR

THIS PARTY THINK

! THIS PARTY THINK HARD

HARD WORK WITH ! WORK WITH MIND IS BORING
MIND IS NOT BORING!

↓ RESULT ↓

HEAD TEACHER

CLEANER

LAWYER

DOCTOR

HAFIZ SAHIB

LOADER

ALLAMA SAHIB

SCIENTIST

ENGINEER

PACKER

ACCOUNTANT

MANAGER

ADMINISTRATOR

DISH WASHER

PROFESSOR

WELL RESPECTABLE | VERY HARD
NATURE OF JOB : JOB FOR

| ALL LIFE

Quick Promotion

| No Promotion

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

تعارف لسان العربيه

INTRODUCTION OF ARABIC LANGUAGE.

إِنَّا أَنْزَلْنَاهُ قُرْآنًا عَرَبِيًّا لَعَلَّكُمْ تَعْلَمُونَ

2/12 *1

"We have Revealed it (QURAN) in ARABIC That You may understand"

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

أحبُّ العرب لثلاث

فأني

والعرب أن عرني

لسان أهل الجنة عرني

Love ARABIC FOR THREE REASONS

1. I AM ARABIC

2. HOLY QURAN IS IN ARABIC

3. LANGUAGE OF PARADISE PEOPLE IS

ARABIC


BASIC TERMINOLOGIES of


:- ARABIC :-

i:-  FATRAH

ii:-  KASARAH

iii:-  ZDAMMAH

iv:-  SAKIN


v:-  SHADD


(doubled consonant)

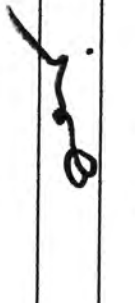
vi:-  NUQATUN

vii:-  Shortened Alif


viii:-  MADDAH ALIF

ix:-  MADDAH YĀ

x:-  MADDAH WĀW

xi:-  HAMZAH

(can Alif with some motion)

xii:-  ALIF

(An Alif without any motion)

xiii:-  Long ALIF

BASIC TERMINOLOGIES

:- OF GRAMMER :-

1 WRITE A LETTER

Consider this sentence. There are Three Parts of a Single Sentence

فاعل :- FAAL (Subject) :-

Who is doing an action, I

فعل :- FEEL (VERB)

Action is called Verb, write

مفعول - MAFOOL (OBJECT)

Who is under action ... A letter

افنام
هفته
بحرور ایوار
خارج

$$0.0001 \quad 0.0001 \quad 0.0001 \quad 0.0001 \quad 0.0001$$

SENT
AND EVERY SOUL/PERSON LOOK TO WHAT HE FOR Tomorrow

AND EVERY SOUL/PERSON LOOK TO WHAT HE FOR tomorrow

[illegible]

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

RANKS OF NOUN



CASE	GENDER	NUMBER	KIND
	[MASCULINE]	[SINGULAR]	[COMMON]
	[FEMININE]	[PLURAL]	[PROPER]

1. NOMINATIVE CASE (رَفْع) وَلَر
2. ADJECTIVE CASE (نَصْب) وَلَرَّا
3. POSSESSIVE CASE (جَر) وَلَرِّ

(DECLINABLE NOUN)

مصرف اسماء

accept change in all 3 cases is called **مصرف** (MOARAB NOUNS) THE noun which

example of **ولر** (Non Rebellious Noun). This is

The noun which accept

change in only two cases (in objective and possessive case). There will be no **تنوين** at the end part of Noun.

Example: **الرَّحْمَنُ الرَّحِيمُ** (رَفْع) **الرَّحْمَنُ** (نَصْب) **الرَّحِيمُ** (جَر)

Example: **الرَّحْمَنُ الرَّحِيمُ** (رَفْع) **الرَّحْمَنُ** (نَصْب) **الرَّحِيمُ** (جَر)

منى اسماء

(INDECLINABLE NOUN). The noun which never accept any

change in all cases. remain same

Example: **الرَّحْمَنُ الرَّحِيمُ** (رَفْع) **الرَّحْمَنُ** (نَصْب) **الرَّحِيمُ** (جَر)

Example: **الرَّحْمَنُ الرَّحِيمُ** (رَفْع) **الرَّحْمَنُ** (نَصْب) **الرَّحِيمُ** (جَر)

BASIC TERMINOLOGIES

:- OF GRAMMER :-

1. WRITE A LETTER

Consider this sentence. There are three parts of a single sentence

فعل :- فاعل (Subject) :-
Who is doing an action, **I**

فعل :- فعل (VERB)
Action is called verb, write

فعل - مفعول (OBJECT)

Who is under action ... **A letter**

MOCK EXAM

TASHEEL-UL-AKHLAAQ
YEAR - 1st ADAB
SEPTEMBER.
2011

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الامتحان المصطف
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دوره اول والاداب
شوال ١٤٣٢
١٤٣٢

Q-1 Describe (P-18) 10 Points of drinking Habits

Q-2 What are habits of a Good Muslim (P-10)

Q-3 How should your behaviour be in your Classroom. (10 Points) (P-6)
OR Describe the behaviour of Hazrat
"Bad manner's always lead to trouble" (P-7)

Q-4 What are manner's of "Give and Take" (P-14)
OR "Behaviour of People of Madinah for their Muslim brothers of Makkah" (P-15)

Q-5 Poem Al-hamdulillah - Ash-Shukru lillah
OR "Describe behaviour of 'Ishaq' (P-20,21)

Q-6 What are the Eating Habits of a Good Muslim (P-16) OR write a story about the behaviour of Companion of Holy Prophet
"عنه عليه السلام" in story "Eating" P-17
Manner's "My home" or story "Humaira"

Q-7 Describe one of above Topics. (P-8 and P-9)
Q-8 Manner's of "my Speech" OR The story of Abdullah (P-No-11, 12)

Q-9 Describe the story of Hazrat Abaa Hayaiyah (عنه عليه السلام)

Q-10 Describe the Introduction To AKHLAAQ P-No-5

بسم الله الرحمن الرحيم

LESSON NO. 1 (BRIEF NOTE)

LESSON NO. 1 (BRIEF NOTE)

NOUN: स्म :- Name of Place, Person, thing

Subject: clb: who is doing an action

object: ~~good~~ - who is under action.

Verb: do: Action is verb

Nominative Case :- (प्र) :- When Noun used as the

Objective case: ^{indirect} when noun used as object

Passive case: when Noun used in contact.

change in last part of word

Simple sentence:- A sentence in which all vowel points

are imposed

✓✓✓ The Noun who accept the change

Book Part of Ward called 1881

Bound Taa \rightarrow 4'nd

Time	Temp	Pressure	Flow Rate	Concentration
10:00	25.0	1.0	1.0	1.0
10:15	25.5	1.0	1.0	1.0
10:30	26.0	1.0	1.0	1.0
10:45	26.5	1.0	1.0	1.0
11:00	27.0	1.0	1.0	1.0
11:15	27.5	1.0	1.0	1.0
11:30	28.0	1.0	1.0	1.0
11:45	28.5	1.0	1.0	1.0
12:00	29.0	1.0	1.0	1.0
12:15	29.5	1.0	1.0	1.0
12:30	30.0	1.0	1.0	1.0
12:45	30.5	1.0	1.0	1.0
13:00	31.0	1.0	1.0	1.0
13:15	31.5	1.0	1.0	1.0
13:30	32.0	1.0	1.0	1.0
13:45	32.5	1.0	1.0	1.0
14:00	33.0	1.0	1.0	1.0
14:15	33.5	1.0	1.0	1.0
14:30	34.0	1.0	1.0	1.0
14:45	34.5	1.0	1.0	1.0
15:00	35.0	1.0	1.0	1.0
15:15	35.5	1.0	1.0	1.0
15:30	36.0	1.0	1.0	1.0
15:45	36.5	1.0	1.0	1.0
16:00	37.0	1.0	1.0	1.0
16:15	37.5	1.0	1.0	1.0
16:30	38.0	1.0	1.0	1.0
16:45	38.5	1.0	1.0	1.0
17:00	39.0	1.0	1.0	1.0
17:15	39.5	1.0	1.0	1.0
17:30	40.0	1.0	1.0	1.0
17:45	40.5	1.0	1.0	1.0
18:00	41.0	1.0	1.0	1.0
18:15	41.5	1.0	1.0	1.0
18:30	42.0	1.0	1.0	1.0
18:45	42.5	1.0	1.0	1.0
19:00	43.0	1.0	1.0	1.0
19:15	43.5	1.0	1.0	1.0
19:30	44.0	1.0	1.0	1.0
19:45	44.5	1.0	1.0	1.0
20:00	45.0	1.0	1.0	1.0
20:15	45.5	1.0	1.0	1.0
20:30	46.0	1.0	1.0	1.0
20:45	46.5	1.0	1.0	1.0
21:00	47.0	1.0	1.0	1.0
21:15	47.5	1.0	1.0	1.0
21:30	48.0	1.0	1.0	1.0
21:45	48.5	1.0	1.0	1.0
22:00	49.0	1.0	1.0	1.0
22:15	49.5	1.0	1.0	1.0
22:30	50.0	1.0	1.0	1.0
22:45	50.5	1.0	1.0	1.0
23:00	51.0	1.0	1.0	1.0
23:15	51.5	1.0	1.0	1.0
23:30	52.0	1.0	1.0	1.0
23:45	52.5	1.0	1.0	1.0
24:00	53.0	1.0	1.0	1.0

Rebellious Nation

Non Abellions 18000

The names which are same

3. Objective and Possessive

Stems

accept any change

Paradigm: A complete in which all

Declension of fourteen forms of verb are

(12) described it is called العرف النحر

Real feminine gender: Understable by word.

Traditional fem: $\mathcal{E} \rightarrow \mathcal{E}$: How Arabic People Speak

الف ملامدة

الف: $\frac{1}{5} \rightarrow$

SYMBOL FOR FEM/NINE

simultaneous

لِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

:- REVISION :-

Q-No-1- What is TAsweed كسرة

A-No-1

Q-No-2 What is MAKHRAJ مخرج

A-No-2

Q-No-3- What is LAHAN لحن and Kinds

A-No 3

Q-No-4. How MAJOR ERROR TAKE PLACE

A-No-4

Q-No-5- What is Sifat صفة

A-No-5-

Q-No-6- Define, Substcd, obJect, Verh. Noun+Emph.

A-No-6

Q-No-7- What is minor Error.

A-No-7

معانی

لفظ

لفظ

MANEE

HISTAY

LAFAAS

Meaning

Transliteration

WORD

Pomegranate

Anaar

انار

Goat

Bakari

بکری

Can

Pankhaa

پنکھا

Tablet

Takhtee

تختی

CAP

TOPI

ٹوپی

FRUIT

SAMAR

سمار

SHOE

Joota

جوتا

Knife

Chaaroo

چاقو

→ BAKER / sweets

HALWAEE

حلوائی

RABBIT

KHARGOSH

خرگوش

TREE

DARAKHAT

درخت

BUCKET

DOLE

ڈول

STORES / Treasures

ZAKHEERAH

ذخیرہ

Railway TRAIN

RAIL

ریل

GIRL

LARKI

لڑکی

TONGUE

ZABAN

زبان

HAIRING

ZAA BARI

زاہاری

SNAKE

SANP

سانپ

LION

SHAIR

شیر

Box

SANDOO

سندوق

OLD

ZAEEF

ضعیف

PARROT

TOOTAA

ٹوٹا

UTENSILS

ZAROF

ظروف

GLASSES

AINAAK

عینہ

BALLOON

GHOBARAA

غبارہ

FOUNTAIN

FAWARAH

فوارہ

SCISSORS

CHINCHEE

چنچی

DOG

KUTTA

کوتا

(CONFECTIONER)

NAME

Roll-NO[illegible]

THE PURPOSE OF LIFE AND THE ACCOUNTABILITY SYSTEM OF ISLAM

A large majority of human beings are living their life without the intention of “What is the purpose of life and how to spend it”. The shape or formation of any entity reflects its purpose or duties to be performed. In the Holy Quran, Allah سُبْحَانَهُ وَتَعَالَى pointed our attention towards this issue, in Soorah TAHA.

قَالَ رَبُّنَا الَّذِي أَعْطَى كُلَّ شَيْءٍ خَلْقَهُ، ثُمَّ هَدَى

1

He said “Our lord is He who gave each thing its form and then guided it”.

- A camel is designed for the desert and a fish is designed for the sea (natural habitat structure).
- The shape and structure of a bone cell is different to that of a stomach cell (duties are different).
- The habits and actions of human beings are normally reflected by what is in their mind and their thoughts. The body shape of animals guide their actions. Humans

actions are needed to guide their body. Allah سُبْحَانَهُ وَتَعَالَى mentioned this many

times, in Holy Quran. الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ

2

“The people who believe and do good deeds”. Which means belief, and good deeds are one organic whole. If a person is a believer, he/she must perform good deeds, and if a person is performing good deeds, he/she must have belief. It doesn't matter which type belief, we notice many people are not Muslims but, they still have good habits. They don't have Islamic belief but, their souls tend to the universal truth of being a good human being. On the day of judgement, everybody will be awarded according to their deeds and intentions.

THE UNIVERSAL JOURNEY (2 DEATHS & 2 LIVES) OF MANKIND

3 قَالُوا رَبَّنَا أَمَتْنَا اثْنَيْنِ وَأَحْيَيْتَنَا اثْنَيْنِ فَاعْتَرَفْنَا بِذُنُوبِنَا فَهَلْ إِلَى خُرُوجٍ مِّن سَبِيلٍ ﴿١١﴾

They will say, “Our Lord, you made us **die twice**, and **twice you gave us life**. Now we acknowledge our sins. Is there any way out?”

4 كَيْفَ تَكْفُرُونَ بِاللَّهِ وَكُنْتُمْ أَمْوَاتًا فَأَحْيَاكُمْ ثُمَّ يُمِيتُكُمْ ثُمَّ يُحْيِيكُمْ ثُمَّ إِلَيْهِ تُرْجَعُونَ ﴿٢٨﴾

How can you deny God, when you were dead and He gave you life, then He will put you to death, then He will bring you to life, then to Him you will be returned?

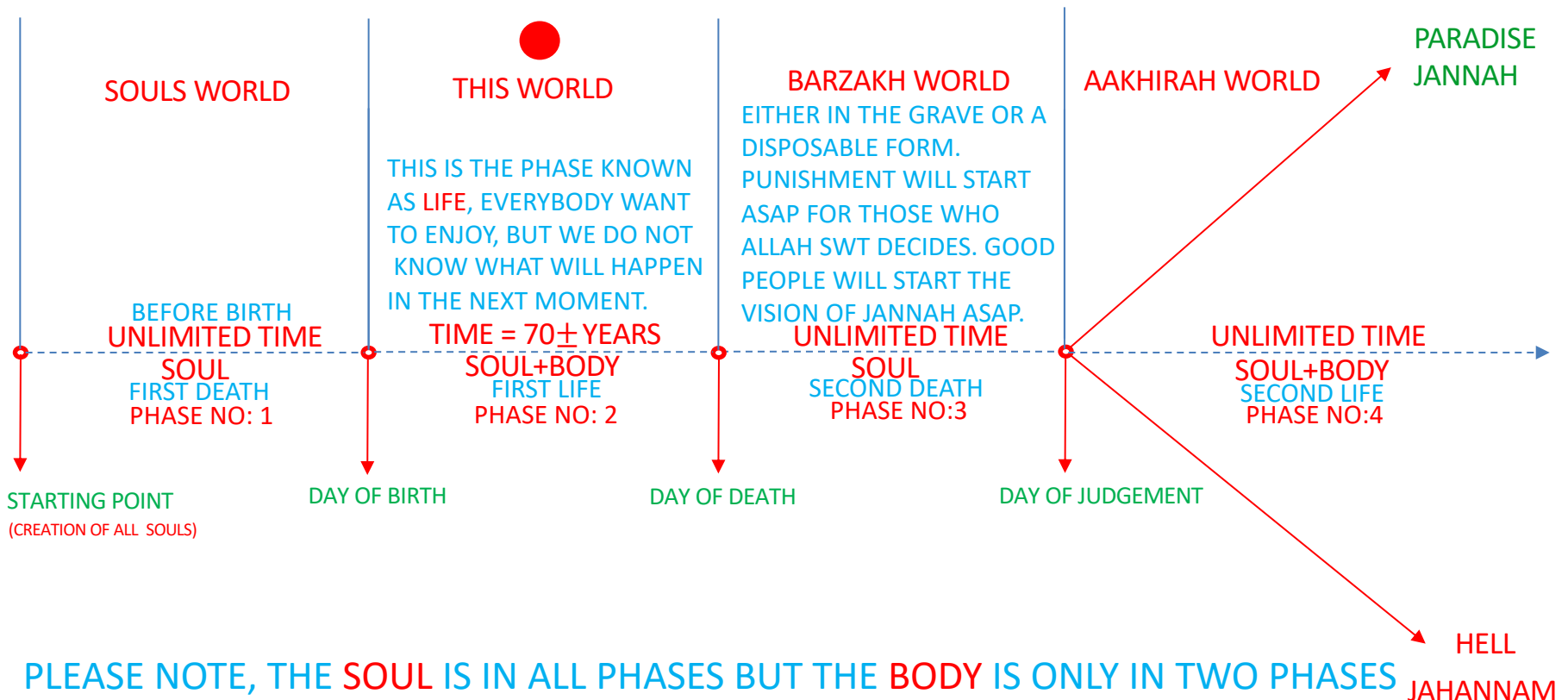
5 مِنْهَا خَلَقْنَاكُمْ وَفِيهَا نُعِيدُكُمْ وَمِنْهَا نُخْرِجُكُمْ تَارَةً أُخْرَىٰ ﴿٥٥﴾

From it We created you, and into it We will return you, and from it We will bring you out another time

THE UNIVERSAL LAYOUT PLAN OF THE PHASES OF HUMAN BEING LIFE SPAN



(O Mankind ! What deceived you about your Lord, the Most Gracious) 82:6



DETAILS OF TWO DEATHS AND TWO LIVES IN THE LIGHT OF HOLY QURAN 40:11

THE UNIVERSAL JOURNEY OF MANKIND - MENTIONED IN THE HOLY QURAN

The Life cycle of Mankind is clearly described in the Holy Quran, as in above slides.

PHASE 1

1. Allah **سُبْحَانَهُ وَتَعَالَى** created all the souls of human beings at once, and take a convent (7:172) from them in the soul world.
2. Allah **سُبْحَانَهُ وَتَعَالَى** took another special convent (3:81) from all Holy prophets souls about his beloved Last Holy Prophet (peace be upon him) in Soul world.
3. Allah **سُبْحَانَهُ وَتَعَالَى** took a special convent (33:1) in soul world from Our beloved Holy prophet **صلى الله عليه وسلم**, Noah, Ibrahim , Moses and Jesus son of Mary.
(after these convents, all souls were sent in a type of cold storage).

PHASE 2

Human beings are born in this world, spend their life according to book of Allah **سُبْحَانَهُ وَتَعَالَى** (60-100 years) do good or bad deeds (every single tiny deed is recorded) and then die.

PHASE 3

After death, the body of the human being is disposed of. Now the Barzakh era starts. If a human being passed his worldly life in a very nice manner according to the order of Allah **سُبْحَانَهُ وَتَعَالَى**, then he will pass this third phase very comfortably, either in Jannah or observing a vision of Jannah.

PHASE 4

Day of Judgement: the Archangel will blow his trumpet and all of mankind will be alive at once. With the orders of Allah **سُبْحَانَهُ وَتَعَالَى**, accountability will start. Good people will pass the test and will enter Jannah forever, and, bad people will fail the test and will enter in hell.

BELIEVERS TO EXPECT TO BE TESTED

أَحْسِبَ النَّاسُ أَنْ يُتْرَكُوا أَنْ يَقُولُوا ءَامَنَّا وَهُمْ لَا يُفْتَنُونَ
وَلَقَدْ فَتَنَّا الَّذِينَ مِنْ قَبْلِهِمْ فَلَيَعْلَمَنَّ اللَّهُ الَّذِينَ صَدَقُوا
وَلَيَعْلَمَنَّ الْكَاذِبِينَ

*"Do men think that they will be left alone on saying
"We believe" and that they will not be tested? **We did**
test those before them, and Allah will certainly know
those who **are true** from those who **are false**."*

(Qur'an: Ankabut: 29: 2-3)

THE PURPOSE OF LIFE “TEST OF MANKIND WHO IS BEST IN CONDUCT”

6 الَّذِي خَلَقَ الْمَوْتَ وَالْحَيَاةَ لِيَبْلُوَكُمْ أَيُّكُمْ أَحْسَنُ عَمَلًا ۚ وَهُوَ الْعَزِيزُ الْغَفُورُ ﴿٢﴾

He who created death and life—to test you—as to which of you is Best in conduct. He is the Almighty, the Forgiving.

7 وَهُوَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ وَكَانَ عَرْشُهُ عَلَى الْمَاءِ لِيَبْلُوَكُمْ أَيُّكُمْ أَحْسَنُ

عَمَلًا ۚ وَلَئِنْ قُلْتُمْ إِنَّكُمْ مَبْعُوثُونَ مِنْ بَعْدِ الْمَوْتِ لَيَقُولَنَّ الَّذِينَ كَفَرُوا إِنْ هَذَا إِلَّا سِحْرٌ مُبِينٌ ﴿٧﴾

It is He who created the heavens and the earth in six days—and His Throne was upon the waters—in order to test you—which of you is best in conduct. And if you were to say, “You will be resurrected after death,” those who disbelieve would say, “This is nothing but plain witchcraft.”

8 إِنَّا جَعَلْنَا مَا عَلَى الْأَرْضِ زِينَةً لَهَا لِنَبْلُوَهُمْ أَيُّهُمْ أَحْسَنُ عَمَلًا ﴿٧﴾

We made what is upon the earth an ornament for it, to test them as to which of them is best in conduct.

THE PURPOSE OF LIFE “TEST OF MANKIND WHO IS BEST IN CONDUCT”

وَلَنَبْلُوَنَّكُمْ بِشَيْءٍ مِّنَ الْخَوْفِ وَالْجُوعِ وَنَقْصٍ مِّنَ الْأَمْوَالِ وَالْأَنْفُسِ وَالثَّمَرَاتِ ۗ وَبَشِّرِ الصَّابِرِينَ ﴿١٥٥﴾ 9

We will certainly test you with some fear and hunger, and some loss of possessions and lives and crops. But give good news to the steadfast.

لَتُبْلَوُنَّ فِي أَمْوَالِكُمْ وَأَنْفُسِكُمْ وَلَتَسْمَعُنَّ مِنَ الَّذِينَ أُوتُوا الْكِتَابَ مِن قَبْلِكُمْ وَمِنَ الَّذِينَ أَشْرَكُوا أَذًى كَثِيرًا ۖ وَإِنْ تَصْبِرُوا وَتَتَّقُوا فَإِنَّ ذَلِكَ مِنْ عَزْمِ الْأُمُورِ ﴿١٨٦﴾ 10

You will be tested through your possessions and your persons; and you will hear from those who received the Scripture before you, and from the idol worshipers, much abuse. But if you persevere and lead a righteous life—that indeed is a mark of great determination.

وَهُوَ الَّذِي جَعَلَكُمْ خَلَائِفَ الْأَرْضِ وَرَفَعَ بَعْضَكُمْ فَوْقَ بَعْضٍ دَرَجَاتٍ لِّيَبْلُوَكُمْ فِي مَا آتَاكُمْ ۗ إِنَّ رَبَّكَ سَرِيعُ الْعِقَابِ وَإِنَّهُ لَغَفُورٌ رَّحِيمٌ ﴿١٦٥﴾ 11

It is He who made you successors on the earth, and raised some of you in ranks over others, in order to test you through what He has given you. Your Lord is Quick retribution, and He is Forgiving and Merciful.

MORE REF: 3:15,185, 5:48,94. 6:165. 7:4, 16:92,27:40, 29:1-2, 10:24,30. 51:7, 3:14, 57:20. 61:10-12
35:5-6, 23:115, 82:6, 36:25-27, 16:32, 89:27-30, 6:94. 8:17,50. 47:27. 19:40, 51:56, 12:11

ACCOUNTABILITY SYSTEM OF ALLAH سُبْحَانَهُ وَتَعَالَى

The next obvious question is, if there is a test, how will the examiner assess or invigilate the candidate? Allah سُبْحَانَهُ وَتَعَالَى has introduced a very delicate and a very competent system of accountability. Firstly, Allah سُبْحَانَهُ وَتَعَالَى doesn't need other people to assess the human beings for their accountability. His personal system is so efficient, so perfect, so comprehensive, so quick, and can't be challenged by anyone

DISHONESTY OF EYES & HIDDEN SECRETS OF HEARTS

يَعْلَمُ خَائِنَةَ الْأَعْيُنِ وَمَا تُخْفِي الصُّدُورُ ۝١٩

He knows the dishonesty of the eyes, and what the hearts conceal.

HE KNOWS THE WHISPER OF SOULS AND HE IS NEARER THAN THE JUGULAR VEIN

وَلَقَدْ خَلَقْنَا الْإِنْسَانَ وَنَعْلَمُ مَا تُوَسْوِسُ بِهِ نَفْسُهُ ۖ وَنَحْنُ أَقْرَبُ إِلَيْهِ مِنْ حَبْلِ الْوَرِيدِ ۝١٦

16. We created the human being, and We know what his soul whispers to him. We are nearer to him than his jugular vein

14 الَّذِينَ يَجْتَنِبُونَ كَثِيرَ الْإِثْمِ وَالْفَوَاحِشِ إِلَّا اللَّمَمَ إِنَّ رَبَّكَ وَاسِعُ الْمَغْفِرَةِ ۖ هُوَ أَعْلَمُ بِكُمْ إِذْ أَنْشَأَكُمْ مِنَ الْأَرْضِ وَإِذْ أَنْتُمْ أَجِنَّةٌ فِي بُطُونِ أُمَّهَاتِكُمْ ۖ فَلَا تُزَكُّوا أَنْفُسَكُمْ ۖ هُوَ أَعْلَمُ بِمَنِ اتَّقَى ۚ ﴿٣٢﴾

Those who avoid gross sins and indecencies—except for minor lapses—your Lord is of Vast Forgiveness. He knows you well, ever since He created you from the earth, and ever since you were embryos in your mothers' wombs. So do not acclaim your own virtue; He is fully aware of the righteous.

15 فَلَوْلَا إِذَا بَلَغَتِ الْحُلُقُومَ ﴿٨٣﴾ وَأَنْتُمْ حِينِيذٍ نَنْظُرُونَ ﴿٨٤﴾ وَنَحْنُ أَقْرَبُ إِلَيْهِ مِنْكُمْ وَلَكِنْ لَا بُصِيرُونَ ﴿٨٥﴾ فَلَوْلَا إِنْ كُنْتُمْ غَيْرَ مَدِينِينَ ﴿٨٦﴾ تَرْجِعُونَهَا إِنْ كُنْتُمْ صَادِقِينَ ﴿٨٧﴾

So when it (soul) has reached the throat (83) As you are looking on (84).

We are nearer to it than you are, but you do not see (85) . If you are not held to account(86) Then bring it (soul) back, if you are truthful. (87)

ALLAH سُبْحَانَهُ وَتَعَالَى INTERVENES BETWEEN A MAN AND HIS HEART

16 يَأْتِيهَا الَّذِينَ ءَامَنُوا اسْتَجِيبُوا لِلَّهِ وَلِلرَّسُولِ إِذَا دَعَاكُمْ لِمَا يُحْيِيكُمْ ۖ وَاعْلَمُوا أَنَّهُ اللَّهُ يَحُولُ بَيْنَ
الْمَرْءِ وَقَلْبِهِ ۚ وَأَنَّهُ إِلَيْهِ تُحْشَرُونَ ﴿٢٤﴾

24. O you who believe! Respond to God and to the Messenger when He calls you to what will revive you. **And know that God intervenes between a man and his heart,**

17 أَلَمْ تَرَ أَنَّ اللَّهَ يَعْلَمُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ ۖ مَا يَكُونُ مِنْ نَجْوَى ثَلَاثَةٍ إِلَّا هُوَ رَابِعُهُمْ وَلَا خَمْسَةٍ إِلَّا
هُوَ سَادِسُهُمْ وَلَا أَدْنَىٰ مِنْ ذَلِكَ وَلَا أَكْثَرُ إِلَّا هُوَ ۚ مَعَهُمْ أَيْنَ مَا كَانُوا ۚ ثُمَّ يُنَبِّئُهُم بِمَا عَمِلُوا يَوْمَ الْقِيَمَةِ ۚ إِنَّ اللَّهَ
بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٧﴾

Do you not realize that God knows everything in the heavens and everything on earth? **There is no secret counsel between three, but He is their fourth; nor between five, but He is their sixth; nor less than that, nor more, but He is with them wherever they may be.** Then, on the Day of Resurrection, He will inform them of what they did. God has knowledge of everything

UNIVERSAL PRESENCE AND KNOWLEDGE OF ALLAH سُبْحَانَهُ وَتَعَالَى

18 هُوَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَى عَلَى الْعَرْشِ ۚ يَعْلَمُ مَا يَلِجُ فِي الْأَرْضِ وَمَا يَخْرُجُ مِنْهَا وَمَا يَنْزِلُ مِنَ السَّمَاءِ وَمَا يَعْرُجُ فِيهَا ۚ وَهُوَ مَعَكُمْ أَيْنَ مَا كُنْتُمْ ۚ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿٤﴾

It is He who created the heavens and the earth in six days, then settled over the Throne. He knows what penetrates into the earth, and what comes out of it, and what descends from the sky, and what ascends to it. **And He is with you wherever you may be.** God is Seeing of everything you do.

HEARTS OF ALL CREATIONS OF ALL WORLDS

19 وَمِنَ النَّاسِ مَن يَقُولُ ءَامَنَّا بِاللَّهِ فَإِذَا أُوذِيَ فِي اللَّهِ جَعَلَ فِتْنَةَ النَّاسِ كَعَذَابِ اللَّهِ وَلَئِن جَاءَ نَصْرٌ مِّن رَّبِّكَ لَيَقُولُنَّ إِنَّا كُنَّا مَعَكُمْ ۖ أَوَلَيْسَ اللَّهُ بِأَعْلَمَ بِمَا فِي صُدُورِ الْعَالَمِينَ ﴿١٠﴾

10. Among the people is he who says, “We have believed in God.” Yet when he is harmed on God’s account, he equates the people’s persecution with God’s retribution. And if help comes from your Lord, he says, “We were actually with you.” **Is Allah not aware of what is inside the hearts of (All creations of) all Worlds.?**

HOW MANY UNIVERSES, WORLDS & CREATIONS?

20 اللَّهُ الَّذِي خَلَقَ سَبْعَ سَمَوَاتٍ وَمِنَ الْأَرْضِ مِثْلَهُنَّ يَنْزِلُ الْأَمْرُ بَيْنَهُنَّ لِنَعْلَمَ أَنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ وَأَنَّ اللَّهَ قَدْ أَحَاطَ بِكُلِّ شَيْءٍ عِلْمًا ﴿١٢﴾

Allah is He Who created seven heavens, and their like of earth. **The command descends through them**, so that you may know that Allah is Capable of everything, and that Allah Encompasses everything in knowledge.

In above ayah Mubarakah, at least 7 Universes are described, but please note, the word “seven” is also used for showing “unlimited numbers” in Arabic. Which means, there are an unlimited number of Universes, and in these universes, Allah’s سُبْحَانَهُ وَتَعَالَى command descends. Commands are only required for the creations to follow the orders of Allah سُبْحَانَهُ وَتَعَالَى. This shows the unlimited Universes are full of creations and life activity. With the entire Universal personal accountability system, there is no chance of saving any wrong doer from the screening of Allah سُبْحَانَهُ وَتَعَالَى



وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ

We have sent you as a mercy for all Worlds (21:107)

MORE REF: 2:115,148,186. 3:119,154,181. 5:7,94. 8:43. 11:5. 29:49. 31:23-27. 35:38
39:7. 42:24. 58:1. 64:4. 67:13. 100:10-11.

HUMAN BEINGS ALWAYS DEMAND MORE VISIBLE EVIDENCE FOR THEIR HEARTS
SATISFACTION

21 قَالَ أَوْلَمْ تُؤْمِنُوا ۚ قَالَ بَلَىٰ وَلَٰكِن لِّيَطْمَئِنَّ قُلُوبِي

He said, “Have you not believed?” He said, “Yes, But I want My Heart will also be satisfied”.

ALLAH سُبْحَانَهُ وَتَعَالَىٰ ESTABLISHED 4 NEW DEPARTMENTS, SO MANKINDS HEART WILL
ALSO BE SATISFIED WITH THE ACCOUNTABILITY SYSTEM OF ALLAH سُبْحَانَهُ وَتَعَالَىٰ

22 وَمَا يَعْلَمُ جُنُودَ رَبِّكَ إِلَّا هُوَ

None knows the Armies of your Lord except He

1. Central Bureau of Investigation
2. Central Bureau of Persecution
3. Central Bureau of Statistics
4. Central Bureau of Accountability

CENTRAL BUREAU OF INVESTIGATION

لَهُ مُعَقِّبَتٌ مِّنْ بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهِ يَحْفَظُونَهُ مِنْ أَمْرِ اللَّهِ إِنَّ اللَّهَ لَا يُغَيِّرُ مَا بِقَوْمٍ حَتَّى يُغَيِّرُوا مَا بِأَنْفُسِهِمْ
وَإِذَا أَرَادَ اللَّهُ بِقَوْمٍ سُوءًا فَلَا مَرَدَّ لَهُ وَمَا لَهُمْ مِّنْ دُونِهِ مِنْ وَالٍ ﴿١١﴾

23

. He has a succession; before him and behind him, protecting him by God's command. God does not change the condition of a people until they change what is within themselves. And if God wills any hardship for a people, there is no turning it back; and apart from Him they have no protector.

إِذْ يَنْلَقَى الْمُتَلَقِيَانِ عَنِ الْيَمِينِ وَعَنِ الشِّمَالِ قَعِيدٌ ﴿١٧﴾ مَا يَلْفِظُ مِنْ قَوْلٍ إِلَّا لَدَيْهِ رَقِيبٌ عَتِيدٌ ﴿١٨﴾

24

17. As the two receivers receive, seated to the right and to the left.

18. Not a word does he utter, but there is a watcher by him, ready.

وَأِنَّ عَلَيْكُمْ لَحَافِظِينَ ﴿١٠﴾ كِرَامًا كَنِينًا ﴿١١﴾ يَعْلَمُونَ مَا تَفْعَلُونَ ﴿١٢﴾

25

There are two watchers over you (10). They are well respected (Honest) recorders (who are writing records of deeds in the book). (11) , They know everything you do.

قال : دَخَلَ عِثْمَانُ بْنُ عَفَّانَ عَلَى رَسُولِ اللَّهِ ﷺ ، فَقَالَ : يَا رَسُولَ اللَّهِ ، أَحْبَبَ نِي عَنْ الْعَبِيدِ كَمَ مَعَهُ مِنْ مَلَكٍ ؟ قَالَ : « مَلَكٌ عَلَى يَمِينِكَ ، عَلَى حَسَنَاتِكَ ، وَهُوَ أَمِينٌ ^(١) عَلَى الَّذِي عَلَى الشُّمَالِ ، فَإِذَا عَمِلْتَ حَسَنَةً كُتِبَتْ عَشْرًا ، وَإِذَا عَمِلْتَ سَيِّئَةً ، قَالَ الَّذِي عَلَى الشُّمَالِ لِلَّذِي عَلَى الْيَمِينِ : أَكُتِبَ ؟ قَالَ : لَا ، لَعَلَّهُ يَسْتَغْفِرُ اللَّهَ وَيَتُوبُ . فَإِذَا قَالَ ثَلَاثًا ، قَالَ : نَعَمْ ، أَكُتِبَ ، أَرَاخُنَا اللَّهُ مِنْهُ ، فَبَشَّسَ الْقَرِيرُ ، مَا أَقْلَ مُرَاقَبَتَهُ لِلَّهِ ، وَأَقْلَ اسْتِخْيَاءِهِ مَنَّا . يَقُولُ اللَّهُ : ﴿ مَا يَلْفِظُ مِنْ قَوْلٍ إِلَّا لَدَيْهِ رَقِيبٌ عَبِيدٌ ﴾ [ق : ١٨] . وَمَلَكَانِ مِنْ بَيْنِ يَدَيْكَ وَمِنْ خَلْفِكَ ، يَقُولُ اللَّهُ : ﴿ لَمْ مَعْقِبَتٌ مِّنْ بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهِ يَحْفَظُونَكَ مِنْ أَمْرِ اللَّهِ ﴾ . وَمَلَكٌ قَابِضٌ عَلَى نَاصِيَتِكَ ، فَإِذَا تَوَاضَعْتَ لِلَّهِ رَفَعَكَ ، وَإِذَا تَجَبَّرْتَ عَلَى اللَّهِ قَصَمَكَ ، وَمَلَكَانِ عَلَى شَفَتَيْكَ لَيْسَ يَحْفَظَانِ عَلَيْكَ إِلَّا الصَّلَاةَ عَلَى مُحَمَّدٍ ، وَمَلَكٌ قَائِمٌ عَلَى فَيْكِ ، لَا يَدْعُ الْحَيَّةَ تَدْخُلُ فِي ^(٢) فَيْكِ ، وَمَلَكَانِ عَلَى عَيْنَيْكَ ، فَهَوْلَاءَ عَشْرَةُ أَمْلَاكِ عَلَى كُلِّ آدَمِيٍّ ، يَنْزِلُونَ مَلَائِكَةُ ^(٣) اللَّيْلِ عَلَى مَلَائِكَةِ ^(٤) النَّهَارِ ؛ ^(٥) لِأَنَّ مَلَائِكَةَ اللَّيْلِ سِوَى مَلَائِكَةِ النَّهَارِ ، فَهَوْلَاءَ عَشْرُونَ مَلَكًا عَلَى كُلِّ آدَمِيٍّ ، وَإِبْلِيسُ بِالنَّهَارِ ، وَوَلَدُهُ بِاللَّيْلِ ^(٦) .

Once Hazrat Uthman bin Affan (Ra) asked the Holy Prophet صلى الله عليه وسلم “YA RASOOL ALLAH صلى الله عليه وسلم, tell me how many angels are with human beings”

Holy Prophet صلى الله عليه وسلم replied “one angel is appointed on your right side, His job is to write your good deeds and he is also in charge of the angel who is appointed on your left side. When you have preformed a good deed, 10 good deeds are written in your book, and when you have preformed a bad deed, the angel on your left asks the right side angel “may I write it?” The right side angel replies “not yet.” May he ask forgiveness from Allah سُُبْحَانَهُ وَتَعَالَى and repent (for his bad deed). When the left side angel asks three times, then the right side angel says, “ok, now you can write his bad deed.” Allah سُُبْحَانَهُ وَتَعَالَى relieved us from his wickedness. It doesn't matter if he is a bad companion, or how less his observation about Allah سُُبْحَانَهُ وَتَعَالَى is. How much he is less shy from Allah سُُبْحَانَهُ وَتَعَالَى. This is order of Allah سُُبْحَانَهُ وَتَعَالَى. “As the two receivers receive, seated to the right and to the left. Not a word does he utter, but there is a watcher by him, ready”. Two angels are in front of you and two angels are behind you. And this is order of Allah سُُبْحَانَهُ وَتَعَالَى. “He has a succession; before him and behind him, protecting him by God's command.” One angel is holding your forehead, when you show humbleness for Allah سُُبْحَانَهُ وَتَعَالَى, he elevates you. When you show pride in front of Allah سُُبْحَانَهُ وَتَعَالَى, he bowed you and made you humble. Two angels are appointed on your lips when you read Salaat (blessing) for me they protect it. One angel is appointed on your mouth, he does not allow any snake (or any poisonous thing) in your mouth. Two angels are appointed on your eyes. So there are 10 angels appointed to one human being. The angels of the night descend over the angels of the day, because the angels of the night are distinct and the angels of the day are distinct. So, there are twenty angels over every human being, and Iblees by day, and his son at night.

CENTRAL BUREAU OF PERSECUTION

وَلَوْ تَرَىٰ إِذْ يَتَوَفَّى الَّذِينَ كَفَرُوا الْمَلَائِكَةُ يَضْرِبُونَ وُجُوهَهُمْ وَأَدْبَارَهُمْ وَذُوقُوا عَذَابَ الْحَرِيقِ ﴿٥٠﴾ 27

If only you could see, as the angels take away (Souls of) those who disbelieve, striking their faces and their backs: “Taste the punishment of the Burning.”

فَكَيْفَ إِذَا تَوَفَّتْهُمُ الْمَلَائِكَةُ يَضْرِبُونَ وُجُوهَهُمْ وَأَدْبَارَهُمْ ﴿٢٧﴾ 28

ذَٰلِكَ بِأَنَّهُمْ اتَّبَعُوا مَا آسَخَطَ اللَّهُ وَكَرَهُوا رِضْوَانَهُ فَأَحْبَطَ أَعْمَالَهُمْ ﴿٢٨﴾

How about when the angels take them at death, beating their faces and their backs?

28. That is because they pursued what displeases God, and they disliked His approval, so He wasted their works.

الَّذِينَ تَوَفَّتْهُمُ الْمَلَائِكَةُ ظَالِمِي أَنْفُسِهِمْ ۖ فَأَلْقَوْا السَّلَامَ مَا كُنَّا نَعْمَلُ مِنْ سُوءٍ ۖ بَلَىٰ إِنَّ اللَّهَ عَلِيمٌ بِمَا كُنْتُمْ 29

تَعْمَلُونَ ﴿٢٨﴾ فَادْخُلُوا أَبْوَابَ جَهَنَّمَ خَالِدِينَ فِيهَا ۖ فَلَيْسَ مَثْوًى الْمُتَكَبِّرِينَ ﴿٢٩﴾

Those wronging their souls while the angels are taking them away—they will propose peace: “We did no wrong.” Yes you did. God is aware of what you used to do.(27)” Enter the gates of Hell, to dwell therein forever. Miserable is the residence of the arrogant. (28)

30 إِنَّ الَّذِينَ تَوَفَّيْنَاهُمُ الظَّالِمِينَ أَنفُسِهِمْ قَالُوا فِيمَ كُنْتُمْ ۖ قَالُوا كُنَّا مُسْتَضْعَفِينَ فِي الْأَرْضِ ۗ قَالُوا أَلَمْ تَكُنْ أَرْضُ اللَّهِ وَاسِعَةً فَهَاجِرُوا فِيهَا ۗ فَأُولَٰئِكَ مَأْوَاهُمْ جَهَنَّمُ ۗ وَسَاءَتْ مَصِيرًا ﴿١٧﴾

While the angels are removing the souls of those who have wronged themselves, they will say, “What was the matter with you?” They will say, “We were oppressed in the land.” They will say, “Was God’s earth not vast enough for you to emigrate in it?” These—their refuge is Hell. What a wretched retreat!

31 كَلَّا لَئِنْ لَمْ يَنْتَهِ لَنَسْفَعًا بِالنَّاصِيَةِ ﴿١٥﴾ نَاصِيَةٍ كَذِبَةٍ خَاطِئَةٍ ﴿١٦﴾ فَلْيَدْعُ نَادِيَهُ ﴿١٧﴾ سَنَدْعُ الزَّبَانِيَةَ ﴿١٨﴾

No. If he does not stop, We will drag him by the forehead (15) A deceitful, sinful forehead (16) Let him call on his gang (17) We will call Guards (A very special police Force)

32 خُذُوهُ فَغُلُّوهُ ﴿٣٠﴾ ثُمَّ الْجَحِيمَ صَلُّوهُ ﴿٣١﴾ ثُمَّ فِي سِلْسِلَةٍ ذَرْعُهَا سَبْعُونَ ذِرَاعًا فَاسْلُكُوهُ ﴿٣٢﴾


“Take him and shackle him. (30) Then scorch him in the Blaze (31). Then in a chain which length is seventy cubits tie him up. (32)

33 وَسِيقَ الَّذِينَ كَفَرُوا إِلَىٰ جَهَنَّمَ زُمَرًا ۖ حَتَّىٰ إِذَا جَاءُوهَا فَتُحِتْ أَبْوَابُهَا وَقَالَ لَهُمْ خَزَنَتُهَا أَلَمْ يَأْتِكُمْ رُسُلٌ مِّنكُمْ يَتْلُونَ عَلَيْكُمْ آيَاتِ رَبِّكُمْ وَيُنذِرُونَكُمْ لِقَاءَ يَوْمِكُمْ هَٰذَا ۚ قَالُوا بَلَىٰ وَلَكِنْ حَقَّتْ كَلِمَةُ الْعَذَابِ عَلَى الْكَافِرِينَ ﴿٧١﴾


Those who disbelieved will be driven to Hell in throngs. Until, They have reached it, and its gates are opened, its keepers will say to them, “Did not messengers from among you come to you, reciting to you the revelations of your Lord, and warning you of the meeting of this Day of yours?” They will say, “Yes, but the verdict of punishment is justified against the disbelievers.



BODY PARTS WILL WITNESS AGAINST CRIMINALS

EARS, EYES, HANDS, FEET & SKIN TALK AND WITNESS

34  الْيَوْمَ نَخْتِمُ عَلَىٰ أَفْوَاهِهِمْ وَتُكَلِّمُنَا أَيْدِيهِمْ وَتَشْهَدُ أَرْجُلُهُمْ بِمَا كَانُوا يَكْسِبُونَ

65. On this Day, We will seal their mouths, and their hands will speak to Us, and their feet will testify to everything they had done

35  حَتَّىٰ إِذَا مَا جَاءُوهَا شَهِدَ عَلَيْهِمْ سَمْعُهُمْ وَأَبْصَرُهُمْ وَجُلُودُهُمْ بِمَا كَانُوا يَعْمَلُونَ

وَقَالُوا لِمَ شَهِدْتُمْ عَلَيْنَا ۖ قَالُوا أَنْطَقَنَا اللَّهُ الَّذِي أَنْطَقَ كُلَّ شَيْءٍ وَهُوَ خَلَقَكُمْ أَوَّلَ مَرَّةٍ وَإِلَيْهِ تَرْجِعُونَ  وَمَا كُنْتُمْ تَسْتَرُونَ ۖ أَنْ يَشْهَدَ عَلَيْكُمْ سَمْعُكُمْ وَلَا أَبْصَرُكُمْ وَلَا جُلُودُكُمْ وَلَكِنْ ظَنَنْتُمْ أَنَّ اللَّهَ لَا يَعْلَمُ كَثِيرًا مِمَّا تَعْمَلُونَ 

Until, when they have reached it, their hearing, and their sight, and their skins will testify against them regarding what they used to do (20) And they will say to their skins, “Why did you testify against us?” They will say, “God, Who made all things speak, made us speak. It is He who created you the first time, and to Him you are returned.”(22) You were unable to hide yourselves from **your hearing, and your sight, and your skins, to prevent them from testifying against you,** and you imagined that God was unaware of much of what you do.

36 وَمَنْ أَظْلَمُ مِمَّنِ افْتَرَى عَلَى اللَّهِ كَذِبًا أَوْ قَالَ أُوحِيَ إِلَيَّ وَلَمْ يُوحَ إِلَيْهِ شَيْءٌ وَمَنْ قَالَ سَأُنْزِلُ مِثْلَ مَا أَنْزَلَ اللَّهُ وَلَوْ تَرَىٰ إِذِ الظَّالِمُونَ فِي غَمَرَاتِ الْمَوْتِ وَالْمَلَائِكَةُ بَاسِطُو أَيْدِيهِمْ أَخْرِجُوا أَنْفُسَكُمُ الْيَوْمَ تُجْزَوْنَ عَذَابَ الْهُونِ بِمَا كُنْتُمْ تَقُولُونَ عَلَى اللَّهِ غَيْرَ الْحَقِّ وَكُنْتُمْ عَنْ آيَاتِهِ تَسْتَكْبِرُونَ ﴿٩٣﴾

Who does greater wrong than someone who invents falsehood against God, or says, “It was revealed to me,” when nothing was revealed to him, or says, “I will reveal the like of what God revealed”? **If only you could see the wrongdoers in the floods of death, as the angels with arms outstretched: “Give up your souls. Today you are being repaid with the torment of shame** for having said about God other than the truth, and for being too proud to accept His revelations.”

37 فَوَقَّهَ اللَّهُ سَيِّئَاتِ مَا مَكَرُوا وَحَاقَ بِآلِ فِرْعَوْنَ سُوءُ الْعَذَابِ ﴿٤٥﴾ النَّارُ يُعْرَضُونَ عَلَيْهَا غُدُوًّا وَعَشِيًّا وَيَوْمَ تَقُومُ السَّاعَةُ أَدْخِلُوا آلَ فِرْعَوْنَ أَشَدَّ الْعَذَابِ ﴿٤٦﴾

So God protected him from the evils of their scheming, while a terrible torment besieged Pharaoh’s clan.(45)The Fire. **They will be exposed to it morning and evening.** And on the Day the Hour takes place: “Admit the clan of Pharaoh to the most intense agony.”

38 وَقَالَ الَّذِينَ فِي النَّارِ لِخَزَنَةِ جَهَنَّمَ ادْعُوا رَبَّكُمْ يُخَفِّفْ عَنَّا يَوْمًا مِّنَ الْعَذَابِ ﴿٤٩﴾ قَالُوا أَوَلَمْ تَأْتِيَكُم رُّسُلُكُمْ بِالْبَيِّنَاتِ قَالُوا بَلَىٰ قَالُوا فَادْعُوا وَمَا دُعَاتُ الْكَافِرِينَ إِلَّا فِي ضَلَالٍ ﴿٥٠﴾

And those in the Fire will say to the keepers of Hell, “Call to your Lord to lessen our suffering for one day.” (50)They will say, “Did not your messengers come to you with clear signs?” They will say, “Yes.” They will say, “Then pray, but the prayers of the disbelievers will always be in vain.”

CENTRAL BUREAU OF STATISTICS

39 كَلَّا إِنَّ كِتَابَ الْفُجَارِ لَفِي سِجِّينَ ﴿٧﴾ وَمَا أَدْرَاكَ مَا سِجِّينُ ﴿٨﴾ كِتَابٌ مَرْقُومٌ ﴿٩﴾

. No but certainly, The Book (of deeds of) the wicked is in SIJJEEN. (7) But how can you know what is SIJJEEN (8) A numerical book.

40 كَلَّا إِنَّ كِتَابَ الْأَبْرَارِ لَفِي عِلِّيَّينَ ﴿١٨﴾ وَمَا أَدْرَاكَ مَا عِلِّيُّونَ ﴿١٩﴾ كِتَابٌ مَرْقُومٌ ﴿٢٠﴾

. No but certainly, The Book (of deeds of) the GOOD is in ILLIYYEEN. (7) But how can you know what is ILLIYYEEN (8) A numerical book.

41 قَدْ كَمْ لَبِثْتُمْ فِي الْأَرْضِ عَدَدَ سِنِينَ ﴿١١٢﴾ قَالُوا لَبِثْنَا يَوْمًا أَوْ بَعْضَ يَوْمٍ فَسْئَلُ الْعَادِينَ ﴿١١٣﴾

He will say, “How many years did you remain on earth? (113) They will say, “We remained a day, or part of a day but ask THE ACCOUNTANTS (STATISTICIANS) (who keep the records)

42 وَوُضِعَ الْكِتَابُ فَتَرَى الْمُجْرِمِينَ مُشْفِقِينَ مِمَّا فِيهِ وَيَقُولُونَ يُوَلِّئُنَا مَا لَ هَذَا الْكِتَابِ لَا يُغَادِرُ صَغِيرَةً وَلَا

كَبِيرَةً إِلَّا أَحْصَاهَا ۖ وَوَجَدُوا مَا عَمِلُوا حَاضِرًا ۚ وَلَا يَظِلُّ رَبُّكَ أَحَدًا ﴿٤٩﴾

And the book will be placed, and you will see the sinners fearful of its contents. And they will say, “Woe to us! What is with this book that leaves nothing, small or big, but it has enumerated it?” They will find everything they had done present. Your Lord does not wrong anyone.



فَلَا تَعْجَلْ عَلَيْهِمْ ۖ إِنَّمَا نَعُدُّ لَهُمْ عَدًّا

43

So do not hurry against them. We are counting for them a countdown.



لَقَدْ أَحْصَاهُمْ وَعَدَّهُمْ عَدًّا

44

He has enumerated them and counted them one by one.



لَيَعْلَمَ أَنْ قَدْ أَبْلَغُوا رَسُولَ رَبِّهِمْ وَأَحَاطَ بِمَا لَدَيْهِمْ وَأَحْصَى كُلَّ شَيْءٍ عَدًّا

45

That He may know that they have conveyed the messages of their Lord. He encompasses what they have and has tallied everything by number.



يَوْمَ يَبْعَثُهُمُ اللَّهُ جَمِيعًا فَيُنَبِّئُهُمْ بِمَا عَمِلُوا ۗ أَحْصَاهُ اللَّهُ وَنَسُوهُ ۗ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ

46

On the Day when God resurrects them all and informs them of what they did. God has kept count of it, but they have forgotten it. God is Witness over everything.



إِنَّا نَحْنُ نُحْيِي الْمَوْتَىٰ وَنَكْتُبُ مَا قَدَّمُوا وَءَاثَرَهُمْ ۚ وَكُلَّ شَيْءٍ أَحْصَيْنَاهُ فِي إِمَامٍ مُّبِينٍ

47

It is We who revive the dead; and We write down what they have forwarded, and their traces. We have tallied all things in a Clear Record.

48 مَا أَصَابَ مِنْ مُصِيبَةٍ فِي الْأَرْضِ وَلَا فِي أَنْفُسِكُمْ إِلَّا فِي كِتَابٍ مِنْ قَبْلِ أَنْ نَبْرَأَهَا ۚ إِنَّ ذَلِكَ عَلَى اللَّهِ يَسِيرٌ ﴿٢٢﴾

No calamity occurs on earth, or in your souls, **but it is in a Book**, even before We make it happen. **That is easy for God**

49 أَلَمْ نَكُنْ مِنْكُمْ نَبَاً ۚ إِنَّكَ رَجَعٌ بَعِيدٌ ﴿٣﴾ قَدْ عَلِمْنَا مَا تَنْقُصُ الْأَرْضُ مِنْهُمْ ۖ وَعِنْدَنَا كِتَابٌ حَفِيفٌ ﴿٤﴾

When we have died and become dust? This is an impossible return.” (3) We know what the earth consumes of them, and with Us is a **comprehensive book**.

50 هَذَا كِتَابُنَا يَنْطِقُ عَلَيْكُمْ بِالْحَقِّ ۚ إِنَّا كُنَّا نَسْتَنْسِخُ مَا كُنْتُمْ تَعْمَلُونَ ﴿٢٩﴾

This is our Book speaks about you in truth. We have been **writing** what you have been doing.”

51 وَمَا تَكُونُ فِي شَأْنٍ وَمَا تَتْلُوا مِنْهُ مِنْ قُرْءَانٍ وَلَا تَعْمَلُونَ مِنْ عَمَلٍ إِلَّا كُنَّا عَلَيْكُمْ شُهُودًا إِذْ تُفِيضُونَ فِيهِ ۚ

﴿٦١﴾ وَمَا يَعْزُبُ عَنْ رَبِّكَ مِنْ مِثْقَالِ ذَرَّةٍ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ وَلَا أَصْغَرَ مِنْ ذَلِكَ وَلَا أَكْبَرَ إِلَّا فِي كِتَابٍ مُبِينٍ

You do not get into any situation, nor do you recite any Quran, nor do you do anything, but We are watching over you as you undertake it. Not even the weight of an atom, on earth or in the sky, escapes your Lord nor is there anything smaller or larger, **but is in a clear book**

52 وَتَرَى كُلَّ أُمَّةٍ جَاثِيَةً ۚ كُلُّ أُمَّةٍ تُدْعَىٰ إِلَىٰ كِتَابِهَا الْيَوْمَ تُجْزَوْنَ مَا كُنْتُمْ تَعْمَلُونَ ﴿٢٨﴾

And you shall see every nation kneeling down, **every nation shall be called to its book**: Today you shall be rewarded for what you did

53 ﴿وَعِنْدَهُ مَفَاتِحُ الْغَيْبِ لَا يَعْلَمُهَا إِلَّا هُوَ وَيَعْلَمُ مَا فِي الْبَرِّ وَالْبَحْرِ وَمَا تَسْقُطُ مِنْ وَرَقَةٍ إِلَّا لَا يَعْلَمُهَا وَلَا حَبَّةٌ فِي ظِلْمَةٍ الْأَرْضِ وَلَا رَطْبٌ وَلَا يَابِسٌ إِلَّا فِي كِتَابٍ مُبِينٍ ﴿٥٩﴾﴾

With Him are the keys of the unseen; none knows them except He. And He knows everything on land and in the sea. Not a leaf falls but He knows it; and there is not a single grain in the darkness of earth, nor is there anything wet or dry, **but is in a clear Book**

54 هُوَ الَّذِي أَنْزَلَ عَلَيْكَ الْكِتَابَ مِنْهُ آيَاتٌ مُحْكَمَاتٌ هُنَّ أُمُّ الْكِتَابِ وَأُخَرُ مُتَشَابِهَاتٌ فَأَمَّا الَّذِينَ فِي قُلُوبِهِمْ زَيْغٌ فَيَتَّبِعُونَ مَا تَشَبَهَ مِنْهُ ابْتِغَاءَ الْفِتْنَةِ وَابْتِغَاءَ تَأْوِيلِهِ وَمَا يَعْلَمُ تَأْوِيلَهُ إِلَّا اللَّهُ وَالرَّاسِخُونَ فِي الْعِلْمِ يَقُولُونَ ءَامَنَّا بِهِ كُلٌّ مِّنْ عِندِ رَبِّنَا وَمَا يَذَّكَّرُ إِلَّا أُولُو الْأَلْبَابِ ﴿٧﴾﴾

7. It is He who revealed to you the Book. Some of its verses are definitive; they are the **foundation of the Book**, and others are unspecific. As for those in whose hearts is deviation, they follow the unspecific part, seeking dissent, and seeking to derive an interpretation. But none knows its interpretation except God and those firmly rooted in knowledge say, "We believe in it; all is from our Lord." But none recollects except those with understanding.

55 وَاللَّهُ خَلَقَكُمْ مِّنْ تُرَابٍ ثُمَّ مِّنْ نُّطْفَةٍ ثُمَّ جَعَلَكُمْ أَزْوَاجًا وَمَا تَحْمِلُ مِنْ أُنْثَى وَلَا تَضَعُ إِلَّا بِعِلْمِهِ وَمَا يُعَمِّرُ مِنْ مُّعَمَّرٍ وَلَا يَنْقُصُ مِنْ عُمرِهِ إِلَّا فِي كِتَابٍ إِنَّ ذَلِكَ عَلَى اللَّهِ يَسِيرٌ ﴿١١﴾﴾

God created you from dust, then from a small drop; then He made you pairs. No female conceives, or delivers, except with His knowledge. No living thing advances in years, or its life is shortened, **except it be in a Book** That is surely easy for God.

وَلَوْ أَنَّ مَا فِي الْأَرْضِ مِنْ شَجَرَةٍ أَقْلَامٌ وَالْبَحْرُ يَمُدُّهُ مِنْ بَعْدِهِ
سَبْعَةُ أَبْحُرٍ مَا نَفِدَتْ كَلِمَاتُ اللَّهِ إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ

If all the trees on earth became pens, and the sea
replenished by seven more seas were to supply them with
ink, the words of Allah would not be exhausted.
Verily Allah is Most Mighty, the Most Wise.

(Surah Luqman, 31:27)



CENTRAL BUREAU OF ACCOUNTABILITY

ACCUNTABILITY SCENES ON DAY OF JUDGEMENT

56 وَكُلَّ إِنْسَانٍ أَلْزَمْنَاهُ طَائِرَهُ فِي عُنُقِهِ ۖ وَنُخْرِجُ لَهُ يَوْمَ الْقِيَمَةِ كِتَابًا يَلْقَاهُ مَنشُورًا ﴿١٣﴾
أَقْرَأْ كِتَابَكَ كَفَىٰ بِنَفْسِكَ الْيَوْمَ عَلَيْكَ حَسِيبًا ﴿١٤﴾

13. For every person We have attached his fate to his neck. And on the Day of Resurrection, **We will bring out for him a book which he will find spread open.**

14. **“Read your book; today there will be none but yourself to call you to account.”**

57 وَكَأَيِّن مِّن قَرْيَةٍ عَتَتْ عَنْ أَمْرِ رَبِّهَا وَرُسُلِهِ ۚ فَحَاسِبْنَاهَا حِسَابًا شَدِيدًا وَعَذَبْنَاهَا عَذَابًا نُكْرًا ﴿٨﴾

8. How many a town defied the command of its Lord and His messengers? **So We held it strictly accountable**, and **We punished it with a dreadful punishment**

58 فَأَمَّا مَنْ أُوتِيَ كِتَابَهُ بِيَمِينِهِ ۖ ﴿٧﴾ فَسَوْفَ يُحَاسَبُ حِسَابًا يَسِيرًا ﴿٨﴾ وَنَقَلِبُ إِلَىٰ أَهْلِهِ مَسْرُورًا ﴿٩﴾

As for him who is given his book in his right hand. **He will have an easy Accountability.**

9. **And will return to his family delighted.** 59 وَأَمَّا مَنْ أُوتِيَ كِتَابَهُ وَرَاءَ ظَهْرِهِ ۖ ﴿١٠﴾ فَسَوْفَ يَدْعُوا ثُبُورًا ﴿١١﴾

وَيَصْلَىٰ سَعِيرًا ﴿١٢﴾ إِنَّهُ كَانَ فِي أَهْلِهِ مَسْرُورًا ﴿١٣﴾ إِنَّهُ ظَنَّ أَن لَّن يَحُورَ ﴿١٤﴾ بَلَىٰ إِنَّ رَبَّهُ كَانَ بِهِ بَصِيرًا ﴿١٥﴾

But as for **him who is given his book behind his back. He will call for death.** And will enter the Blaze. **He used to be happy among his family.** He thought he would never return. In fact, his Lord was watching him.

60 فَأَمَّا مَنْ أُوتِيَ كِتَابَهُ بِيَمِينِهِ، فَيَقُولُ هَؤُلَاءِ أَقْرَأُوا كِتَابِيَةَ ۝١٩ إِنِّي ظَنَنْتُ أَنِّي مُلْقٍ حِسَابِيَةَ ۝٢٠

فَهُوَ فِي عِيشَةٍ رَاضِيَةٍ ۝٢١ فِي جَنَّةٍ عَالِيَةٍ ۝٢٢ قُطُوفُهَا دَانِيَةٌ ۝٢٣ كُلُوا وَاشْرَبُوا هَنِيئًا بِمَا أَسْلَفْتُمْ فِي الْأَيَّامِ الْخَالِيَةِ ۝٢٤

As for him **who is given his book in his right hand**, he will say, “Here, take my book and read it. I knew I would be held accountable. So he will be in pleasant living. In a lofty Garden. Its pickings are within reach.” Eat and drink merrily for what you did in the days gone by.”

61 وَأَمَّا مَنْ أُوتِيَ كِتَابَهُ بِشِمَالِهِ، فَيَقُولُ يَلَيِّنِي لَمْ أُوتَ كِتَابِيَةَ ۝٢٥ وَلَمْ أَدْرِ مَا حِسَابِيَةَ ۝٢٦ يَلَيِّنَهَا كَأَنَّ الْقَاضِيَةَ ۝٢٧
مَا أَغْنَىٰ عَنِّي مَالِيَةُ ۝٢٨ هَلَكَ عَنِّي سُلْطَانِيَةُ ۝٢٩

But as for him **who is given his book in his left hand**, he will say, “I wish I was never given my book. And never knew what my account was. If only it was the end of life. My money cannot avail me. My power has vanished from me.”

62 فَأَمَّا مَنْ ثَقُلَتْ مَوَازِينُهُ، ۝٦ فَهُوَ فِي عِيشَةٍ رَاضِيَةٍ ۝٧

As for he whose scales are heavy. He will be in a pleasant life

63 وَأَمَّا مَنْ خَفَّتْ مَوَازِينُهُ، ۝٨ فَأَمَّتْهُ هَاوِيَةٌ ۝٩ وَمَا أَدْرَاكَ مَا هِيَ ۝١٠ نَارٌ حَامِيَةٌ ۝١١

But as for he whose scales are light. His home is the Abyss. Do you know what it is? A Fire

64 فَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا يَرَهُ، ۝٧ وَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ، ۝٨

Whoever has **done an atom's weight of good will see it**. And whoever has done **an atom's weight of evil will see it**

65 وَالْوَزْنُ يَوْمَئِذٍ الْحَقُّ ۖ فَمَنْ ثَقُلَتْ مَوَازِينُهُ ۖ فَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿٨﴾

The scales on that Day will be just. Those **whose weights are heavy**—it is they who are the successful.

66 وَمَنْ خَفَّتْ مَوَازِينُهُ ۖ فَأُولَٰئِكَ الَّذِينَ خَسِرُوا أَنفُسَهُمْ بِمَا كَانُوا بِآيَاتِنَا يَظْلِمُونَ ﴿٩﴾

But as for those **whose weights are light**, it is they who have lost their souls, because they used to mistreat Our revelations.

67 فَمَنْ ثَقُلَتْ مَوَازِينُهُ ۖ فَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿١٠﴾

Those **whose scales are heavy**—those are the successful.

68 وَمَنْ خَفَّتْ مَوَازِينُهُ ۖ فَأُولَٰئِكَ الَّذِينَ خَسِرُوا أَنفُسَهُمْ فِي جَهَنَّمَ خَالِدُونَ ﴿١١﴾

But those **whose scales are light**—those are they who have lost their souls; in Hell they will dwell forever.

69 وَجَاءَتْ سَكْرَةُ الْمَوْتِ بِالْحَقِّ ۚ ذَٰلِكَ مَا كُنْتَ مِنْهُ تَحِيدُ ﴿١٢﴾ وَنُفِخَ فِي الصُّورِ ۚ ذَٰلِكَ يَوْمُ الْوَعِيدِ ﴿١٣﴾

وَجَاءَتْ كُلُّ نَفْسٍ مَعَهَا سَائِقٌ وَشَهِيدٌ ﴿١٤﴾ لَقَدْ كُنْتَ فِي غَفْلَةٍ مِّنْ هَٰذَا فَكُشِفْنَا عَنْكَ غِطَاءَكَ ۖ فَبَصُرَكَ الْيَوْمَ حَدِيدٌ ﴿١٥﴾

وَقَالَ قَرِينُهُ ۖ هَٰذَا مَا لَدَىٰ عَتِيدٍ ﴿١٦﴾ أَلْقِيَا فِي جَهَنَّمَ كُلَّ كَفَّارٍ عَنِيدٍ ﴿١٧﴾ مَّنَّاعٍ لِّلْخَيْرِ مُعْتَدٍ مُّرِيبٍ ﴿١٨﴾

الَّذِي جَعَلَ مَعَ اللَّهِ إِلَهًا ءَاخَرَ ۚ فَأَلْقِيَاهُ فِي الْعَذَابِ الشَّدِيدِ ﴿١٩﴾ قَالَ قَرِينُهُ ۖ رَبَّنَا مَا أَطِغَيْتُهُ ۖ وَلَٰكِن كَانَ فِي ضَلَالٍ بَعِيدٍ ﴿٢٠﴾

قَالَ لَا تَخْصِمُوهُ لَدَىٰ وَقَدْ قَدَمْتُ إِلَيْكُمْ بِالْوَعِيدِ ﴿٢١﴾ مَا يُبَدِّلُ الْقَوْلَ لَدَىٰ وَمَا أَنَا بِظَلَمٍ لِّلْعَبِيدِ ﴿٢٢﴾

The daze of death has come in truth: “This is what you tried to evade.”. And the Trumpet is blown: “This is the Promised Day.” **And every soul will come forward, accompanied by a driver and a witness.** “You were in neglect of this, so We lifted your screen from you, and your vision today is keen.” His escort will say, “This is what I have ready with me.” Throw into Hell every stubborn disbeliever.

Preventer of good, aggressor, doubter. Who fabricated another god with God; toss him into the intense agony.” His escort will say, “Our Lord, I did not make him rebel, but he was far astray.” He will say, “Do not feud in My presence I had warned you in advance. The decree from Me will not be changed, and I am not unjust to the servants.”

70 وَلَا تَقْفُ مَا لَيْسَ لَكَ بِهِ عِلْمٌ ۚ إِنَّ السَّمْعَ وَالْبَصَرَ وَالْفُؤَادَ كُلُّ أُولَٰئِكَ كَانَ عَنْهُ مَسْئُولًا ﴿٣٦﴾

And do not occupy yourself with what you have no knowledge of. The hearing, and the sight, and the Hearts—all these will be questioned.

71 فَوَرَبِّكَ لَنَسْأَلَنَّهُمْ أَجْمَعِينَ ﴿٩٢﴾ عَمَّا كَانُوا يَعْمَلُونَ ﴿٩٣﴾

By your Lord, we will question them all. About what they used to do.

72 فَلَنَسْأَلَنَّ الَّذِينَ أُرْسِلَ إِلَيْهِمْ وَلَنَسْأَلَنَّ الْمُرْسَلِينَ ﴿٦﴾ فَلَنَقُصَّنَّ عَلَيْهِم بِعِلْمٍ ۖ وَمَا كُنَّا غَائِبِينَ ﴿٧﴾

We will question those to whom messengers were sent, and We will question the messengers. We will narrate to them with knowledge, for We were never absent.

73 وَيَجْعَلُونَ لِمَا لَا يَعْلَمُونَ نَصِيبًا مِّمَّا رَزَقْنَاهُمْ ۚ تَاللَّهِ لَتَسْأَلُنَّ عَمَّا كُنْتُمْ تَفْتَرُونَ ﴿٥٦﴾

And they allocate, to something they do not know, a share of what We have provided for them. By God, you will be questioned about what you have been inventing.

74 وَلَوْ شَاءَ اللَّهُ لَجَعَلَكُمْ أُمَّةً وَاحِدَةً وَلَٰكِنْ يُضِلُّ مَنْ يَشَاءُ وَيَهْدِي مَنْ يَشَاءُ ۚ وَلَنَسْأَلَنَّ عَمَّا كُنْتُمْ

تَعْمَلُونَ ﴿٩٣﴾

Had God willed, He would have made you one congregation, but He leaves astray whom He wills, and He guides whom He wills. And you will surely be questioned about what you used to do.

75 ثُمَّ لَتَسْأَلُنَّ يَوْمَئِذٍ عَنِ النَّعِيمِ ﴿٨﴾

Then, on that Day, you will be questioned about the Bliss

76 جَزَاءٌ مِّن رَّبِّكَ عَطَاءٌ حِسَابًا ﴿٣٦﴾ رَبِّ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا الرَّحْمَنُ ۚ لَا يَمْلِكُونَ مِنْهُ خِطَابًا ﴿٣٧﴾

يَوْمَ يَقُومُ الرُّوحُ وَالْمَلَائِكَةُ صَفًّا ۚ لَا يَتَكَلَّمُونَ إِلَّا مَن أِذِنَ لَهُ الرَّحْمَنُ وَقَالَ صَوَابًا ﴿٣٨﴾
ذَٰلِكَ الْيَوْمُ الْحَقُّ ۚ فَمَن شَاءَ اتَّخَذْ إِلَىٰ رَبِّهِ مَآبًا ﴿٣٩﴾

إِنَّا أَنْذَرْنَكُمْ عَذَابًا قَرِيبًا يَوْمَ يَنْظُرُ الْمَرْءُ مَا قَدَّمَتْ يَدَاهُ وَيَقُولُ الْكَافِرُ يَلَيْتَنِي كُنْتُ تُرَابًا ﴿٤٠﴾

A reward from your Lord, a fitting gift. Lord of the heavens and the earth, and everything between them—The Most Merciful—none can argue with Him. **On the Day when the Spirit and the angels stand in row. They will not speak, unless it be one permitted by the Most Merciful**, and he will say what is right. That is the Day of Reality. So whoever wills, let him take a way back to his Lord. We have warned you of a near punishment—the Day when a person will observe what his hands have produced. and the faithless will say. “O. I wish I were dust.”


77 يُبْصَرُونَهُمْ ۚ بَوْدُ الْمُجْرِمِ لَوْ يَفْتَدِي مِّنْ عَذَابِ يَوْمِئِذٍ بَنِيهِ ﴿١١﴾ وَصَحْبَتَهُ وَأَخِيهِ ﴿١٢﴾
وَفَصِيلَتِهِ الَّتِي تُؤْوِيهِ ﴿١٣﴾ وَمَنْ فِي الْأَرْضِ جَمِيعًا ثُمَّ يُنْجِيهِ ﴿١٤﴾ كَلَّا ۚ إِنَّهَا لَظَىٰ ﴿١٥﴾


They will be shown each other. **The criminal wishes he would be redeemed from the punishment of that Day by his children. And his spouse, and his brother. And his family that sheltered him. And everyone on earth, in order to save him. By no means! It is a Raging Fire.**


78 يَوْمَ يَفِرُّ الْمَرْءُ مِنْ أَخِيهِ ﴿٣٤﴾ وَأُمِّهِ وَأَبِيهِ ﴿٣٥﴾ وَصَحْبَتِهِ وَبَنِيهِ ﴿٣٦﴾ لِكُلِّ أُمْرٍ مِّنْهُمْ يَوْمَئِذٍ شَأْنٌ يُغْنِيهِ ﴿٣٧﴾

The Day when a person will flee from his brother. And his mother and his father And his consort and his children. Every one of them, on that Day, will have enough to preoccupy him.

79 يَوْمَ نَدْعُوا كُلَّ أُنَاسٍ بِإِمَامِهِمْ ۖ فَمَنْ أُوْقِيَ كِتَابَهُ، يَمِينِهِ، فَأُوْلَئِكَ يَقْرَءُونَ كِتَابَهُمْ وَلَا يُظْلَمُونَ

On the Day when We call every people with their leader. Whoever is given his  **فَتِيلًا** **Book in his right hand**, these will read their **Book**, and they will not be wronged one bit.


80 وَأَشْرَقَتِ الْأَرْضُ بِنُورِ رَبِّهَا وَوُضِعَ الْكِتَابُ وَجِئَءَ بِالنَّبِيِّنَ وَالشُّهَدَاءِ وَقُضِيَ بَيْنَهُم بِالْحَقِّ وَهُمْ لَا يُظْلَمُونَ 

And the earth will shine with the Light  **وَوُفِّيَتْ كُلُّ نَفْسٍ مَّا عَمِلَتْ وَهُوَ أَعْلَمُ بِمَا يَفْعَلُونَ** of its Lord; and the **Book will be put in place; and the prophets and the witnesses will be brought in;** and Judgment will be passed among them equitably, and they will not be wronged. And every soul will be fully compensated for what it had done. He is well aware of what they do.


81 وَكُلُّهُمْ عِندَهُ يَوْمَ الْقِيَمَةِ فَرْدًا 

And each one of them will come to Him on the Day of Judgement **alone**.

82 وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ، وَالْأَرْضُ جَمِيعًا قَبْضَتُهُ يَوْمَ الْقِيَمَةِ وَالسَّمَوَاتُ مَطْوِيَّاتٌ بِيَمِينِهِ ۖ

They have not esteemed God as He ought to be  **سُبْحَنَهُ، وَتَعَالَى عَمَّا يُشْرَكُونَ** esteemed. The entire earth will be **in His grip** on the Day of Resurrection, and the heavens will be folded **in His right**. Immaculate is He, and Transcendent He is beyond the associations they make.

83 وَنَضَعُ الْمَوَازِينَ الْقِسْطَ لِيَوْمِ الْقِيَمَةِ فَلَا تُظْلَمُ نَفْسٌ شَيْئًا ۖ وَإِنْ كَانَ مِثْقَالَ حَبَّةٍ مِّنْ خَرْدَلٍ أَتَيْنَا

We will set up the scales of justice for the Day of Resurrection,  **بِهَا ۖ وَكَفَىٰ بِنَا حَسِيبِينَ** so that no soul will suffer the least injustice. And even if it be **the weight mustard-seed**, We will bring it up. Sufficient are We as Reckoners.

وَسِيقَ الَّذِينَ كَفَرُوا إِلَىٰ جَهَنَّمَ زُمَرًا ۖ حَتَّىٰ إِذَا جَاءُوهَا فَتِيَحَتْ أَبْوَابُهَا وَقَالَ لَهُمْ خَزَنَتُهَا أَلَمْ يَأْتِكُمْ رُسُلٌ مِّنكُمْ يَتْلُونَ عَلَيْكُمْ آيَاتِ رَبِّكُمْ وَيُنذِرُونَكُمْ لِقَاءَ يَوْمِكُمْ هَٰذَا قَالُوا بَلَىٰ وَلَكِنْ حَقَّتْ كَلِمَةُ الْعَذَابِ عَلَى الْكَافِرِينَ ﴿٧٦﴾ قِيلَ ادْخُلُوا أَبْوَابَ جَهَنَّمَ خَالِدِينَ فِيهَا فَبِئْسَ مَثْوًى لِّلْمُتَكَبِّرِينَ ﴿٧٧﴾

Those who disbelieved will be driven to **Hell** in Crowds. Until, when they have reached it, and its gates are opened, its keepers will say to them, “Did not messengers from among you come to you, reciting to you the revelations of your Lord, and warning you of the meeting of this Day of yours?” They will say, “Yes, but the verdict of punishment is justified against the disbelievers.” It will be said, “Enter the gates of Hell, to abide therein eternally.” How wretched is the destination of the arrogant.

وَسِيقَ الَّذِينَ اتَّقَوْا رَبَّهُمْ إِلَى الْجَنَّةِ زُمَرًا ۖ حَتَّىٰ إِذَا جَاءُوهَا وَفُتِحَتْ أَبْوَابُهَا وَقَالَ لَهُمْ خَزَنَتُهَا سَلَامٌ عَلَيْكُمْ طِبْتُمْ فَادْخُلُوهَا خَالِدِينَ ﴿٧٦﴾ وَقَالُوا الْحَمْدُ لِلَّهِ الَّذِي صَدَقَنَا وَعْدَهُ وَأَوْرَثَنَا الْأَرْضَ نَتَبَوَّأُ مِنَ الْجَنَّةِ حَيْثُ نَشَاءُ فَنِعْمَ أَجْرُ الْعَامِلِينَ ﴿٧٧﴾

And those who feared their Lord will be led to **Paradise** in throngs. Until, when they have reached it, and its gates are opened, its keepers will say to them, “Peace be upon you you have been good, so enter it, to abide therein eternally.” And they will say, “Praise be to God, who has fulfilled His promise to us and made us inherit the land, enjoying Paradise as we please.” How excellent is the reward of the workers. And you will see the angels hovering around the Throne, glorifying their Lord with praise. And it will be judged between them equitably, and it will be said, “Praise be to God, Lord of the Worlds.”

86 إِنَّ الَّذِينَ يَشْتَرُونَ بِعَهْدِ اللَّهِ وَأَيْمَانِهِمْ ثَمَنًا قَلِيلًا أُولَٰئِكَ لَا خَلْقَ لَهُمْ فِي الْآخِرَةِ وَلَا يُكَلِّمُهُمُ اللَّهُ وَلَا

يَنْظُرُ إِلَيْهِمْ يَوْمَ الْقِيَامَةِ وَلَا يُزَكِّيهِمْ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿٧٧﴾

Those who exchange the covenant of God, and their vows, for a small price, will have no share in the Hereafter, and God will not speak to them, nor will He look at them on the Day of Resurrection, nor will He purify them. They will have a painful punishment.

SUMMARY OF THE LESSON

87



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 يَا أَيُّهَا الْإِنْسَانُ
 إِنَّكَ كَادِحٌ إِلَىٰ رَبِّكَ كَدْحًا
 فَمُلَاقِيهِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



O man! You are laboring towards your Lord, and you will meet Him.

CONCLUSION

- FORMATION OF ANY BIOLOGICAL UNIT GUIDES TOWARDS ITS PURPOSE OF **OBJECTIVE**.
- **A HUMAN BEINGS OBJECTIVE IS TO PASS THE TEST IN THIS LIFE**, THEY NEED TO TRANSFORM THEMSELF ACCORDING TO THEIR PURPOSE OF LIFE, **[SHOW BEST CONDUCT THROUGH ALL LIFE]**
- THERE ARE 4 PHASES OF LIFE SPAN, THERE ARE 2 DEATHS AND 2 LIVES.
- 4TH PHASE OF LIFE SPAN IS FINAL AND UNLIMITED LIFE EITHER IN HELL OR PARADISE.
- THERE IS A VERY INTELLIGENT ACCOUNTABILITY SYSTEM OF ALLAH سُبْحَانَهُ وَتَعَالَى.
- FIRST IS THE PERSONAL ACCOUNTABILITY SYSTEM OF ALLAH سُبْحَانَهُ وَتَعَالَى.
- FOR HUMAN BEINGS HEART SATISFICATION THERE ARE 4 DEPARTMENTS ESTABLISHED.
- CENTRAL BUREAU OF **INVESTIGATION, PERSECUTION, STATISTICS AND ACCOUNTABILITY**.
- A SINGLE WORD UTTERED BY HUMAN BEINGS IS CAREFULLY WRITTEN IN THE BOOK.
- ALL DIFFICULTIES, DEEDS, BODY PARTS OF DEAD BODIES, AGES OF PEOPLE, ARE RECORDED IN BOOKS.
- BOOKS OF GOOD PEOPLE ARE SAVED IN ELIYYEEN AND BOOKS OF BAD PEOPLE SAVED IN SIJJEEN.
- GOOD PEOPLE WILL RECEIVE THEIR BOOK IN RIGHT HAND, BAD PEOPLE WILL RECEIVE IT IN THEIR LEFT HAND.
- ANGELS ARE GIVING GOOD TIDINGS TO GOOD PEOPLE AT THE TIME OF DEATH.
- ANGELS ARE PUNISHING/BEATING FACES AND BACKS OF BAD PEOPLE AT THE TIME OF DEATH.
- DEEDS OF ALL HUMAN BEINGS WILL NOT BE COUNTED BUT WILL BE WEIGHED ACCORDING TO VALUE.
- EVERY ISSUE WILL BE CAREFULLY QUESTIONED AND THE CANDIDATE NEED TO SATISFY.
- BAD PEOPLE WANT TO REDEEM THEIR WIVES, MOTHER, FATHER, BROTHERS AND SONS FOR HELL.
- SCENES OF ACCOUNTABILITY ON DAY OF JUDGEMENT ARE DESCRIBED IN DETAIL IN THE HOLY QURAN.
- THERE WILL BE ONLY ONE TEST, IF FAILED, THERE IS NO CHANCE OF A RESIT.
- TAKE ADVANTAGE OF REMAINING LIFE, DO NOT WASTE IT FOR GREED OF THIS PURELY TEMPORARY LIFE.

SOLUTION

OBEY THE ORDERS OF ALLAH سُبْحَانَهُ وَتَعَالَى ACCORDING TO THE SUNNAH OF HIS LAST PROPHET صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

قَالَ تَعَالَى

ج

مَا يَفْعَلُ اللَّهُ بِعَذَابِكُمْ إِنْ شَكَرْتُمْ وَءَامَنْتُمْ

وَكَانَ اللَّهُ شَاكِرًا عَلِيمًا



سُورَةُ النَّسَاءِ

What would Allah سُبْحَانَهُ وَتَعَالَى need to do by your punishment, if you have given thanks, and have believed? Allah سُبْحَانَهُ وَتَعَالَى is Appreciative and knower.

REFERENCES.

1-20:50

REFERENCE NO:

SOORAH NO:

AYAT NO:

SOORAH NO: 20 IS **SOORAH E TAAHAA**

AYAT NO: IS 50.

RESULT

قَالَ رَبُّنَا الَّذِي أَعْطَى كُلَّ شَيْءٍ خَلْقَهُ، ثُمَّ هَدَىٰ

1

He said "Our lord is He who gave each thing its form and then guided it".

IF IT IS LIKE [15 - 56:83-87] WHICH MEANS, REFERENCE NO: 15, SOORAH NO: 56 AND AYAT NO 83 TO 87, 5 AYATS [83,84,85,86 AND 87]

1-20:50	24-50:17-18	46-58:6	69-50:19-29
2-95:6	25-82:10-12	47-36:12	70-17:36
3-40:11	26_AL-Muajjam Kabir	48-57:22	71-15:92-93
4-2:28	8/225	49-50:3-4	72-7:6-7
5-20:55	27-8:50	50-45:29	73-16:56
6:67:2	28-47:27-28	51-10:61	74-16:93
7-11:7	29-16:28 -29	52-45:28	75-102:8
8-18:7	30-4:97	53-6:59	76-78:36-40
9-2:155	31-96:15-18	54-3:7	77-70:11-15
10-3:186	32-69:30-32	55-35:11	78-80:34-37
11-6:165	33-39:71	56-17:13-14	79-17:71
12-40:19	34-36:65	57-65:8	80-39:69
13-50:16	35-41:20-22	58-84:8-9	81-19:95
14-53:32	36-6:93	59-84:10-15	82-39:67
15-56:83-87	37-40:45-46	60-69:19-24	83-21:47
16-8:24	38-40:49-50	61-69:25-29	84-39:73-74
17-58:7	39-83:7-9	62-101:6-7	85-39:71-72
18-57:4	40-83:18-20	63-101:8-11	86-3:77
19-29:10	41-23:112-113	64-99:7-8	87-51:56
20-65:12	42-18:49	65-7:8	88-84:6
21-2:260	43-19:84	66-7-9	89-4:147
22-74:31	44-19:94	67-23:10	
23-13:11	45-72:28	68-23:103	

محمد عبد الرحمن المهندس
14/02/2021

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الحمد لله الذي هدانا لهذا الذي كنا لنهتدي لولا أن هدانا الله

والحمد لله الذي هدانا لهذا الذي كنا لنهتدي لولا أن هدانا الله

والحمد لله الذي هدانا لهذا الذي كنا لنهتدي لولا أن هدانا الله

والحمد لله الذي هدانا لهذا الذي كنا لنهتدي لولا أن هدانا الله

The best one among you is one who
Learn Holy Quran and teach Holy Quran

LESSON - NO. 1

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Lesson - No. 1

سورة الفجر

بسم الله الرحمن الرحيم

6
5
4
3
2
1

والفجر
والضحى
والليل إذا نسوا في الغمر

الاخرى
والليل إذا نسوا في الغمر
والضحى
والليل إذا نسوا في الغمر

والليل إذا نسوا في الغمر
والضحى
والليل إذا نسوا في الغمر
والضحى
والليل إذا نسوا في الغمر

2-08-2009

Bit-By-Bit Reading

لِسْعَةُ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

LESSON-NO.1

هَمْزَةُ الْوَعْل

لَا تَعْرِيفَا

وَالْعَصْرِ (1)

حَرْفُ جَارٍ
AND
وَأَوْقَعِيهَا

2	1
الْعَصْرِ	وَالْعَصْرِ
ن	ن
ع	ع
ص	ص
ر	ر
Time	By
Al-'Asr	Wa

حَرْفٌ تَحْقِيقِيٌّ
و
حَرْفٌ مَشْهُهٌ
بِالْفَعْلِ

هَمْزَةُ الْوَعْل (نِي) حَرْفٌ جَرٌّ

حَرْفٌ تَحْقِيقِيٌّ
و
حَرْفٌ مَشْهُهٌ
بِالْفَعْلِ

لَا تَعْرِيفَا

6	5	4	3
خُسْرٍ	لَفِي	الْإِنْسَانِ	إِنْ
خ	ن	ن	ن
س	س	س	س
ن	ن	ن	ن
ن	ن	ن	ن
ن	ن	ن	ن
Loss	In/At	Man	Verily
Khosr	Lafce	Al-Insaana	In-na

لَا تَعْرِيفَا

إِلَّا الَّذِينَ آمَنُوا

9	8	7
آمَنُوا	الَّذِينَ	إِلَّا
أ	ن	ن
م	ن	ن
ن	ن	ن
ز	ن	ن
أ	ن	ن
They believed (in Allah)	Those who	Except
A-amanoo	Al-la-theeena	Il-La

لَا تَعْرِيفَا

إِسْمٌ مَوْصُولٌ
Plural of
الَّذِينَ

Compound of
إِنْ شَكَّطَهُ
and لَاغِيَا

لَا تَعْرِيفَا

الَّذِينَ

إِنْ شَكَّطَهُ
and لَاغِيَا

ALSO used
for Feminine

This Noon is
removed

FROM
WORD
乙 丑

الحمد لله

OK
Sincerely
A lot of

57

هجرة الوصل
هجرة مفارغ
هجرة مفارغ
هجرة مفارغ

Truth	Recommend to or counsel one another	And
<i>TRUTH</i>		
Bil-Haqi	Tawaa-saw	Wa

		(3) وَتَوَاصَوْا بِالْبَصِيرَةِ	
18	17		16
بِالْبَصِيرَةِ			

→ حرف جر (PREPOSITION)
→ صيغة الوصل
→ لا

WORDS MEANINGS - (Advance)

1

2

Vae, or Vau is twenty - six letter

of Arabic, thirtieth of Persian and the

thirty third word of the URBV Alphabet

In Arabic and Persian it is generally

used as junction in the sense of

"and" and "with", and when it connects

two words. it sounds as 'o' or

Zaid o Bakar (زید و بکر)

In Arabic letter Vao (و) is used

for about 1' Senteen (16) Purposes

There are some examples are

described as under.

① Conjunction letter (و) For

example زید و بکر

Zaid and Bakar both came.

② و - (Vao as under an

oath like أقسم بالله and some

as in lesson - No. 1 والله

③ و (Vao EXTRA) it is used as

extra word. There is not any special benefit

or there is no loss for not using, this

Vao like, والله والله والله

Both Vao are والله والله

Discussions For والله والله والله

Remaining kinds are for Scholars of Arabic

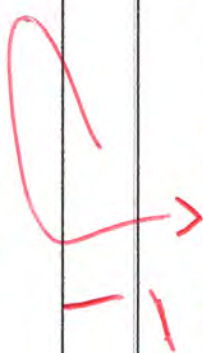
②

سَبَّحَ



سَبَّحَ

There are two words سَبَّحَ and سَبَّحَ made سَبَّحَ It is very important to Analyse the origin of word So that the theory behind the letters, and when letters are ordered in a special way, So that a new word is formed, every thing must be cleared in the mind of Student of Holy Quran



In Arabic when we need to make a Proper noun from a Common Noun (سَبَّحَ) (سَبَّحَ)

Then we impose a word سَبَّحَ before Common Noun, So it is changed in to Proper Noun

Common Noun (شئ عام) :- The name of ^(any) Place Person or thing is called Common Noun. **Like** :- city, Boy, Road

Proper Noun (شئ خاص) :- The Name of a special Place, Person or thing like **Leeds**, **JESUS**, **Queens Road**.

شئ - It is called (شئ) :- There are many types of Proper Noun. But the Proper Noun which is made by imposing **شئ** is called **شئ** which means a Proper Noun which is made by **Laam** (لا) :- **شئ**

NOTE :- First word was **و** and we have all ready described that this **و** was **و** (La) as under an oath. So it is another rule that when **و** is used, The next word must be (شئ) like **شئ** (La) **شئ**

Please note that when word **شئ** is used There are many rules but two important rules are -

NO, 1 There will be no **و** (Tanween) on **شئ** (for example, from **شئ** to **شئ** **شئ** to **شئ**)

2nd Rule is that use of Alif is quite different for different words like as under:

(1st) \rightarrow Sams (Here Alif and Lam are ignored)

(2nd) \rightarrow Sams (Here only Alif is ignored)

As both examples are used in Sams

Sams and Sams

Please note that in 1st example Lam is silent and Sams connects directly with Sams , and in 2nd example Sams connects with Lam of Sams (Lam is not ignored)

NOTE:- In Arabic the letters like Sams as it is used in Sams where at the time of using Sams , Lam is ignored are called Sams

And the letters like Sams as it is used in Sams where at the time of using Sams Lam is not ignored are called Sams

Remaining Rules of Sams are for the Exponent of Sams (Syntactic and Elymology)

(Sams , Sams)

It is very hard to describe all the details of إعراب and other details of its use Rules and regulation, because the main aim of this work is just to describe the meaning and its analysis very briefly for those students who have not sufficient time to learn Arabic language and literature including إعراب (i.e. إعراب) Science of Syntan and ETYMOLOGY),

So if a student is still interested for more details of إعراب and its rules and Regulation, he need to specialise in Syntan and etymology Arabic language and literature

So main aim is to understand the words, meaning and to analyse the word and how this word is used in Ayat, and how the meaning came from the word and how the meaning of Ayat is effected by the word And how the Ayat ~~is~~ played role in the Soorah Mubarakah.

حرف Letter (letters make words)

كلمة Word (words make Ayats)

آية Ayat (Ayats make Soorah)

سورة Soorah (Soorahs make Holy Quran)

القرآن Holy Quran

Please note that discussion of اَلِ is not finished, and I think it is very important to discuss the details of HAMZAH, of اَلِ

Students often confused with the use of first Alphabet of Arabic. Please note that at the time of discussion

اَلِ اَلِ اَلِ اَلِ اَلِ اَلِ اَلِ اَلِ اَلِ اَلِ a_l a_l a_l a_l a_l a_l a_l a_l a_l

There is a Alif written after 'o' but it is silent. There is no اَلِ (Alif) on it (Conjunctive Hamzah)

It is called اَلِ اَلِ اَلِ a_l a_l a_l a_l a_l a_l a_l a_l a_l

Please note that this اَلِ is also in

اَلِ اَلِ اَلِ a_l a_l a_l a_l a_l a_l a_l a_l a_l

Now There is a new discussion which relates the difference between اَلِ and اَلِ, let we have to clarify the confusion of اَلِ and اَلِ

اَلِ اَلِ اَلِ a_l a_l a_l a_l a_l a_l a_l a_l a_l

① (ALIF) (HAMZAH)

It is first letter of Arabic Alphabet. It is twenty eighth letter of Arabic Alphabet.

الف

شجرة

② Its Makharaj is جوف

Its Makharaj is جوف (Shel)

Buckle cavity

The Part of throat
[nearest to chest]

③ (الف) الف (الف) الف

The means of الف is

that it is a quality which

is found in the letter

itself

Please note that the

quality of الف

and الف is

relating with the

Science of الف

(How to recite Holy Quran,

④ In Arabic الف if There is a الف

is always silent on الف, Then this

الف There is no Alif is called

الف on الف. That's why

why a single word is الف Alif which has

not started with

Alif الف

Some الف and

a large majority of

words are started

with الف or الف

⑤ with must الف or الف

ل

ل

The writing of
ل is like ل
and some times it
is written as like
The Head of ل

ل ← ل

⑥ A letter before ل is always ل (with a ^ل _ل) and at the time of reading this ل is extended like ل, ل etc and there will be

if a letter ~~came~~ with ل 'ا' or 'ي' 'و' came after ل, then this ل is ignored in reading is 1 ignored in reading direct contact came in to being between the letters which are before and after this 'ل', the ^{letter} ~~word~~ with is after ل is may be in ل or with ل

Examples are

ل and ل and ل

16.

10

This is is
called chalybeate
Conductive

Conjunctive (5/30)

⑦ Alif is pronounced without any jerk so pronounced with a jerk at the time of pronouncing. Jerk like already call, Sound is not totally stopped and is described not hard.

⑧ All Always depends upon other letters for its Pronunciation
y is independent has its own sound yin yout yes yis yow

has its own city
and great city
in the area

(9) Selāḥ (Disjunctive)
It is a sīd which
is not omitted at
the time of reading
:- سَلاَحٌ

the time of reading

And other types of diagram are described as

لاسيق و لاسيقي
لاسيق و لاسيقي
لاسيق و لاسيقي

لاسيق و لاسيقي
لاسيق و لاسيقي

لاسيق و لاسيقي
لاسيق و لاسيقي

لاسيق و لاسيقي
لاسيق و لاسيقي

There are more details and discussion
~~on~~ which are available for the
rules of writing the ~~size~~ and
How the shapes and forms of
~~size~~ and ~~size~~ are changed
at the time of starting a word
and middle of word and at the
end of word. But again this
relates to elements of Syntactic
and Specialise People, out of
course for this level.

بسم الله الرحمن الرحيم

Before we have to discuss the details of word, it is very important to understand that what is the real criteria to understand Holy Quran because only the knowledge of language and literature, Grammar, Syntax or ~~Even~~ Etymology of Arabic, is not enough. Knowledge of above branches of Arabic are important to and helpful to understand Holy Quran. But we can't depend on those for real understanding of Holy Quran. I think it is important to describe the Actual Standard and levels of understanding of Holy Quran.

LEVELS OF UNDERSTANDING

① HOLY QURAN

First Source of Meaning, detail, commentary Explanation of Holy Quran is Holy Quran itself. As described in (1:3-28, 8:1, 26-51, 10:1-12)

بسم الله الرحمن الرحيم
الحمد لله رب العالمين
والصلاة والسلام على سيدنا محمد
الطيب الطاهر

وَالَّذِينَ هُمْ عَنْ آلِهِمْ وَنُسُلِهِمْ غَافِلُونَ

Alif Laam Ra. This is a Scripture the revelations where of are Perfected and then enfolded. It cometh, from one wise, informed.

Its mean detail is also informed by "And, 'Alas' ALLAH be Praised.

First Preference is that if you need to understand some issue, Problem ^{detail} relating to Ayaat Mubarka of Holy Quran, Search Holy Quran Normally we can find the detail of this Problem in any other place in Holy Quran for example: in Surah Al-Baqara وَالَّذِينَ هُمْ عَنْ آلِهِمْ وَنُسُلِهِمْ غَافِلُونَ

The Path of those whom, you favoured,

(Please note that detail is not given here)

The detail of the Persons who are favoured by ALLAH ^{وَالَّذِينَ هُمْ عَنْ آلِهِمْ وَنُسُلِهِمْ غَافِلُونَ} is described in 64-Surah Al-Baqara

وَالَّذِينَ هُمْ عَنْ آلِهِمْ وَنُسُلِهِمْ غَافِلُونَ

عَلَيْهِمْ السَّلَامُ وَالْبَرَكَاتُ وَالْغُفْرَانُ
وَالْجَنَّةُ لَهُمْ وَالْأَشْجَارُ لَهُمْ

They are with those unto whom
ALLAH (سُبْحَانَهُ وَتَعَالَى) Shown favour, of the
Prophets, and the Saints, and the mar-
tyrs and righteous. ---

So in short A Point was introduced
But detail was not given there, and
more Search we find in short by
all detail relating to this Point.

So a true and Sincere Scholar or
Student of Holy Quran must Search for
understanding First of all Holy Quran
itself, This is the Sunnah of our
beloved Holy Prophet (ﷺ)

درست رسول الله

On the Secondary level for under Stand-
ing of Holy Quran. The tradition of
our beloved Holy Prophet (ﷺ)

① من ركب النبي سئل ففزع الطاع الله

وَمَا أَتَىٰ السَّوْدَاقَ فَخَذُّوهُ ②

وَمَا أَتَىٰ عِزَّهُ فَاسْهَبُوا

وَمَا يُنْطَلِقُ عَنِ الْغَوَايِ إِنْ جُودَ ③

إِلَّا وَحْيِي لَوْ حَيَّ ④

لَا تَحْرِثُ بِهِ لِسَانُكَ لِتُحْلِلَ ⑤

لَا أَلَا غَدَاً جَهْدُهُ وَفِيَّ أَدْنَاهُ ⑥

فَالْأَمْرُ أَدْنَاهُ مَا تَبِيعَ فَيُزَادُهُ ⑦

تَمَّ الْأَمْرُ غَدَاً بِنَا دُنَاهُ ⑧

Lesson- No- 1.

16-05-08

أَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطَانِ الرَّجِيْمِ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

وَالْحَمْدُ لِلّٰهِ الَّذِيْ

لَفِيْ حُسْنِ الْاِلَاحِ الَّذِيْ

اَمْنُوْا وَعَمِلُوا الصّٰلِحٰتِ

وَدَعَاكُمْ بِالْحَيٰ

وَدُوْا هُوَ بِالْقَدْرِ

(13)

(12)

(11)

(15)

(9)

(8)

(7)

(6)

(5)

(4)

(3)

(2)

(10)

within different circumstances with different meanings.

There are at least 16 uses of this letter.

1. جس کے (connecting (jaws))

This type of vowel is used for connecting two words

أحمد بن محمد بن أحمد

There are more 3 types of jobs 3/9

2. Anemo 2 | 2 (used as to swear)

$$\frac{1}{x^2} = x^{-2}$$

2019

Remaining types of Vaavoo are as under but there is not enough time to explain all types. all remaining explanation and detail is the matter of concern of Experts of Arabic.

3 - Similar meaning of 21.

4:- There are 3 types of this kind

4:- Similar meaning as *لا سرف در*

5:- Similar meaning as *لا سرف در*

6:- *والو استینا ف*

7:- *والو طال*

8:- *والو مفعول*

9:- *والو مفعول*

10:- *والو زائر*

Example

① *والو مفعول*

والو مفعول

Both circles (aawo) are Extra, if they are written or not written. There will be change in meaning of Sentence.

11:- *والو مفعول*

12:- *والو مفعول*

used for confirming and insisting a quality (عید)

13-

14-

sign symbol for masculine

15-

16-

a letter

17- if ⁿ before ^l then this ^l is changed with ^v

Actually it was

This ^v was changed with ^v

This is another use of ^v

18-

19-

20-: Vawo imposed on Ugwe & Uho

B |

It is known as Ugwe & Uho

Please note that Ugwe is also written in different shape like U difference between U and U is that if U has some vowel sound like U, U, U, U means Fatha, Kasma, or Dhamma or Skun, then we understand that it is U, as under that it is U

U, U, U, U

U, U

U, U (U) |

There are many types of U in Arabic, again all those

details and explanation are relating
 to the Subject of Arabic Grammar
 and matter of Elements of Arabic
 in this topic the main Subject is
 to understand and explain the
 message of ALLAH ﷻ in
 Soorah E-Alase. But it is
 Very good for students, that they
 should try to understand the
 word meaning and a brief analy-
 sis of word structure and how
 the meaning and sense came out
 or Produced from the words.
 But because main aim is to unde-
 rstand the brief message given in the
 Soorah-e-Alase, that's why I am
 trying to Short the analysis of
 words, because if somebody need
 more explanation then he need to
 attend the class of Arabic
 Grammar specially
 And will be Expent **3.5 marks**
 in Arabic language series
 and literature of قرآن الكريم
 that's why analysis of words and
 meaning is not involved too much
 Arabic grammar, discussions
 Now let we discuss again the
 detail of **3.5**

بِ is also written on

أَوْ or وَ

Like

س - و - ا

Types of ال

الـ There is madd
الـ ← الـ ← الـ

الـ ← الـ ← الـ

There is not madd in it
more examples of الـ
are

الـ ← الـ ← الـ

الـ ← الـ ← الـ

There are mainly two types of الـ

الـ الوصل

الـ القطع

هجرة الهمزة

This is Such type of هجرة if a Silent letter came after this هجرة and a letter with vowel is presented before this هجرة, Then this letter with vowel is read (Pronounced) with the letter which is silent and next to هجرة. And in this result the هجرة will be silent and not Pronounced. Some times it is Present in the written form as in this example هجرة.

And Some time this هجرة is also omitted (not Present in written form as well).

Actually this word was

هجرة

In this case هجرة is omitted in written

هجرة

هجرة

همزة اقطع

همزة استعلاء

همزة تسوية

همزة استخبار

همزة اعر

More related words

هموز الرفع

هموز الرفع

هموز الرفع

همزة منفردة

همزة اعر

All detail and explanations of above terms are discussed in the Chapter of همزة اعر, همزة اعر, همزة اعر.

So detail of همزة اعر is provided There is also

همزة اعر

همزة اعر

همزة اعر

همزة اعر

c



١٢٣٤٥٦٧٨٩١٠

2000

[No effect on

meaning

الحمد لله

7

attached with Pronoun and also on
self. The object attached with
Pronoun is always 2nd person.
for example

1. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$
 2. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$
 3. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$
 4. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$
 5. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$
 6. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$
 7. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$
 8. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$
 9. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$
 10. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$

الحمد لله الذي هدانا لهذا

gender is only with $\{ \in \mathbb{N} \}$

And please note that the law-e-
Tava attached with 501691 is

لعمري for example

لعمري لعمري لعمري

لعمري لعمري لعمري

Please note that There are 22 uses of لعمري means it is used in 22 different circumstances to produce different meanings. (This is a special matter only for Arabic experts), beyond the limits of this special subject. (explanation of Saabah-e-Alasy)

لعمري لعمري (with no vowel)

It is used for to want some thing for example

لعمري لعمري لعمري

There are more 8 uses of this type of لعمري

لاسم جمل haam, with no effect

on meaning
It is used for more 10 places
in different circumstances, specially
with Proper noun

أسم خاص

Let we discuss a special case

لاسم لاصري

We know that There are two type
of Noun in respect of circo's
(loudness, Spaciousness) which are as
under:

اسم مطلق اسم نكرة

PROPER NOUN Common Noun

HALIFAX

city

A noun which is
used for common Place Person
or thing like city
(Any city)

✓ A noun which is used for a
special Place Person or thing, when

we say HALIFAX, It's means a city
in west Yorkshire or in Nova Scotia
(Canada)

In Arabic we need to make a Proper noun from Common noun then we add a word

الـ

Then nature of word change from Common to Proper

مدينة → مدينتي
city special city

قصر → قصرنا
Palace special Palace

ملك → مملكتي
Kingdom special Kingdom

بلد → بلدنا
Country special Country

وقت → وقتنا
Time special Time

Please note that ال is included in اسم and it is silent most important example is اسمي

حروف مقصورى

(nouns)

The letters when we made them as a proper noun we add.

ال before them but this letter is also pronounced like

ألفهـ اَلْفَا رَعَه

and and The letters حروف مقصورى

nouns when we made them as proper noun and add then this letter is not pronounced as

ال

Sum

الشمس

olive

والزيتون

Impediment in speech ←

التكلمة

اللَّفَا رَعَه

witless > women

So the loan of the word is حروف مقصورى and is within حروف مقصورى

		6			

حزب رقم 1 الم

دسورة البقو من انت رقم 1 نا انت رقم 1 ادا

ربيع اول

ربيع ثاني

ربيع ثالث

ربيع افر

السم

أوليين

جزء أول

لغة أول

من ابرا الى الربيع

<p>١ قُلْنَا اهْبِطُوا مِنْهَا... ٢ وَالَّذِينَ كَفَرُوا... ٣ بَنِي إِسْرَءِيلَ... ٤ وَاهْبِطُوا انزِلَتْ... ٥ وَلَا تَلْبِسُوا الْحَقَّ... ٦ وَاقِيمُوا الصَّلَاةَ... ٧ أَنَا مُخَوِّذُ النَّاسِ... ٨ وَاسْتَعِينُوا بِالصَّبْرِ... ٩ الَّذِينَ يُظَنُّونَ... ١٠ وَاتَّقُوا يَوْمَ لَا يُجْزَى...</p>	<p>١ وَأَذْهَبَ بِكَ... ٢ وَعَلَّمَ آدَمَ الْأَسْمَاءَ... ٣ قَالُوا سُبْحَنَكَ... ٤ قَالَ يَٰأَدَمُ اسْكُنْ... ٥ وَأَزْهَبْنَا إِلَى الْمَلَكَةِ... ٦ وَقُلْنَا يَٰأَدَمُ اسْكُنْ... ٧ فَأَزَلَّهُمَا... ٨ فَتَلَقَىٰ آدَمُ...</p>	<p>١ وَلِبِشْرَ الَّذِينَ... ٢ إِنَّ اللَّهَ لَا يَسْتَحْيِي... ٣ الَّذِينَ يَنْقُصُونَ... ٤ كَيْفَ تَكْفُرُونَ... ٥ هُوَ الَّذِي...</p>	<p>١ مَثَلُهُمْ لَمَثَلِ... ٢ هُمْ يَكْمُرُ عَمِي... ٣ أَوْ كَيْسِبَ مِنَ الْمَاءِ... ٤ يُعَادُ الْبَرَقَ... ٥ بِالْحَمَاءِ النَّاسِ... ٦ الَّذِي حُلَّ لَكُمْ... ٧ وَإِنْ كُنْتُمْ فِي... ٨ فَإِنْ كُمْ تَفْعَلُوا...</p>	<p>١ ان الذين كفروا... ٢ قسم الله على قلوبهم... ٣ من الناس من يقول... ٤ في يوم الله... ٥ من قلوبهم... ٦ واذ قيل لهم لا تفسدوا... ٧ الى الله مرجعهم... ٨ واذ قال ربنا... ٩ ان الله لا يهدي... ١٠ اول الذين انتموا...</p>
--	--	--	--	---

الح

آخرين

حز اول

اربع اول

من ادرا الى الرابع

١ -- ولا هم يحزنون	١ -- مالا تعلمون	١ -- هم فيها خالدون	١ -- في ظلمات لا يبصرون	١ -- لا يؤمنون
٢ -- فيها خالدون	٢ -- ان كنتم صدقين	٢ -- فما يفعل به	٢ -- لا يرجعون	٢ -- ولا هم عزاء اليم
٣ -- ايا بني فارهبون	٣ -- العلم الحكيم	٣ -- الا الفسقين	٣ -- والله محيط بالآخرين	٣ -- وما هم بمؤمنين
٤ -- والي فاتقون	٤ -- كنتم تكتفون	٤ -- هم الخاسرون	٤ -- على كل شيء قدير	٤ -- وما يشعرون
٥ -- وانتم تعلمون	٥ -- من الآخرين	٥ -- ثمر اليه ترجعون	٥ -- لعلم تتقون	٥ -- بما كانوا يكذبون
٦ -- مع الركين	٦ -- من الظالمين	٦ -- وهو يفعل شيء	٦ -- وانتم تعلمون	٦ -- نحن مصلحون
٧ -- افلا تعقلون	٧ -- الى حين	٧ -- على الذين	٧ -- ان كنتم صدقين	٧ -- ولكن لا يشعرون
٨ -- الا على الخشين	٨ -- هو الثواب الرحيم	٨ -- علم	٨ -- والنجارة	٨ -- ولكن لا يعلمون
٩ -- اليه ترجعون			٩ -- اهدت	٩ -- نحن مستهزون
١٠ -- على العلمين			١٠ -- للآخرين	١٠ -- طغيهم يجهلون
١١ -- ولا هم يتفقون				١١ -- وما كانوا مهتدين

آخرین

[illegible]

٢٢	٢١	٢٥	١٩	١٨
افهم ملاحظة 1 عقم قترطاس ٢٢ ملحق بالخبر ثاني سيقول				

جزء رقم ٢٠ - سيقول

سورة البقرة - من آيت رقم ١٤٢ الى آيت رقم ٢٥٢

					ربع اول ابداً الى ربع
					ربع ثانى ربع الى نصف
٣٥	٣٣	٣٢	٣١	٣٥	ربع ثلثة نصف الى ثلثة
					ربع آخر ثلثة الى آخر

ليسألوك عن الكهوف والشمس

يسألوك ماذا ينفقون
وقالوا ننفق ما نريد

فان زلت من بعد

Figure 1. The 3D model of the proposed system. The system consists of a 3D model of the human body, a 3D model of the environment, and a 3D model of the user interface. The 3D model of the human body is a simplified representation of the human body, showing the head, torso, and limbs. The 3D model of the environment is a simplified representation of the environment, showing the floor, walls, and ceiling. The 3D model of the user interface is a simplified representation of the user interface, showing the buttons and text.

رابع ثالث

من نصف الى ثلثة

120

اوليك شهر
ذو القعدة

— و هي انما هي من ابي —

အိမ်အနီးရှိပင်ပေါ်တွင်

۲۰۱

الحمد لله الذي
والله يفرق بيننا
من الذين

من بيتنا الميم الميم

اذا انفقوا غرضوا فغلبوا
اذا انفقوا غلبوا فغلبوا

من خير فان الله به عليهما
وكانوا

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[illegible]

يسئلونك عن الضعفاء
قل العفو

دست‌آورد من است
از کتابخانه
موزه و کتابخانه
مجلس شورای اسلامی
تهران

rw rw

و.س. انتہ لکھنؤ
پیش رو
سلاوڈ من الکھن

— 2. —

فان فان فان

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 سرافند المسمون
 والله خير من جميع
 الطلاق من من
 دون معه حدود الله وانما
 هم المسمون
 فان لم يكن فلا تكل

قال رسول الله صلى الله عليه وسلم
لَوْ أَنَّكُمْ كُنْتُمْ تَعْلَمُونَ

و از طرفی اساء

تَسْيِقُوت

حزرقمر ٢

ربع افر

من ثلثه الى الاخر

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وذا طلعت

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جزء ثانی

ربع تاسع

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واذ اطلقتم النساء

والوالدات يرضعن
اولادهن

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والذين يتخفون منهم

ولا جناح عليكم فيما

لا جناح عليكم ان
طلقتم النساء

وان طلقتموهن
من قبل

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حافظوا على الصلوات

والصلوة

فان فقيمتهم حال لاه

والذين يسوخون

لديهم

الذي بين يدي الله

التي تراه الذين

وقتلوا في سبيل الله

من ذ الذي لغير الله

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التي تراه الذين

التي تراه الذين

وقال لهم نبيهم

ان الله قد بعث

وقال لهم نبيهم

ان الله قد بعث

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فلما فصل طلوت

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سيقول

أجزاء القرآن

جزء ثاني

ربع آخر

من الثلثة إلى الآخر

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وَاتَّقُوا اللَّهَ وَالْمَلَأُوا أَنَّ اللَّهَ
يَعْلَمُ شَيْءٌ عَلَيْكُمْ

وَاللَّهُ يَعْلَمُ وَأَنْتُمْ لَا
تَعْلَمُونَ

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بَعْضُهُ

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وَأَعْلَمُوا أَنَّ اللَّهَ
يَغْفِرُ خَطِيئَتِهِمْ

مَتَاعَ الْمَعْرِفَةِ
حَقٌّ عَلَى الْحَسَنِ

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وَاللَّهُ عَزِيزٌ حَكِيمٌ
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الْكَافِرِينَ

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وَأَنْتَ لَمْ يَكُنْ
الْمُتْرَسَلِينَ

جزء ثالث

ربيع الرابع

من الثلثة الى الاخيرة

تِلْكَ الرُّسُلُ

اوليين

عَلَّامِينَ بِالْغُيُوبِ ۚ وَمَا
أُنزِلَ عَلَيْهَا مِنْ قَبْلِهَا
وَمَنْ يَشْفَعُ عِنْدَ الرَّحْمَنِ
كَفَى يَهْدِي اللَّهُ
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عَنِ اللَّهِ الَّذِينَ تَابُوا
إِنَّ الَّذِينَ تَابُوا لَمْ يَسْأَلُوا
عَنْ دِينِهِمْ لَمْ يَسْأَلُوا
عَنْ دِينِهِمْ لَمْ يَسْأَلُوا

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مَا كَانَ لِيُشِيرَ أَنْ
وَلَا يَأْمُرَ لَهُمْ
وَإِذَا أَهْرَأَ اللَّهُ
مُشِيقَ النَّبِيِّينَ
فَمَنْ تَوَلَّى بَعْدَ ذَلِكَ
أَفَعَسَ دِينَ اللَّهِ
يَتَّبِعُونَ وَلَهُ اسْلَمَ

بِأَهْلِ الْكِتَابِ لَمْ يَتَّبِعُوا
وَقَالَتْ طَائِفَةٌ مِّنْ أَهْلِ الْكِتَابِ
وَلَا تُؤْمِنُوا إِلَّا بِمَا
يَخْفَىٰ بِرُؤُوسِهِمْ لِيُشِيرَ
وَمِنْ أَهْلِ الْكِتَابِ مَن
بَلَىٰ مَن أَوْفَىٰ بَعْدَ
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فَإِنْ تَوَلَّوْا
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هَاشِمٌ هُوَ لَا يَخْفَىٰ
بِمَا كَانَ إِبْرَاهِيمَ يَهُودِيًّا
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بِأَهْلِ الْكِتَابِ لَمْ يَخْفَوْا

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وَأَمَّا الَّذِينَ آمَنُوا
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فَمَنْ حَاجَبَ مِنْهُ عَيْنَكَ

مخزالت

رابع ثاني

من الرابع إلى النصف

تِلْكَ الرُّسُلُ

سورة آل عمران وآل عمران

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الْبُقَاعِ وَبَشَرِ الْيَتَامَى
الَّذِينَ فِي دُونِ
بَيْتِهِ لَدُنِ الْأَعْمَى
وَاللَّهُ عَزَّ وَجَلَّ
مُتَعَلِّمُ الْأُمَمِ
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إِذَا تَدَايَسْتُمْ

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إِذَا تَدَايَسْتُمْ
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فِيهِ

جز ثالث

ربع ثاني

من الربع الى النصف

سورة النمل

اولى

سورة آل عمران

ط اولى

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٤ شَيْءٌ عَلَيْهِمْ
٥ ثُمَّ نَوْمِي
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تنتك الرسل

آفرين

جزء ثالث

ربع ثالث

من النصف الى الثلثة

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وَعَلَّمَ النَّاسَ فِي الْمَهَدِ
قَالَتْ رَبِّ اِنِّي يَلُونِ لِي
وَعَلَّمَهُ اللَّيْلَ وَالنَّهَارَ
وَرَسُولًا إِلَى بَنِي إِسْرَءِيلَ
وَمَقْدَرًا عَالِمًا بِمَا يَدْرِي
إِنَّ اللَّهَ لَرَبِّي دَرِكُهُ
فَلَمَّا أَمْسَرَ بَشَرِي
مَعَهُ الْعَمْرُ

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رَبِّ يَمْنَعُ الدَّعَاءَ
مَنْ يَمْنَعُ مَا يَمْنَعُهُ مِنْ
اللَّهِ شَيْءٌ وَهُوَ أَوْشِيَا
مَنْ الْقَلْبَيْنِ
إِنَّ يَدِي اللَّهِ
يَفْعَلُ مَا يَشَاءُ
وَأَزْرَأِي لَيْسَ
وَسُحِّ بِالْعَصِيِّ وَالْإِعْجَازِ
وَأَقْطَعُ عَلَى
نِسَاءِ الْعُلَمَاءِ
وَأَشْيِي وَأَرْهِي
نَعِ الرَّعِي
وَمَا لَيْسَ
لَهُ يَجْعَلُ دَحْشَقِي
عِشِّي بَيْنَ مَرْيَمَ
وَحُصَايَا الدَّيَّانِ وَالْأَرْوَ
وَمَنْ الْمَوْجِدِ

٥٤

وَاللَّهُ لَوْ
بِالْعِبَادِ
وَاللَّهُ عَفُورٌ رَحِيمٌ
مَا تَأْتِيهِ لَاحِظُ الْفَرَسِ
عَلَى الْعُلَمَاءِ
وَاللَّهُ يَمْنَعُ عَلَيْهِ
إِنَّكَ أَنْتَ يَمْنَعُ عَلَيْهِ
وَأَنْتَ أَعْبَدُهَا
بِتِ وَدَرْجَتَا مِنَ الشَّيْطَانِ
بِشَرِّ اللَّهِ تَزُقُ
مَنْ يَسْتَأْذِنُ بَعْدِي
فِي سَابِ

٥٣

وَعَفُورٌ رَحِيمٌ
مَا تَأْتِيهِ لَاحِظُ الْفَرَسِ
عَلَى الْعُلَمَاءِ
وَاللَّهُ يَمْنَعُ عَلَيْهِ
إِنَّكَ أَنْتَ يَمْنَعُ عَلَيْهِ
وَأَنْتَ أَعْبَدُهَا
بِتِ وَدَرْجَتَا مِنَ الشَّيْطَانِ
بِشَرِّ اللَّهِ تَزُقُ
مَنْ يَسْتَأْذِنُ بَعْدِي
فِي سَابِ

٥٢

فَاغْفِرْ لَنَا وَقِنَا
عَذَابَ النَّارِ
وَالْمُسْتَغْفِرِينَ
بِالْأَسْحَارِ
لَا إِلَهَ إِلَّا
هُوَ الْعَزِيزُ الرَّحِيمُ
وَمَنْ يَلْعَنُ يَأْتِ اللَّهُ
فَاتَّ اللَّهُ سِرِّي الْحَبَابِ
وَاللَّهُ
بَعِثَ بِالْعِبَادِ
فَبَشِّرْهُمْ
بِعَذَابِ النَّارِ
وَمَا
لَهُمْ فِي صَبْرِهِمْ

تذكرة الرسل

أخيرة

جزء ثالث

ربع الرابع

من الثلثة إلى الأخر

61
وَأَنْتُمْ لَهُ
مُسْلِمُونَ
وَهُوَ فِي الْآخِرَةِ
مِنَ الْخَيْرِينَ
سَاءَ مَا يَحْكُمُ الْقَوْمُ
الظَّالِمِينَ
وَأَسَاسُ الْعَرْشِ
وَأَنْتُمْ يَنْظُرُونَ
فَإِنَّ اللَّهَ يَعْلَمُ
رَحْمَتَهُ
وَأُولَئِكَ هُمُ
الْقَائِلُونَ
رَمَّا كَفَمُ
مِّنَ الْغَيْرِينَ

60
وَأَنْتُمْ يَعْلَمُونَ
وَبِمَا كُنْتُمْ تَدْرُسُونَ
بَعْدَ إِذْ أَنْتُمْ مُسْلِمُونَ
وَإِنَّا مَعَكُمْ
مِنَ الشَّاهِدِينَ
هَمُّ
الْفَاسِقُونَ
وَاللَّهُ
يَرْجِعُونَ

59
وَأَنْتُمْ تَعْلَمُونَ
لَعَلَّكُمْ يَرْجِعُونَ
وَاللَّهُ دَاسِخٌ عَلَيْهِمْ
وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ
وَيَقُولُونَ عَلَى اللَّهِ الْكَذِبَ
وَقَعَمٌ كَعْلَمُونَ
فَإِنَّ اللَّهَ يَجِبُ الْمُتَّقِينَ
وَلَهُمْ عَذَابٌ
عَلِيمٌ

58
وَاللَّهُ لَعَفْوٌ
الْغَيْرِ الْخَلِيمِ
فَإِنَّ اللَّهَ عَلِيمٌ بِالْمُتَّقِينَ
فَإِنْ تَوَلَّوْا فَعُوقُوا
أَشْهَدُوا إِنَّا مُسْلِمُونَ
أَفَلَا تَعْقِلُونَ
وَأَنْتُمْ لَا تَعْلَمُونَ
وَمَا كَانَ مِنَ الْمُسْلِمِينَ
وَاللَّهُ وَفَى الْمُؤْمِنِينَ
إِلَّا الْفُتُورَ
وَأَنْتُمْ تَشْهَدُونَ

57
فَالْتَبَسَ مَنَ الشَّاهِدِينَ
وَاللَّهُ عَزِيزٌ ذَا
مُنْتَهَى
وَمَا لَكُمْ مِّنَ لَّغْوٍ
وَاللَّهُ لَا يَهْدِي الْقَوْمَ
الظَّالِمِينَ
وَالَّذِينَ الْخَلِيمِ
لَهُمْ مَا لَمْ يَكُنْ لَكُمْ
فَلَا تَلْنِ
مِنَ الْمُتَشَكِّكِينَ
فَنُجْثَلُ
لَعَنَهُ اللَّهُ عَلَى
الَّذِينَ

04-09-09

الشَّيْطَانُ مِنْ اللَّهِ أَنْوَزَ

الشَّيْطَانُ مِنْ بَابِ اللَّهِ أَنْوَزَ

الشَّيْطَانُ مِنْ بَابِ اللَّهِ أَنْوَزَ

Satan FROM IN ALLAH 9 Seek Refuge

ASH-SHAH-TAN MIN BIL-LAA-HEE AA-OO-ZOO

② مِنْ بَابِ اللَّهِ →

اللَّهُ → and both joined with a Shaddah

سجانه تعالى

اللَّهُ لَبَّيْكَ

اللَّهُ لَبَّيْكَ

اللَّهُ لَبَّيْكَ

ALLAH IN THE NAME THE REJECTED

ALLAHI Bismi AR-RAJEEEM

④ Its root is شين means far away

or from شين means to die, to burn, to go, wrong Disobedient, every one who is Disobedient may be from Humans or only means THE SATAN, (He is DEMON)

الشَّيْطَانُ

الشَّيْطَانُ

THE MOST MERCIFUL

AR-RAHEEM AR-RAHMAANI

① أَنْوَزَ This word is from

لَبَّيْكَ

لَبَّيْكَ

It means Request

or contact with some one or ask for to seek Refuge

لَبَّيْكَ

③ مِنْ بَابِ اللَّهِ

used for 20 diff. event Situations

لَبَّيْكَ

⑤ مِنْ بَابِ اللَّهِ

From Measure

لَبَّيْكَ

لَبَّيْكَ

لَبَّيْكَ

⑥ مِنْ بَابِ اللَّهِ → This word is from

From used in Hebrew → Same can be used But from Measure

آلْحَمْدُ سورة 05-09-09

	3	2	1
	رَبِّ	لِلّٰهِ	الْحَمْدُ
	رَبِّ	لِلّٰهِ	الْحَمْدُ
	رَبِّ	لِلّٰهِ	الْحَمْدُ
	THE LORD	TO ALLAH	THE PRAISE
	RAB-BI	LIL-LA-HI	AL-HAMD OO

	6	5	4
	الشَّهِيدِ	الشَّهِيدِ	الشَّهِيدِ
	الشَّهِيدِ	الشَّهِيدِ	الشَّهِيدِ
	الشَّهِيدِ	الشَّهِيدِ	الشَّهِيدِ
	THE MOST	THE MOST	ALL WORLDS
	MERCIFUL	GRACIOUS	
	AL-RAHEEM	AL-RAHMAN-E	AL-AA-LA-MEEN

	10	9	8	7
	مَا يَلِيكَ	مَا يَلِيكَ	مَا يَلِيكَ	مَا يَلِيكَ
	مَا يَلِيكَ	مَا يَلِيكَ	مَا يَلِيكَ	مَا يَلِيكَ
	مَا يَلِيكَ	مَا يَلِيكَ	مَا يَلِيكَ	مَا يَلِيكَ
	YOU ONLY	OF RECOMPENSE	DAY	OWNER
	EYYAAKA	AL-DEEN	YAU-MI	MAALI-KE

تَسْتَعِينُ			
14	13	12	11
تَسْتَعِينُ	أَيَّامًا	وَأَعْبَدُ	نَعْبُدُ
نَسْتَغِيثُ	أَيَّامًا	وَأَعْبَدُ	نَعْبُدُ
WE ASK FOR HELP	YOU ONLY	AND	WE WORSHIP
NASTA-EEN	YA-YAKA	WA	NA-BODO

أَهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ			
17	16	15	
أَهْدِنَا الصِّرَاطَ	أَهْدِنَا الصِّرَاطَ	أَهْدِنَا الصِّرَاطَ	أَهْدِنَا الصِّرَاطَ
أَهْدِنَا الصِّرَاطَ	أَهْدِنَا الصِّرَاطَ	أَهْدِنَا الصِّرَاطَ	أَهْدِنَا الصِّرَاطَ
THE STRAIGHT	THE PATH	GUIDE. US	
AL-MOSTAQEEM	AS-SIRAATA	IH-DINA	

سِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ			
20	19	18	
سِرَاطَ الَّذِينَ	سِرَاطَ الَّذِينَ	سِرَاطَ الَّذِينَ	سِرَاطَ الَّذِينَ
سِرَاطَ الَّذِينَ	سِرَاطَ الَّذِينَ	سِرَاطَ الَّذِينَ	سِرَاطَ الَّذِينَ
YOU HAVE BESTOWED	THOSE WHO	PATH	
YOUR GRACE (BLESSSED)			
AN-AM-TA	ALLA-ZEENA	SIRAATA	

(ii) لفظ
مصدر
تفويض
مناداة - مصدر
infinite
from 'بداية'
باب التفويض

It is From
Root words
ا ح و ان ا ح و ان

استأجره
عقده يئونه، عاده
ماورقه، محوارة اعاده

الحرف + ن

Relief Grip

This word is

This word is

This word is
From
43110-101

$$\begin{array}{r} 101 \\ + 101 \\ \hline 1010 \end{array}$$

us + You guys

4205 8130

ملی و ملی

9-10

ALL words
Mean TO
GRADE

upper Palate

Root of	ط
is	ط

Pluralis 'b' 'm'

Plural is
مُتَعَدِّ

100

From labels and, 10^{-1} cm

from

1. 100

سید علی و احمد

مورخ

عليه

عليه 23 22 21

عليه 23 22 21

عليه 23 22 21

THOSE WHO EARNED THE ANGER OF (ALLAH) NOT ON THEM

AL-MAGH-DOOB I GHAY-RI ALAY-HIM

This word is used to Produce Negative Sense in the sentence its Plural is, ⁽²²⁾ علي

① To Produce only negative sense: Like word ⁽²³⁾ علي for exception sense and Formation for negation of complete change in actual formation

علي 27 26 25 24

علي 27 26 25 24

THOSE WHO LOST THEIR WAY (WENT ASTRAY) NOT AND ON THEM

AD-DAA-L-LEEN LA WA ALAY-HIM

علي + فائين (27)

(Possessive case)

From word (singular)

Singular is → فائين (Plural)

Plural is → فائين (Plural)

Plural is → فائين (Plural)

Plural is → فائين (Plural)

Plural is → فائين (Plural)

Plural is → فائين (Plural)

Plural is → فائين (Plural)

علي + هم

علي + هم

علي + هم

علي + هم

علي + هم

علي + هم

علي + هم

علي + هم

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علي + هم

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1	2	3	4
لَيْسَ	أَلَيْسَ	أَنْ	تَوَلَّوْا
لَا تَأْتِ	أَلَا تَبْأْتِ	أَنْ تَأْتِ	أَنْ تَأْتِ
it is not	That	You Turn	Too-waloo
LAISA	AL-BIRRA	UN	AL-BIRRA

- ① فعل ناقص
ما هي ولله
منكر غائب
used for
Producing
negative
Sence
أليس
②
it is
Infinitive
ال + جر

وَجُوْهُ هَآكُمۡ قَبْلَ اَلْمَشْرِقِ

5	6	7
وَجُوْهُ هَآكُمۡ	قَبْلَ	اَلْمَشْرِقِ
وَجُوْهُ هَآكُمۡ	قَبْلَ	اَلْمَشْرِقِ
Towards	The east	AL-MASH-RIQUE
WOOJOO-HA-KUM	QEBALA	

- ③
④ From word
Actually word
is called
because of
⑤
⑥
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وَالْمَغْرِبِ وَاللَّيْلِ

8	9	10	11	12
وَالْمَغْرِبِ	وَالْمَغْرِبِ	وَالْمَغْرِبِ	وَالْمَغْرِبِ	وَالْمَغْرِبِ
وَالْمَغْرِبِ	وَالْمَغْرِبِ	وَالْمَغْرِبِ	وَالْمَغْرِبِ	وَالْمَغْرِبِ
The west	The west	The west	The west	The west
WA	AL-MAGHRIB	WA	LA-KIN	AL-BIRRA

- ①
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خَنَ	13	14	15	16	17	أَمَّنْ	وَاللَّهُ	وَالْيَوْمِ
مَنْ	أَمَّنْ	بِاللَّهِ	وَالْيَوْمِ	وَالْيَوْمِ	وَالْيَوْمِ	وَالْيَوْمِ	وَالْيَوْمِ	وَالْيَوْمِ
مَنْ	أَمَّنْ	بِاللَّهِ	وَالْيَوْمِ	وَالْيَوْمِ	وَالْيَوْمِ	وَالْيَوْمِ	وَالْيَوْمِ	وَالْيَوْمِ
مَنْ	أَمَّنْ	بِاللَّهِ	وَالْيَوْمِ	وَالْيَوْمِ	وَالْيَوْمِ	وَالْيَوْمِ	وَالْيَوْمِ	وَالْيَوْمِ
مَنْ	أَمَّنْ	بِاللَّهِ	وَالْيَوْمِ	وَالْيَوْمِ	وَالْيَوْمِ	وَالْيَوْمِ	وَالْيَوْمِ	وَالْيَوْمِ
مَنْ	أَمَّنْ	بِاللَّهِ	وَالْيَوْمِ	وَالْيَوْمِ	وَالْيَوْمِ	وَالْيَوْمِ	وَالْيَوْمِ	وَالْيَوْمِ
مَنْ	أَمَّنْ	بِاللَّهِ	وَالْيَوْمِ	وَالْيَوْمِ	وَالْيَوْمِ	وَالْيَوْمِ	وَالْيَوْمِ	وَالْيَوْمِ
مَنْ	أَمَّنْ	بِاللَّهِ	وَالْيَوْمِ	وَالْيَوْمِ	وَالْيَوْمِ	وَالْيَوْمِ	وَالْيَوْمِ	وَالْيَوْمِ
مَنْ	أَمَّنْ	بِاللَّهِ	وَالْيَوْمِ	وَالْيَوْمِ	وَالْيَوْمِ	وَالْيَوْمِ	وَالْيَوْمِ	وَالْيَوْمِ
مَنْ	أَمَّنْ	بِاللَّهِ	وَالْيَوْمِ	وَالْيَوْمِ	وَالْيَوْمِ	وَالْيَوْمِ	وَالْيَوْمِ	وَالْيَوْمِ

⑬ Used for different meanings at this place. (Relative)

⑭ From → آمِنٌ (Safe)

⑮ بـ واللَّهُ (Preposition) Meaning (in)

وَالْيَوْمِ at this place

21	20	19	18	17
وَالْيَوْمِ	وَالْيَوْمِ	وَالْيَوْمِ	وَالْيَوْمِ	وَالْيَوْمِ
وَالْيَوْمِ	وَالْيَوْمِ	وَالْيَوْمِ	وَالْيَوْمِ	وَالْيَوْمِ
وَالْيَوْمِ	وَالْيَوْمِ	وَالْيَوْمِ	وَالْيَوْمِ	وَالْيَوْمِ
وَالْيَوْمِ	وَالْيَوْمِ	وَالْيَوْمِ	وَالْيَوْمِ	وَالْيَوْمِ
وَالْيَوْمِ	وَالْيَوْمِ	وَالْيَوْمِ	وَالْيَوْمِ	وَالْيَوْمِ
وَالْيَوْمِ	وَالْيَوْمِ	وَالْيَوْمِ	وَالْيَوْمِ	وَالْيَوْمِ
وَالْيَوْمِ	وَالْيَوْمِ	وَالْيَوْمِ	وَالْيَوْمِ	وَالْيَوْمِ
وَالْيَوْمِ	وَالْيَوْمِ	وَالْيَوْمِ	وَالْيَوْمِ	وَالْيَوْمِ
وَالْيَوْمِ	وَالْيَوْمِ	وَالْيَوْمِ	وَالْيَوْمِ	وَالْيَوْمِ

⑮ at this place

⑮ Poss (The noun possessed)

⑮ Poss (The noun possessed)

⑮ Poss (The noun possessed)

⑮ Poss (The noun possessed)

⑮ Poss (The noun possessed)

⑮ Poss (The noun possessed)

⑮ Poss (The noun possessed)

⑮ Poss (The noun possessed)

⑮ Poss (The noun possessed)

26 Actual word is

②6 Actual word is $\begin{pmatrix} 3 & 1 \\ 1 & 1 \end{pmatrix}$
But when it is said with $\begin{pmatrix} 3 & 1 \\ 1 & 1 \end{pmatrix}$ Then $\begin{pmatrix} 3 & 1 \\ 1 & 1 \end{pmatrix}$ changed

to word
بِإِذْنِهِ

والحمد لله
عالم الغيوب

He has given

value
is low
and is

[illegible]

added
 whites
 in
 Travelers

38
It is a
Noun
Gender
used as
Masculine
and
feminine

as well

4

earning

ع. محمد

index

$$43 \overline{) 96}$$

is played

of line

Activity

is Neck

[illegible]

free

used for
rights

That's

is not

only read
part of 1

Lishad

$$\begin{array}{r} 46 \\ 21 \overline{) 976} \\ \underline{42} \\ 556 \\ \underline{462} \\ 940 \\ \underline{920} \\ 20 \end{array}$$

100

Non

from
9th

Page 9

1 year

20

وَعَزَّوَجَدَ										أَزَا										بَعْدَ هَمَّ									
55					54					53					52														
وَعَزَّوَجَدَ					وَعَزَّوَجَدَ					أَزَا					بَعْدَ هَمَّ														
وَعَزَّوَجَدَ					وَعَزَّوَجَدَ					أَزَا					بَعْدَ هَمَّ														
And					They make it					When					Their Promises														
WA					AA-HA-Doo					EZAA					Be-ah-de-Hem														

الْقَبِيْرِيْنَ فِي الْبَنَاتِ

58	57	56			
الْبَنَاتِ	فِي	الْقَبِيْرِيْنَ			
الْبَنَاتِ	فِي	الْقَبِيْرِيْنَ			
Extreme Poverty	In	People's Patient			
AL-BA-SAAA-E	FEE	AL-SAA-BEE-REE-NAA			

وَالْقَبِيْرِيْنَ الْبَنَاتِ

53	52	51	50	49
البَنَاتِ	عَزَّوَجَدَ	وَعَزَّوَجَدَ	وَعَزَّوَجَدَ	وَعَزَّوَجَدَ
The way (at) Time	AND	Extreme difficulties	And	
AL-BASEHEENA	WA	A-DDH-URRAAAA-E'	WA	

(52) ب + حاء همزة
↓
حرف جر
↓
حفاف
↓
حفاف الهمزة
حرف جر

\downarrow

Premise

Quesis

عائق
صا

صا
صا
الصا

جمع من اهل

Roots

well
(misused)

57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
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85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100

[illegible]

from you.

$\frac{1}{2} + \frac{1}{2} = 1$

(6)

21-08-09

	66	مَدَقُوا	الَّذِينَ	أُولَئِكَ
	65	مَدَقُوا	الَّذِينَ	أُولَئِكَ
(OF), TRUTH	People	These (such)		
Sa-daa-Qod	ALLA-ZEENA	oo-LAA-E-KA		

[illegible][illegible]

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

4	3	2	1
زُرْتُمْ	عَلَيْكُمْ	الْمَكَامِلُ	الْمَكَامِلُ
زُرْتُمْ	عَلَيْكُمْ	الْمَكَامِلُ	الْمَكَامِلُ
you visit (Plural)	until	The wish of increase	(made) you negligent (Plural)
ZOR-TO-MO	HAT-TAA	AT-TAKAA-SOR	AL-HAA-KUMU

8	7	6	5
تَفْلَهُونَ	سَوْفَ	فَلَا	الْمَقَابِرِ
تَفْلَهُونَ	سَوْفَ	فَلَا	الْمَقَابِرِ
you know	SHALL	DEFINITELY NOT	THE GRAVES
TAALA-MOONA	SAWFA	KAL-LAA	AL-MAQAABIR

12	11	10	9
تَفْلَهُونَ	سَوْفَ	فَلَا	نَزَر
تَفْلَهُونَ	سَوْفَ	فَلَا	نَزَر
you know	SHALL	DEFINITELY NOT	AGAIN
TAALA-MOONA	SAWFA	KAL-LAA	SUM-MA

فَلَا	لَوْ	تَعْلَمُون	يَلَم
13	14	15	16
فَلَا	لَوْ	تَعْلَمُون	يَلَم
نَا نَا لَا ا	لَا وَ	تَا غَا لَمُون	عَا لَمَا
DEFINITELY NOT	IF	You KNOW	KNOWLEDGE
KALLA	LAW	TALA-MOONA	LA-MA

أَلَيْعِي	لَشَرُونَ	أَلَيْعِي
17	18	19
أَلَيْعِي	لَشَرُونَ	أَلَيْعِي
ا ل ي ا ي ق ي ق ي ن ا	ل ن ا ز و ن ن	ا ل ي ج ي ع ي
CERTAINLY (SURE)	You WILL SURELY SEE	(THE) HELL
AL-YAQEEN	LA-TARA-WON-NA	AL-JAHEEM

لَشَرُونَ	لَشَرُونَ	أَلَيْعِي
20	21	22
لَشَرُونَ	لَشَرُونَ	أَلَيْعِي
ن ا ن ا ل ا ا	ل ن ا ز و ن ن ه ا	ا ل ي ق ي ق ي ن ا
AGAIN	You Shall Certainly SEE IT (HELL)	CERTAINTY EYE
SOM-MA	LA-TARA-WON-NAHA	AL-YAQEEN AYNA

[illegible]

عن الشجرة													
										28	27		
عن الشجرة													
										ع	ن	ن	
										ع	ن	ن	
BOUNTIES (DELIGHTS)													
About													
AN-NA'EEM										ANI			

[illegible]

20-09-09

① $\frac{1}{2} \text{H}_2\text{O}$
 \downarrow
 $\text{H}^+ + \text{OH}^-$
 \downarrow
 weak base
 و قوت ندرت زیاد است
 Third Person

masculine
singular
(Past Tense)

Root: $o - a - i$
Word: $g - a - i$

is from the
other words
هي من الكلمات

③ (3) ^{جمله} It is a Prepositional word. ^{فعل} Verb.

used for many Purposes and meanings

الاي في تعليمه

الاي، ياطفه

⑤ حرف بيته is

تعليمه، ياطفه and

and (فَرْجِي) gained that Shadd

Letter of Condition (پیش رو). It is used in different places and its use depends upon different circumstances. Normally used in Past Tense.

used as the
meaning of
phases is
and super is

Some time used as the meaning of نفس نفس نفس

Second Person

ال + شكون
دنيا تاييد
This word is

From (18) This word is relating to emphasized and imperfect

① لیسۃ اللہ البر صحتی اللہ صمد

انہما المعروفی عنہما

آیت حدیث مبارکہ کا مفہوم ہے کہ سرکارِ مدینہ سرورِ قلب و سینہ ملی اللہ تعالیٰ علیہ وآلہ وسلم نے فرمایا کہ

آیت دفعہ اللہ تعالیٰ نے فرمایا کہ اے جبرائیل

فلان بستی جو اُسے رہنے والوں پر الٹ دو۔

حضرت جبرائیل علیہ السلام نے فرمائی کہ اے

میرے (جب حلال اُس بستی میں تو آیت میرا ایسا بندہ

ہے جسے ہلاک جہنم کے برابر ہی بُری نالوں کی

ہی ہے۔ اللہ تعالیٰ میرا غضب میں آجاتے تھے اور

فرماتے تھے اے اُس بستی جو اُس شخص پر الٹ کر

کھڑی ہوئی بستی کو آسمان سے گریسے جا کر

الٹ دو۔ عرض باللہ ذوالجلال اے وہ تو

ستھی نیل اور کھنکھاتا اسکا ہے اُس کی

پہاڑی پری سنا ہوا

فرمایا "اس شخص سے سانس میرے افعالات کو لے

جاتے رہے اور اس سے مانگے پر بھی ایک شلن" بھی غور نہ ہوئی۔ یہ ایسا ایسی عبادت میں مستغرق تھا

نبیؐ - حکمِ برائے گناہنا زیادہ دور
ہیں ہے منشا کہ مگرانی سے روکنے کا ہے

اسلام کی بنیاد یہی ہے کہ
(۱) اَللّٰہُ اِلٰہُ الْاِسْلَامِ محمد رسول اللہ
↑ اس میں ہے لُوی مصدسہ اے اللہ
تعالیٰ ہے اور حضرت محمد علی اللہ تعالیٰ علیہ
وآلہٖ وسلم کے (آخری) رسول ہے

غرض کہ اس بالمصروف وہی عن الامتار
انسانی اہم ترین ہے۔ اور کتابوں کی کتابیں
ناگہنی ہیں۔ یہاں ہر فنِ قرآن
تاریک ہے ضدِ حوالہ جات دہنے کا ہے

نہم میں سے ایک حادثہ (لاڈھا) ایسی صورتی جا رہے
جو جھلائی کی طرف لائے اور نیک طسوں کا فائدہ
کرتے اور برے طسوں سے روکتے، اور یہی لوگ
فلاح، نجات پانے والے ہیں

۱۵۴
۳

ہر حالت میں مسلمانوں میں لازماً ایک جماعت
محروم، مایوس و رھوتی جائے جو نیک طسوں پر
اور برائی سے منع کرتے +
ایسے سچا لہ میں ہے اپنی فسر کی حالت
پانے اپنی فسر میں جا جا رہی ہو جس طرح
نہ برور۔ اپنی حالت میں حسرت رھو

② اہل کتاب سے ایک دوڑوں سے بارہوی
انہی اہم علامات میں نہ ہر دفعہ شامل
ہے

بہ (اہل کتاب) اللہ تعالیٰ پر اور ہمارے کے
دش پر ایمان آگئے ہیں مولا نبی کا علم
کرتے ہیں اور اس نبی سے دلتے ہیں اور
جہل نبیوں سے لاتی دے گاہوں میں جہل کی کرتے ہیں
یہ صالح لوگوں میں سے ہیں

$$\frac{114}{3}$$

③ ہم سب سے ہو جو لوگوں سے ملے ہیں
میں ہے کہ ہم تک باتوں کا علم دیتے ہیں اور ہر
سے منع کرتے ہیں

$$\frac{110}{3}$$

④ جو دیکھ اسے بنی الہی علی اللہ تعالیٰ علیہ السلام
کا اتباع کرتے ہیں جن کو وہ دیکھ اپنے پاس
داخل ہے میں بلکہ بات کرتے ہیں - وہ ان لوگوں کو
منع کرتے ہیں - عبادت میں
مومن اور مومن غریبی آپس میں
دوسرے سے سرد کار ہیں وہ

$$\frac{157}{7}$$

مجد نبوی کا حکم دینے میں کمال اور اس کی بڑی سے منع کر
ہی

$$\frac{71}{9}$$

⑥ تمام منافق اور منافق کو ایسی آہستی
میں ایک ہی جگہ سے ٹوٹ کر باڑوں کا حکم
دینے میں اور اٹھ ہی باڑوں سے منع کرے میں
یہ اپنی دل سے لہے میں

$$\frac{67}{9}$$

⑦ یہ دیکھ کر ٹوٹے ایسے میں تو یہ کرے
والے
والے بری باڑوں سے دوڑنے والے

$$\frac{112}{9}$$

⑧ یہ وہ لوگ ہیں جس کے ان کو ایسی میں
تو غاریں قائم کریں (تو وہ دیں) اچھے جانوں کا حکم
کریں برے جانوں سے منع کریں

$$\frac{41}{22}$$

⑨ اے میرے بیٹے تو غار قائم رکھنا
اچھے جانوں کا حکم کرنا اور برے جانوں سے منع
کرنا

$$\frac{17}{31}$$

⑩ انہی عنی الہیترہا مضموی علم

ہی اسرا سئل نے ظاہر فرما کر حضرت داؤد علیہ السلام
اور حضرت عیسیٰ علیہ السلام کے زانیہ نصرت
کی سی اسی وجہ سے کہ وہ ناپرا نبیاں کرتے تھے
اور صریحاً دے پڑے حائے تھے ⑪ اُسی میں
ایک دوسرے کو مرے ظاموں سے جو وہ اپنے کو
منع نہیں کرتے تھے۔ وہ جو کچھ بھی کرتے تھے دیکھا
وہ مست برا تھا

$$\frac{78,79}{5}$$

⑪

اے کجوت ملی اللہ تعالیٰ علیہ وآلہ وسلم
ان لہو دیوں سے اُس سنی عاقلے پر محمد لیں
جو رہا ہے بنا رہے آبا دھوا

نوٹ :- ان میں 3 گروہ ہوئے تھے

①

جو کھلے کھلا اللہ تعالیٰ سے علم کی مانگائی کرتے

②

جو سمجھتی تھیں کہ نبی پڑتے تھے لیکن پلڑے انہوں

③

یہ دو گے سمجھتی تھیں پلڑے بھی نہیں تھے اور

والوں کو اللہ تعالیٰ نے حکم سے ڈرائے ① دے اور
مذہب کا ڈسائے اور بیجا کر کے سے
منہ کر کے دے

جو دوسرے کھجیہاں پلڑے کو نہیں لے ہیں
منہ بھی نہیں کر کے لے ان لوگوں نے منہ
کر کے والوں سے لیا لہ

164
7

ابن مہر
بہو کر کے ہر جن کو اللہ تعالیٰ باطل صلائے کر کے
والا ہے یا ان کو سخت سزا دینے والا ہے تو
الوں جواب دیا لہ عکھا، ہے دے دے اور لہ
عذر کر کے لے (مع غانوں لہ سے منہ بیافا
اور اس بڑے بھی لہ شاید یہ کھلے صوحا میں اور
اللہ کے عذاب سے ڈر جائیں لہ آفا
مع غانوں لوگوں کو بچا لیا جو اس کی ہری

165
7

عادت سے منہ کر کے لے

جہاں پر اشارہ ہے کہ منہ کر کے والے عذاب سے بچ گئے ان کا ذکر
اسی ہے لہ بیانا جو کر کے سے لے لے

اللهم صل وسلم على سيدنا محمد وآله واصحابه وازواجه وذريته وعترته بعدد كل معلوم لك

اللهم صل وسلم على سيدنا محمد وآله واصحابه وازواجه وذريته وعترته بعدد كل معلوم لك

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3.
first may be
nar.

PART FIRST.
THE ELEMENTS.

CHAPTER I.—READING AND ORTHOGRAPHY.

SECT. 5.—THE CONSONANTS, THEIR FORMS, AND NAMES.

1. The Hebrew Alphabet consists of twenty-two consonants, some of which have also the power of vowels (§ 7, 2).

itt.]

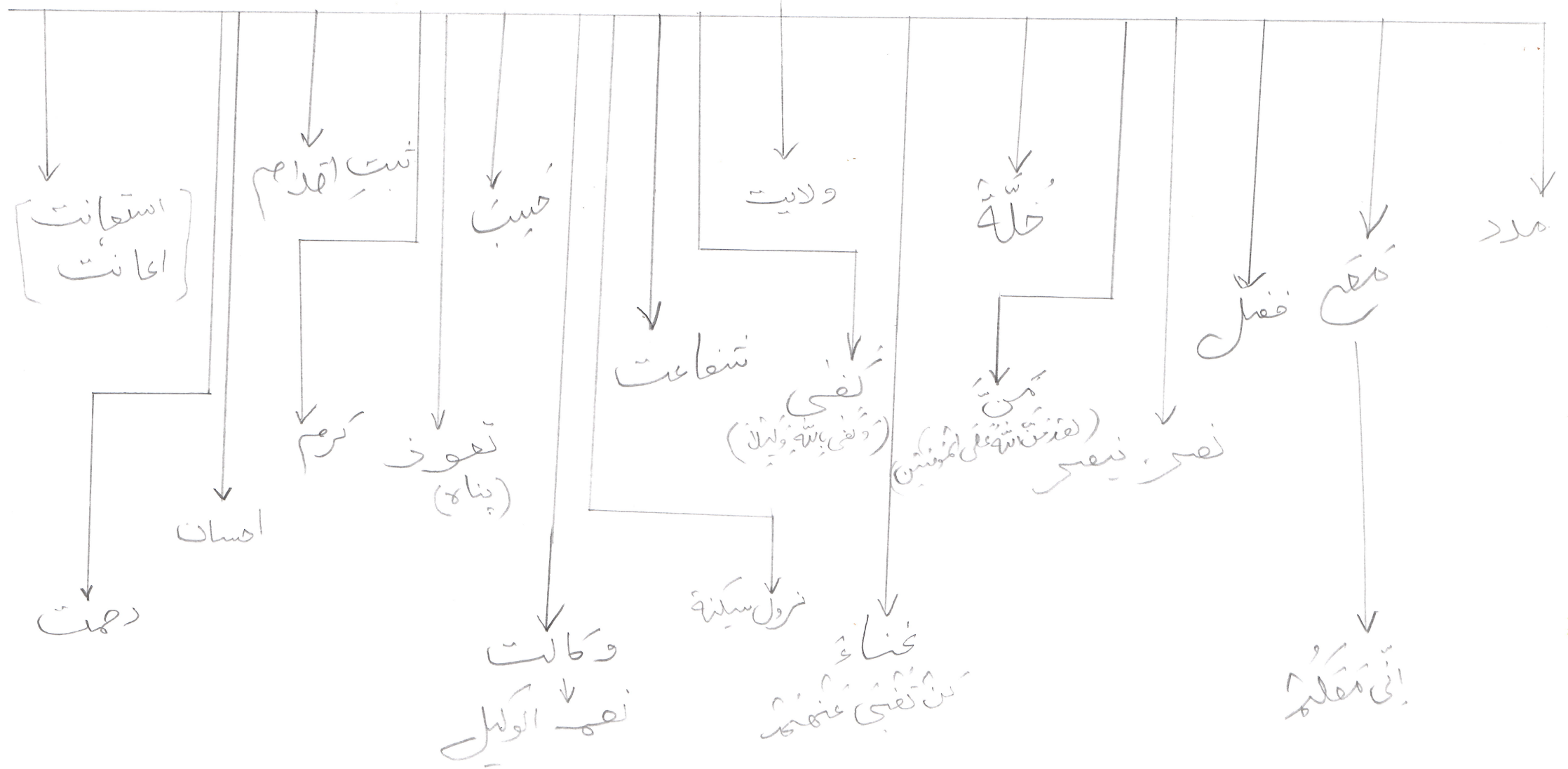
HEBREW ALPHABET.*

Form. Final.	Represented by	Hebrew name.	Sounded as	Signification of the names.	Numerical value.
א	or ' b, bh	אֵלֶּפֶת	A'leph	Ox	1
ב	g, gh	בֵּית	Beth	House	2
ג	d, dh	גִּמְלָה	Gi-mel	Camel	3
ד	h	דֹּלָת	Da-leth	Door	4
ה	v	הָא	He	Window	5
ו	z	וָאוּ	Vau	Hook	6
ז	ch	זָאֵיִן	Za-yin	Weapon	7
ח	t	חֵית	Cheth	Fence	8
ט	l	טֵית	Teth	Snake	9
י	y	יָד	Yodh	Hand	10
כ	k, kh	כָּף	Kaph	The hand bent	20
ל	m	לֶמֶךְ	La-mekh	Ox-goad	30
מ	n	מֵם	Mem	Water	40
נ	s	נּוֹן	Nun	Fish	50
ס	or " ע	סָמֶךְ	Sa-mekh	Prop	60
ע	ts	עֵיִן	Á-yin	Eye	70
פ	p, ph	פֶּה	Pé	Mouth	80
צ	q t	צֶדֶק	Tsa-dhe	Fish-hook	90
ק	r	קוֹלֶה	Qoph	Back of the head	100
ר	sh, s	רֵישׁ	Resh	Head	200
ש	t, th	שֵׁן	Shin	Tooth	300
ת		תָּו	Tau	Cross	400

ך ם ן ף ץ

* For the sounds of the consonants and vowels in this table, see § 6 and note on § 8.—Tr.
† The Latin *q* serves well for the Shemish *p* (Greek *κόπρω*), as it occupies its very place in the Alphabet.

HELP



THE DEVELOPMENT OF SECTS IN ISLAM

Their causes, impacts and results
On the Geo, Politico, Socio and Economic Infrastructure
Throughout the History, Especially in the middle East
India, Asia, North Africa and Southern Europe

WHAT REALLY HAPPENED TO ALL OF US AS A UMMAH

A NON –BIASED COMPARATIVE STUDY OF ISLAMIC SECTS



أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

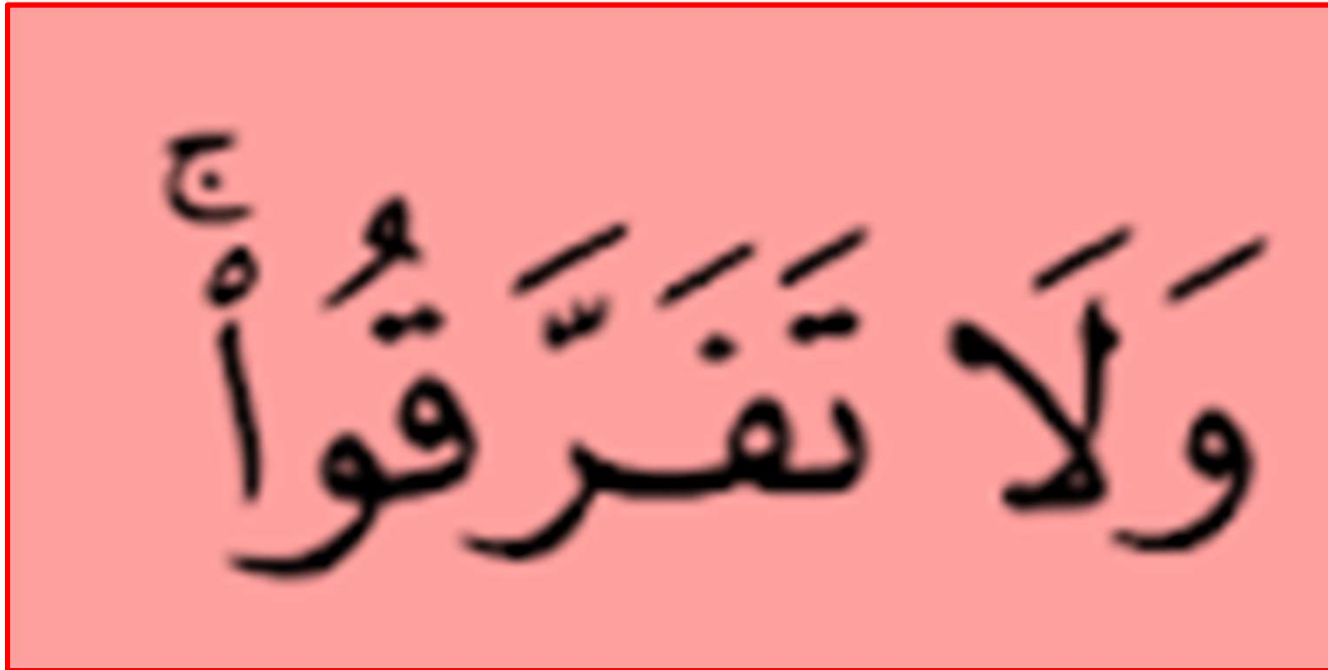


وَأَعْتَصِمُوا	يَحْبِلِ اللَّهُ	جَمِيعًا	وَلَا تَفَرَّقُوا
and hold fast	to (the) Rope (of) Allah	all together	and be not divided
وَأَذْكُرُوا نِعْمَتَ اللَّهِ	عَلَيْكُمْ	إِذْ كُنْتُمْ	أَعْدَاءَ
and remember (the) Favour (of) Allah	on you	when you were	enemies
فَأَلَّفَ بَيْنَ	قُلُوبِكُمْ	فَأَصْبَحْتُمْ	بِنِعْمَتِهِ
then he made friendship between	your hearts	and you became	by His Grace
إِخْوَانًا	وَكُنْتُمْ	عَلَى شَفَا	حُفْرَةٍ
brethren	and you were	on (the) brink	(of) pit
مِنْهَا	كَذَلِكَ يَبَيِّنُ اللَّهُ	لَكُمْ	ءَايَاتِهِ
from it	thus Allah makes clear	to you	His Signs
			لَعَلَّكُمْ تَهْتَدُونَ
			so that you may be guided

(SOORAH AAL E IMRAN -103)

And hold fast, all of you together, to the rope of Allah (i.e Holy Quran) and be not divided among yourselves, and remember Allah's favour upon you for you were enemies one to another, but he joined your hearts, so that by his grace you became the brethren (IN ISLAMIC FAITH). And you were on the brink of a pit of fire, and he saved you from it .Thus Allah made his signs clear to you, that you may be guided.

A STRICT ORDER OF ALLAH BE PRAISED.



AND BE NOT DIVIDED

الْمُنْكَرِ ۚ وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿١٠٥﴾ وَلَا تَكُونُوا كَالَّذِينَ
تَفَرَّقُوا وَاخْتَلَفُوا ۚ مِنْ بَعْدِ مَا جَاءَهُمُ الْبَيِّنَاتُ وَأُولَٰئِكَ
لَهُمْ عَذَابٌ عَظِيمٌ ﴿١٠٦﴾ يَوْمَ تَبْيَضُّ وُجُوهٌ وَتَسْوَدُّ وُجُوهٌ

وَلَتَكُنَّ	مِنْكُمْ	أُمَّةٌ	يَدْعُونَ إِلَى الْخَيْرِ
and (there) must be	out of you	a group of people	who invite to the good
وَيَأْمُرُونَ	بِالْمَعْرُوفِ وَيَنْهَوْنَ	عَنِ الْمُنْكَرِ وَأُولَٰئِكَ	هُمْ
and command	the right and forbid	and those (are) [from] the wrong	they (who will be)
الْمُفْلِحُونَ ﴿١٠٥﴾	وَلَا تَكُونُوا	كَالَّذِينَ تَفَرَّقُوا	وَاخْتَلَفُوا
the successful	and be not	like those who divided	and disputed
جَاءَهُمْ	الْبَيِّنَاتُ وَأُولَٰئِكَ	هُمْ	عَذَابٌ عَظِيمٌ ﴿١٠٦﴾
had come to them	the clear signs and those	for them	(is) a torment awful
يَوْمَ	تَبْيَضُّ وُجُوهٌ	وَتَسْوَدُّ	
(on the) Day (when)	(some) faces would be brightened	and would be blackened	
وُجُوهٌ	فَأَمَّا الَّذِينَ	أَسْوَدَّتْ وُجُوهُهُمْ	أَكْفَرْتُمْ
(some) faces	so as for those	whose faces blackened	(did) you disbelieve?
إِيْمَانِكُمْ	فَذُوقُوا الْعَذَابَ	بِمَا كُنْتُمْ	تَكْفُرُونَ ﴿١٠٦﴾
your Faith	then taste the torment	for [that] you used to	disbelieve

And do not be like
those who split 'into
sects' and disputed
after clear signs had
come to them. It is they
who will suffer a awful
punishment.

ORDER OF ALLAH BE PRAISED

وَلَا تَكُونُوا كَالَّذِينَ تَفَرَّقُوا وَاخْتَلَفُوا

DON'T BE LIKE THE PEOPLE
WHO SPLIT AND DISPUTE

مِنَ الَّذِينَ فَرَّقُوا دِينَهُمْ وَكَانُوا شِيعًا كُلُّ حِزْبٍ بِمَا لَدَيْهِمْ
فَرِحُونَ ﴿٣١﴾ وَإِذَا مَسَّ النَّاسَ ضُرٌّ دَعَوْا رَبَّهُمْ مُنِيبِينَ

مُنِيبِينَ	إِلَيْهِ	وَاتَّقَوْهُ	وَأَقِمُوا الصَّلَاةَ	وَلَا تَكُونُوا
turning (in repentance)	to Him	and fear Him	and perform the prayer	and be not
مِنَ الْمُشْرِكِينَ ﴿٣١﴾	مِنَ الَّذِينَ	فَرَّقُوا دِينَهُمْ	وَكَانُوا شِيعًا	كُلُّ
of the polytheists	of those who	split up their religion	and became sects	each
حِزْبٍ	بِمَا	لَدَيْهِمْ	فَرِحُونَ ﴿٣١﴾	وَإِذَا مَسَّ
sect	in that which	they have	rejoicing	and when touches
دَعَوْا رَبَّهُمْ	مُنِيبِينَ	إِلَيْهِ	ثُمَّ إِذَا	أَذَاقَهُمْ
they cry to their Lord	turning (in repentance)	to Him	but when	He gives them a taste
مِنْهُ	رَحْمَةً	إِذَا	فَرِيقٌ	مِنْهُمْ
of His	Mercy	behold	a party	of them
				associate partners with their Lord

Of those who have divided their religion and become sects, every faction rejoicing in what it has.

It has been a very complicated issue since the first century of Islam. Let us study and try to resolve it. If not resolved, we shall at least try to minimise the differences. It is very important that we remove the hate and KUFR (deciding non Muslim other sect). Sectarian division is the most harmful factor relevant to the unity of Muslim Ummah, it should must be addressed in most scientific manner. At the moment every sect is quite happy with what is their point of view or their interpretations of Holy Quran and Hadith Mubarak, as given in Holy Quran.

These sectarian extremists are considering other people (sects) are not only wrong but they are polytheists and infidels (كافر , مشرك). Please note there is a very clear verdict and order to our beloved Holy Prophet (صل الله عليه وآله وسلم)

كُلُّ حِزْبٍ بِمَا لَدَيْهِمْ فَرِحُونَ

Each group rejoicing in what is with it (as its beliefs).

اَنْتَظِرُوا اِيَّامُنْتَظِرُونَ ﴿١٥٩﴾ اِنَّ الَّذِيْنَ فَرَّقُوْا دِيْنَهُمْ وَ
 كَانُوْا شِيْعًا لَّسْتَ مِنْهُمْ فِيْ شَيْءٍ اِنَّمَا اَمْرُهُمْ اِلَى
 اللّٰهِ ثُمَّ يُنَبِّئُهُمْ بِمَا كَانُوْا يَفْعَلُوْنَ ﴿١٦٠﴾ مَنْ جَاءَ بِالْحَسَنَةِ

وَكَانُوا شِيْعًا	دِيْنَهُمْ	اِنَّ الَّذِيْنَ فَرَّقُوا
and became factions	their religion	indeed those who split up
اِلَى اللّٰهِ	اِنَّمَا اَمْرُهُمْ	لَسْتَ مِنْهُمْ
(is) with Allah	only their case	you have no concern with them
جَاءَ بِالْحَسَنَةِ	مَنْ	يَفْعَلُونَ ﴿١٥٩﴾ بِمَا كَانُوا ثُمَّ يُنَبِّئُهُمْ
came with a good deed	who	do what they used to then He will tell them
جَاءَ بِالسَّيِّئَةِ	وَمَنْ	عَشْرُ اَمْثَالِهَا فَلَهُ
came with an evil deed	and who	the like thereof ten (times) then he (will) have

Indeed, those who have divided their religion and become sects - you, [O Muhammad], are not [associated] with them in anything. Their affair is only [left] to Allah; then He will inform them about what they used to do. (Anaam - 159)



AND BECAME
FRACTIONS

لَسْتُ مِنْهُمْ فِي شَيْءٍ

O “MUHAMMAD” ﷺ

DEFINITELY YOU HAVE NO CONCERN

WITH THEM IN ANYTHING

**CONSPIRACIES OF
FOREIGN ELEMENTS WILL
NEVER SUCCEED, THEY
CAN NOT SUCCEED IF
MUSLIMS SHOW PATIENCE
AND FEAR OF ALLAH BE
PRAISED, AND BE UNITED**

PATIENCE AND FEAR OF ALLAH WILL PROTECT FROM ENEMIES PLOTS

مَوْتُوا بِغِيظِكُمْ إِنَّ اللَّهَ عَلِيمٌ بِذَاتِ الصُّدُورِ ۝ إِنَّ
 تَمَسَّسَكُمْ حَسَنَةٌ تَسُوءُهُمْ وَإِنْ تُصِيبَكُمْ سَيِّئَةٌ يَفْرَحُوا بِهَا
 وَإِنْ تَصْبِرُوا وَتَتَّقُوا لَا يَضُرُّكُمْ كَيْدُهُمْ شَيْئًا ۚ إِنَّ اللَّهَ بِمَا
 يَعْمَلُونَ مُحِيطٌ ۝ وَإِذْ غَدَوْتَ مِنْ أَهْلِكَ تُبَوِّئُ الْمُؤْمِنِينَ

الْصُّدُورِ ۝	إِنْ تَمَسَّسَكُمْ	حَسَنَةٌ	تَسُوءُهُمْ	وَإِنْ تُصِيبَكُمْ
(their) breasts	if befalls you	a good	it grieves them	and if overtakes you
سَيِّئَةٌ	يَفْرَحُوا بِهَا	وَأِنْ تَصْبِرُوا	لَا يَضُرُّكُمْ	كَيْدُهُمْ
a misfortune	they rejoice at it	but if you remain steadfast	would not harm you	their plot
وَتَتَّقُوا	إِنَّ اللَّهَ	شَيْئًا	at all	indeed Allah
and become pious (fear Allah)				
بِمَا يَعْمَلُونَ مُحِيطٌ ۝	(is) All-Encompassing of what they do			

SOORAH AAL E IMRAN - 140

هَآأَنَآمُ	أُولَآءِ	تُحِبُّونَهُمُ	وَلَا تُحِبُّونَكُمْ	وَتُؤْمِنُونَ
lo you (are)	those	that love them	but they (do) not love you	and you believe
بِآلْكِتَآبِ	كُلِّهِ	وَإِذَا	لَقُّوَكُمْ	قَالُوا
in the Scripture	all of it	and when	they meet you	they say
وَإِذَا خَلَوْا	عَصَوْا عَلَيْكُمْ	أَلَا نَمِإِلَ	مِنَ الْغَيْظِ	
but when they go apart	they bite at you	(tips of their) fingers	in rage	
قُلْ	مُوتُوا بِغَيْظِكُمْ	إِنَّ اللَّهَ	عَلِيمٌ بِذَاتِ	
say	perish in your rage	certainly Allah	(is) All-Knower of what (is in)	
الصُّدُورِ	إِنْ مَسَّكُمْ	حَسَنَةٌ	تَسُوْهُمْ	وَإِنْ تُصِإَكُمْ
(their) breasts	if befalls you	a good	it grieves them	and if overtakes you
سَيِّئَةٌ	يَفْرَحُوا بِهَآ	وَإِنْ تَصْبِرُوا		
a misfortune	they rejoice at it	but if you remain steadfast		
وَتَتَّقُوا	لَا يَضُرُّكُمْ	كَيْدُهُمْ	شَيْئًا	إِنَّ اللَّهَ
and become pious (fear Allah)	would not harm you	their plot	at all	indeed Allah
بِمَا يَعْمَلُونَ مُحِيطٌ				
(is) All-Encompassing of what they do				

قَالَ اللَّهُ تَعَالَى :

وَإِنْ تَصْبِرُوا وَتَتَّقُوا
لَا يَضُرُّكُمْ كَيْدُهُمْ شَيْئًا
إِنَّ اللَّهَ بِمَا يَعْمَلُونَ خَبِيرٌ

IS THERE ANY
NAME AWARDED
BY ALLH BE
PRAISED TO US



HE (ALLAH BE PRAISED) HAS GIVEN YOU THE NAME MUSLIM
(DO NOT CHANGE YOUR NAME)

SOORAH E HAJJ - 78

لَعَلَّكُمْ تَفْلِحُونَ ﴿٧٧﴾	وَجَاهِدُوا	فِي اللَّهِ	حَقَّ جِهَادِهِ ۚ هُوَ
so that you may be successful	and strive hard	in Allah('s Cause)	He striving true
أَجْتَبَكُمْ	وَمَا جَعَلَ	عَلَيْكُمْ	فِي الدِّينِ مِنْ حَرَجٍ مِّلَّةَ
has chosen you	and has not laid	upon you	(it is the) religion any hardship in religion
أَبِيكُمْ	إِبْرَاهِيمَ ۚ	هُوَ	سَمَّكُمْ
(of) your father	Abraham	(it is) He (Allah)	(Who) has named you Muslims
وَفِي هَذَا	لِيَكُونَ الرَّسُولُ	شَهِيدًا	عَلَيْكُمْ
and in this	that the Messenger may be	a witness	over you
عَلَى النَّاسِ	فَأَقِمْوْا الصَّلَاةَ	وَأَتُوا الزَّكَاةَ	وَأَعْتَصِمُوا
over mankind	so perform prayer	and give Zakat	and hold fast
هُوَ	مَوْلَانَكُمْ	فَنِعْمَ الْمَوْلَى	وَنِعْمَ النَّصِيرُ ﴿٧٨﴾
He	(is) your Lord (Patron)	(what) an Excellent Lord	and (what) an Excellent Helper

Strive for 'the cause of' Allah in the way He deserves, for 'it is' He 'Who' has chosen you, and laid upon you no hardship in the religion—the way of your forefather Abraham. 'He is Allah' ho named you 'MUSLIMS' 'in the' earlier 'Scriptures' and in this 'Quran', so that the Messenger may be a witness over you, and that you may be witnesses over humanity. So establish prayer, pay alms-tax, and hold fast to Allah. He 'alone' is your Guardian. What an excellent Guardian, and what an excellent Helper!

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MAIN CAUSES OF DEVELOPMENT OF SECTS IN ISLAM.

1. FOREIGN ELEMENTS HAD PLAYED A MOST SIGNIFICANT ROLE TO DEVELOP SECTS.
2. TRIBAL PREDIJJUCES. (BANU UMAYYAH & BANU HASHIM)
3. DIFFERENT INTERPRETATIONS OF HOLY QURAN AND HADITH MMUBARAKAH.
4. PERSONAL AMBITIONS (MANY MUSLIM LEADERS HAD SHOWN A GREED OF WEALTH, PRIDE OF THIS PURELY TEMPORARY WORLD).

WHEN MUSLIM ELITE LISTEN FOREIGN ELEMENTS TEMPTATIONS, THEN THE SUBSISTENCES AND ALL BENEFITS OF UMMAH WILL BE RUINED.

IN PUNJABI LANGUAGE WE CAN EXPLAIN THE FEELING OF MUNIR NIAZI AS UNDER

کج شہر دے لوگ وی ظالم سن
کج سانوں مرن دا شوق وی سی

THIS MEANS FOREIGN ELEMENTS PLAYED AN IMPORTANT ROLE FOR THE DEVELOPMENT OF SECTS ONLY WHEN WE (MUSLIM ELITE) FACILITATE (GIVE THEM SPACE AND CO OPERATED WITH THEM TO FULL FILL OUR WORLDY GREED AND PRIDE)

عرفی تو می اندیش زغوغائے رقیباں
آواز سگاں کم نہ کند رزق گدارا

A Persian poet Urfi shairazi described the conspiracies of jealous fellows And encourage himself that what the blessing of Allah be praised is written for you, you get it despite the conspiracies of your enemies.

Actually relation of this stanza with our subject is that the conspiracies of foreign elements were needed to be ignored, and Muslim Elites should just concentrate on the ways of prosperity of UMMAH. The word **آواز سگاں** means the Barking of Dogs which illustrates the foreign elements interventions to destroy Islam and Muslims all over the world. In the East there is a culture of beggars wandering in the streets , and when they entered in to the streets, as they are looking like strangers and with appearance of their torn clothes and hungry faces, the dogs of the area who are always wandering here and they will see the beggar and start to bark at them, Urfi said **زغوغائے رقیباں** Conspiracies of Jealous fellows can't effect on your sustenance **رزق** (blessings of Allah be praised). Do not compare beggars of west and dog culture of Europe with East. In Europe beggars are entertaining the public with their music and dogs are cared for too much not wandering in streets unattended.

OUR FIRST COUSINS WERE JEALOUS WITH US THAT'S WHY FIRST SECT STARTS

35:11 לְכֵן חַי־אֲנִי נְאֻם אֲדֹנָי יְהוִה וְעָשִׂיתִי כְּאִפְךָ
וּכְקִנְאָתְךָ אֲשֶׁר עָשִׂיתָ מִשְׁנֹאֲתֶיךָ בָּם
וְנֹדַעְתִּי בָּם כְּאֲשֶׁר אֶשְׁפֹּטָךְ:

Therefore as surely as I live, declares the Sovereign LORD, I will treat you in accordance with the anger and jealousy you showed in your hatred of them and I will make myself known among them when I judge you

EZEKIEL 35:11

FIRST TRUE MUSLIM NATION WAS HINDUS OF INDIA AS THEY WERE FIRST CIVILISATION ON PLANET EARTH

Hazrat Adam Alaih salaam was Descended to India.

فَأَقْبَطَ اللَّهُ تَعَالَى آدَمَ إِلَى الْأَرْضِ ، وَكَانَ مَهْبِطُهُ بِأَرْضِ الْهِنْدِ

حديث رقم 8830 - من كتب مصنف عبد الرزاق - كُتِبَ الْمَنَابِكُ

HOLY QURAN MENTIONED THEM CLEARLY AS CONFIRMED BY MANY SCHOLARS

وَإِنَّهُ لَفِي زُكِرٍ الْأَوَّلِينَ

This (subject of Holy Quran) is in the Antient Scriptures

(ASHUAARAA - 196)

أَتَتُونِي بِكِتَابٍ مِّن قَبْلِ هَٰذَا أَوْ أَثَرٍ مِّن عِلْمٍ

Bring me a scripture prior to this or some trace of knowledge

(AHQAAF - 4)

ATHRAVA VEDA BOOK 6 – HYMN 18

- थे फ़िर्स्त् अप्प्राँच् ओफ़् जेअलोउस्य् अन्द् तहत व्हिच् फ़ोल्लोवेथ् थे फ़िर्स्त्.
- थे पिन्, थे फ़िर्स्त् तहत बुर्न् विथिन् थ्य हेअर्त् वे कुएञ्च् अन्द् द्रिवे अव्य.
- एवेन अस थे ऐर्थ् इस देअद् तो सेन्से, येअ, मोरे उञ्चोञ्चिओउस् थन् थे देअद्.
- एवेन अस अ चोप्सर्'स्सिपरित इस थे स्पिरित ओफ़् थे जेअलोउस् मन.
- थे थोउघ्त् तहत हर्बोउर्स् इन् थ्य हेअर्त्, थे फ़्लुत्तेरिङ्ग् दोउब्त् तहत द्वेल्ल्स थेरेइन्.
- येअ, अल्ल् थ्य जेअलोउस्य्, लिक्के तहत बोर्न् ओफ़् थे दन्चे, इ बनिश थेन्चे.

- The first approach of jealousy, and that which followeth the first.
- The pain, the first that burns within thy heart we quench and drive away.
- Even as the earth is dead to sense, yea, more unconscious than the dead.
- Even as a corpse's spirit is the spirit of the jealous man
- The thought that harbours in thy heart, the fluttering doubt that dwells therein.
- Yea, all thy jealousy, like heat born of the dance, I banish thence.

JEALOUSY IN HOLY SCRIPTURE OF INDIAN CIVILISATION (They were converted in to Polythesist After a long time, Please note There Prominent Holy Prophet was Hazrat Noah

